THE Enimie of Securitie OR

A daily exercise of godlie meditations, drawne out of the pure fountains of the holie Scriptures, and published for the profit of all persons of anie estate or calling, in the German and Latine toonges, by the right reuerend M. IOHN AVENAR, publike Professor of the Hebrue toong, in the famous Vniuersitie of VITEBERGE.

In English by THOMAS ROGERS Maister of Arts, and student in Diuinitie.

Marke. 13. 33.
Watch and Praie.

I saie vnto al watch. Praie continually.

Marke. 13. 37. 1. Thes. 5. 17.

1. Thes. 5. 18.
In al things giue thanks.

Seene and allowed according to the Queenes Maieſties Iniunctions.

AT LONDON,
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1605.

To the Reader.

BEſides what hath been added to this Booke, which is apparant, you ſhall find two faults eſpeciallie amended by this Impreſſion. One is the confuſion of number. For in a praier ſometime the perſon of one, ſomtime of many praieng was vſed: which thing in my iudgement, cauſed ſome iar. For the auoiding whereof I haue thoght it beſt to amende that faulte, and I truſte with the good liking both of the Autor, & as manie as ſhall read them, henceforth to vſe altogither the plurall number in thoſe praiers which are for euerie daie of the weeke: albeit the reſt are in the ſingular number, forſemuch as they are praiers for ſome ſpecial perſons.

The other is the difficultie properlie to applie diuers of thoſe texts of Scripture placed in the margine. For many times the place of Scripture were falſelie quoted. But now, howſoeuer the Compoſitor haue ſet them, if you marke the letters of the Alphabet a, b, c, d, &c. vſed bothe in euerie praier, and margin, they will rightly direct thee to the texts.

Other thinges beſides theſe amended, which are needeleſſe to be vttered in this place.

Some perhaps wil miſlike the applieng of praiers vnto certeine daies: but for that a better ſome dooth both like wel enough thereof, and laud God for this dailie exerciſe of their faith preſcribed: and alſo bicauſe it is not doone (as againe in the table to this booke I proteſt) to tie thee ſuperſtitiouſlie to our order, I haue nothing varied from the firſt impreſſion in that pointe, doubting not but thou canſt, and wilt vſe this booke to thy profit, and be thankful. Farewel.

Here foloweth a Calendar *neceſsarie both for the* learned, and ſim-*pler ſort.*

	Monethes.	Daies.	Calends.	Nones.	Idus.
1	Ianuarie	31	19	4	8
2	Februarie	28	16	4	8
3	March	31	17	6	8
4	April	30	18	4	8
5	Maie	31	17	6	8
6	Iune	30	18	4	8
7	Iulie	31	19	6	8
8	Auguſt	31	19	4	8
9	September	30	18	4	8
10	October	31	17	6	8
11	Nouember	30	18	4	8
12	December	31	19	4	8

For the better conceauing of this table, and the Calendar, you ſhal find certaine rules at the end of the Calendar.

Ianuarie, called of the { Latins, *Ianuarius*, / Græcians, *Gamelion*. / Hebrues, *Tebeth*, & is their 10. moneth. } hath 31. daies.

1	d	*Calends.*	The first daie of this Moneth Christ was circumcised, *Luke.2,21.* The tops of the mountaines appered vnto Noah, *Gen.8,5.* The Israelites put away their wiues, *Ezra.10,16.*
2	b	4 } *Noans of Ian*	
3	c	3 }	
4	d	*Day before the N.*	
5	e	*Noans of Ianuarie.*	
6	f	8	
7	g	7	
8	a	6 *Idus of Ia-*	
9	b	5 *nuarie.*	The 5. of this moneth word was broght vnto Ezechiel ꝯ Prophet that the citie Ierusalem was smitten, *Eze.33,21*
10	c	4	
11	d	3	
12	e	*Daie before the Id.*	
13	f	*Idus of Ianuarie.*	
14	g	9	The sixt of this moneth Christ was worshipped of ꝯ wise men, *Matt.2,1,&c;* baptised, *Matt.3,15;* turned water into wine, *Iohn.2,1,&c,* as testifieth Epiphanius.
15	a	8	
16	b	7	
17	c	6	
18	d	5	
19	e	4	
20	f	3	
21	g	2 *Calends of*	The 10. of this moneth Nebuchadnezzar King of Babel, moued thervnto by the rebellion of Zedekiah, besieged Ierusalem most fiercelie, as may appeere, *2. Kings, 25,&c; Ierem.52,4:* Also Ezechiel was willed to vtter his parable, *Ezech.24,1,&c.*
22	a	1 *Febrnarie*	
23	b	0	
24	c	9	
25	d	8	
26	e	7	
27	f	6	
28	g	5	
29	a	4	
30	b	3	
13	c	*Daie before the Calends of Feb.*	Paule called, and conuerted the 25. of this moneth, *Acts 9,2.*

Festiual daies in this moneth be { CIRCVMCISION, the first / EPIPHANIE, the sixt } daie.

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2. Februarie, called of the { Latins, *Februarius*. Grecians, *Elaphebolion*. Hebrues, *Shebat*, and is their 11. moneth. } hath 28. daies, vnles it be a yere *Bissextile*, & then it hath 29.

1	d	*Calends.*	The first of this moneth Moses repeated the Lawe vnto the children of Israel, *Deut.1,3.*
2	e	4 *Nones of Feb.*	
3	f	3	
4	g	*Daie before the N.*	
5	a	*Nones of February.*	The 2. of this moneth our Sauior was presented to the Lorde; and Marie purified, *Luke.2,22.*
6	b	8	
7	C	7	
8	d	6 *Idus of Februarie.*	The ninth of this moneth, Noah, 40. daies after he had seene the tops of the mountaines, sent out of the Arke a Rauen, and afterwarde a Doue, which returned, *Gen. 8, 6, &c.*
9	e	5	
10	f	4	
11	g	3	
12	a	*Daie before the Id.*	
13	b	*Idus of Februarie.*	
14	C	16	The 15. of this moneth the Iewes spend merilie together, for that the spring of the yeere doth enter then, as they thinke.
15	d	15	
16	e	14	
17	f	13	
18	g	12	
19	a	11	
20	B	10 *Calends of March.*	The 16. of this moneth Noah, the 2. time sent out a Doue, which returned with an Oliue branch in hir bil, *Gen.8,10.*
21	c	9	
22	d	8	
23	e	7	
24	f	6	The 24. of this moneth Zechariah was commanded to propheſie, *Zecharie.1, 7.* Matthias was elected into the nomber of the Apostles, *Acts.1.26.*
25	f	6	
26	g	5	
27	a	4	
28	B	3	
29	c	*Daie before the Calends of March.*	

Festiual daies in this moneth be { the 2. called the PVRIFICATION of S. MARIE. the 24. which is Saint MATTHIAS daie.

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3. March, called of the { Latins, *Martius.* / Gracians, *Mounychión.* / Hebrues, *Adar*; and is their 12. moneth. } hath 31. daies.

1	d	*Calends.*	The temple of Ierusalem was finished the third daie of this moneth, *Ezra. 6, 15.*: in the *1.* of *Esdr. 7, 5.* it is said to be the 23. of this moneth.
2	e	6	
3	f	5 *Noans of M.*	
4	g	4	
5	a	3	
6	B	*Daie before the N.*	The tenth of this moneth Christ was aduertised that Lazarus was sick, *Iohn. 11, 3.*
7	c	*Noans of March.*	
8	d	8	A feast was celebrated among the Iewes for the ouerthrow of Nicanor, the 13 of this moneth, *2. Mac 15, 37.*: also vpon the same daie al the Iewes vnder Ashuerosh, were commanded to be put to death, *Esther. 3, 13.*: vpon the same daie the Iewes had a priuiledge giuen them to slaie al their enimies, *Esther. 8, 12.*: this daie also the Iewes solemnized for their ioiefui deliuerance, *Esther. 8, 17.*
9	e	7	
10	f	6	
11	g	5 *Ids of Mar.*	
12	a	4	
13	B	3	
14	c	*Daie before the Id.*	
15	d	*Idus of March.*	
16	e	17	
17	f	16	
18	g	15	
19	a	14	
20	B	13	
21	c	12	
22	d	11	
23	e	10 *Calends of April.*	The 14. day of this moneth was called of ỹ Iewes Mardocheus daie, *2. Macc. 15, 37.*: also Purim, as may appeere, *Esther. 9, verse. 21. 26.*
24	f	9	
25	g	8	
26	a	7	
27	B	6	
28	c	5	The 15. also is another day of Purim, *Esther. 9, 21.*
29	d	4	
30	e	3	The 16. of this moneth Lazarus was raised from the dead, *Iohn. 11, 43.*
31	f	*Daie before the Calends of April.*	

This moneth hath one festiual daie called TH'ANNVNCIATION of Saint MARIE, celebrated the 25. daie of the moneth.

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4. April, called of the { Latins, *Aprilis*. / Græcians, *Thargelion*. / Hebrues, *Abib*, or *Nisan*, & is their first moneth. } hath 30. daies.

2	g	*Calends.*	The first of this moneth Noah vncouered the Arke, and saw earth, *Gen.8,13*; Moses reared ỹ Tabernacle, *Ex. 40,2,17*; the Temple began to be sanctified, *2.Chr.29,17*.
3	a	4 *Noans of Ap.*	
4	B	3 *Noans of Ap.*	
5	c	*Daie before the N.*	
6	d	*Noans of April.*	
7	e	8	
8	f	7	
9	g	6 *Idus of April.*	The 10. of this moneth the children of Israël passed through the riuer Iorden on drie foote, *Ioshua.4,19*; the paschal lambe was chosen, *Exod.12,3*.
	a	5 *Idus of April.*	
10	B	4 *Idus of April.*	
11	c	3 *Idus of April.*	
12	d	*Daie before the Id*	
13	e	*Idus of April.*	The 13. of this moneth the edict of King Ashueroth came out for the murthering of the Iewes, *Esther.3,12*.
14	f	18	The 14. of this moneth the passouer was kept *Exod. 12,6. Leuit.23,5. Iosh.5,10*.
15	g	17	The 15. of this moneth the Israëlits departed out of Egypt, *Numb.33,3*.
16	a	16	The 16. of this moneth Hezekiah made an ende of sanctifieng and purging the Temple, *2 Chron.29,17*.
17	B	15	The 18 of this moneth ỹ childrē of Israel walked on drie land through the mids of the red sea, *Exod.14,19*.
18	c	14	The 24. Daniel sawe his vision, *Dan.10,4*.
19	d	13	
20	e	12	
21	f	11 *Calends of Maie.*	
22	g	10 *Calends of Maie.*	
23	a	9	
24	B	8	
25	c	7	
26	d	6	
27	e	5	
28	f	4	
29	g	3	
30	a	*Day before the Calends of Maie.*	

The 25. of this moneth the feast of S. MARKE is obserued.

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5 *The sixt of this moneth, An. 1580. which is al-*
6 *waies to be remembred, al England with other coun-*
7 *tries besides, was teriblie shaken with an Earth-*
8 *quake.*
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5. Maie, called of the { Latins, *Maius.* / Gracians, *Scirophorion.* / Hebrues, *Iiar*, which is their 2. moneth. } hath 31. daies.

1	B	*Calends.*	The first of this moneth Moses was commanded to number the children of Israel, *Numb.1,1,&c.*
2	c	6	
3	d	5 *Nones of Maie.*	
4	e	4	
5	f	3	
6	g	*Daie before the N.*	The fift of this moneth Christ is thought to haue ascended vp into heauen, *Mar 16,19. Luk.24,51. Act.1,9.*
7	a	*Nones of Maie.*	
8	B	8	They which coulde not keepe the Passeouer at the daie appointed by the Lord, were willed to celebrate the same the 14. of this moneth, *Numb.9, verse.10,11* so did the Israëlits at the commandement of King Hezekiah, *2.Chron.30,15.*
9	c	7	
10	d	6 *Idus of Maie.*	
11	e	5	
12	f	4	
13	g	3	
14	a	*Daie before the Id.*	
15	B	*Idus of Maie.*	The 16. daie Manna rained from heauen, *Exod.16,14.*
16	c	17	
17	d	16	The 17. daie Noah entred the Arke, and the flud began, *Gen.7,11,13.*
18	e	15	
19	f	14	
20	g	13	
21	a	12	
22	B	11 *Calends of Iune.*	The 22. fire from heauen cõsumed such as murmured against the Lord, *Numb.11,1.*
23	c	10	
24	d	9	
25	e	8	
26	f	7	
27	g	6	The 23. the Israëlites with great ioie triumphinglie entred into the castel of Ierusalem, *1.Mac.13,51.*
28	a	5	
29	B	4	
30	c	3	Noah the 27. the waters being dried vp, came foorth of the Arke, *Gen.8,14,&c.*
31	d	*Daie before the Calends of Iune.*	

The first of this moneth vsualie is celebrated for the feast of PHILIP, and IAMES.

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6. Iune called of the { Latins, *Iunius*. / Græcians, *Ekatombaion*. / Hebrues, *Siuan*, which is their 3. moneth. } hath 30. daies.

1	c	*Calends.*	The first comming of the childrē of Israël vnto mount Sinai was the 1. of this moneth, where they abode 11. monethes, and 20. daies, in which time al those thinges were done, recorded in *Exo. chap. 19, 1, &c.*
2	f	4 } *Nones of Iun.*	
3	g	3 }	
4	a	*Daie before the N.*	
5	B	*Nones of Iune.*	
6	c	8	
7	d	7	
8	e	6 *Idus of Iune.*	
9	f	5	
10	g	4	
11	a	3	
12	B	*Daie before the Id.*	
13	c	*Idus of Iune.*	
14	d	18	
15	e	17	
16	f	16	
17	g	15	
18	a	14	
19	B	13	
20	c	12	
21	d	11 *Calends of Iulie.*	
22	e	10	
23	f	9	
24	g	8	
25	a	7	
26	B	6	
27	c	5	
28	d	4	
29	e	3	
30	f	*Daie before the Calends of Iulie.*	

The first of this moneth Alexander that mightie Monarch of ỹ world was borne of whom *Dan. chap. 11, 3.* doth propheſie. Alſo on this daie that famous Temple of Diana in Epheſus, numbred among the 7. wonders of the world, was ſet on fire by Heroſtratus. The Iewes likewiſe kept their feaſt of Pentecoſt on this daie.

The 23. of this moneth the firſt edict came out for the ſafetie of Gods people the Iewes, againſt Haman, and the reſt of their enimies, *Eſther. 8, 9.*

The 29. of this moneth the Arke of Noah through the encreaſe of waters was lifted vp from the earth, *Gen. 7, 17.*

Feſtiual daies in this moneth are the { 24. which is the feaſt of S. IOHN BAPTIST. / 29. which is S. PETERS daie.

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7. Iulie, called of the { Latins, *Iulius*. / Grecians, *Metageitnión*. / Hebrues, *Thamus* being their 4. moneth. } hath 31. daies.

1	g	*Calends.*	
2	a	6	The 5. of this moneth Ezekiel saw his visions, *Eze. 1,1.*
3	B	5 *Noans of Iulie.*	
4	c	4 *Noans of Iulie.*	
5	d	3	
6	e	*Daie before the N.*	The 6. of this moneth the Capitol of Rome, counted one of the 7. wonders of the world, was burned: and the mirror of Christian Princes King Edward the sixt died the sixt of this moneth, *Anno. 1553.*
7	f	*Noans of Iulie.*	
8	g	8	
9	a	7	
10	B	6 *Idus of Iulie.*	
11	c	5 *Idus of Iulie.*	
12	d	4	
13	e	3	
14	f	*Daie before the Id.*	
15	g	*Idus of Iulie.*	
16	a	17	The 9. of this moneth Ierusalem, after it had a long while bin besieged by Nebuchadnezzar, was taken, *Ierem. 39,2.*
17	B	16	
18	c	15	
19	d	14	
20	e	13	
21	f	12	
22	g	11	
23	a	10 *Calends of August.*	The 12. of this moneth Iulius Cæsar, the 1. Romane Emperor was borne. Of him is this moneth called Iulie.
24	B	9	
25	c	8	
26	d	7	
27	e	6	
28	f	5	
29	g	4	
30	a	3	The 18. of this moneth the Aegyptians begin their yeere, *Plin. lib. 8, cap. 47.*
31		*Day before the Calends of August.*	

The 25. of this moneth is the feast of S. IAMES the Apostle.

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8. August, called of the { Latins, *Augustus.* / Græcians, *Boedromión* / Hebrues, *Ab*, which is their 5. moneth. } hath 31. daies.

1	c	*Calends.*	The first of this moneth Aaron, 40. yeeres after the children of Israël were com out of Egypt, died on mount Hor, *Nomb. 33, 38.* Also on this daie Ezra with his companie came out of Babel vnto Ieruſalem, *Ezra. 7, 9.*
2	d	4 *Noans of Aug.*	
3	e	3	
4	f	*Daie before the N*	
5	g	*Noans of August.*	
6	a	8	
7	B	7	
8	c	6 *Idus of August.*	
9	d	5	
10	e	4	
11	f	3	
12	g	*Daie before the Id.*	The 7. of this moneth Nebuchadnezzar burnt the houſe of the Lord, and al Ieruſalem, *2. Kin. 25, verſ. 8, 9.*
13	a	*Idus of August.*	
14	B	19	
15	c	18	
16	d	17	
17	e	16	
18	f	15	
19	g	14	
20	a	13	
21	B	12 *Calends of Septemb.*	The 10. of this moneth ſome thinke Ieruſalem to haue bin burnt by the Babylonians, *Ierem. 52, 12. Ioſephus (lib. 6, cap. 26)* ſaid it was burned afterwarde by the Romans the ſame daie. Therefore doe the Iewes on this daie obſerue a moſt ſtreight faſt, and go bare footed, and ſitting on the ground, reade twiſe ouer the Lamentations of Ieremie.
22	c	11	
23	d	10	
24	e	9	
25	f	8	
26	g	7	
27	a	6	
28	B	5	
29	c	4	
30	d	3	
31	e	*Day before the Calends of September.*	

The 24. of this moneth is vſualie called S. Bartholomewes daie.

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The 24. of this Month, An. 1572, that horrible massacre of the Protestants in France was most disloyally committed, whereof came this verse:

Bartholomeus flet, quia Gallicus occubat Atlas.

9. September called of the { Latins, *September*. / Græcians, *Maimacterión*. / Hebrues, *Elul*, which is their 6. moneth. } hath 30. daies.

1	f	*Calends.*	
2	g	4 *Noans of Sep.*	The first of this moneth Haggei the Prophet began to propheſie, *Hag.1,1.*
3	a	3 *Noans of Sep.*	
4	B	*Daie before the N.*	
5	c	*Noans of Septemb.*	
6	d	8	
7	e	7	
8	f	6 *Idus of September.*	The sixt of this moneth Ezechiel saw another viſion, *Ezech.8,1.*
9	g	5	
10	a	4	
11	B	3	
12	c	*Daie before the Id.*	
13	d	*Idus of September.*	The 7. of this moneth our moſt noble Queene Elizabeth was borne at Greenwich, *Anno.1532.*
14	e	18	
15	f	17	
16	g	16	
17	a	15	
18	B	14	The 8. of this moneth *An.73.* Ieruſalem was vtterlie with fire and ſworde deſtroied by Titus the Emperor, *Ioſeph.lib.7.cap.26.*
19	c	13	
20	d	12	
21	e	11	
22	f	10 *Calends of October.*	
23	g	9	
24	a	8	
25	B	7	
26	c	6	The 25. of this moneth Nehemiah finiſhed the wals of Ieruſalem, *Nehem.6,15.*
27	d	5	
28	e	4	
29	f	3	
30	g	*Day before the Calends of October.*	

Feſtiual daies in this moneth be { the 21. S. MATTHEW. / the 29. S. MICHAEL.

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10. October, called of the { Latins, *October.* / Grecians, *Pianepsion.* / Hebrues, *Thisri*, and is their 7. moneth. } hath .31. daies.

1	a	*Calends.*	The 1. of this moneth the Iewes celebrated the feast of trumpets, *Lewit.23,24.* The latter Iewes cal this day the beginning of the new yeere.
2	B	6	
3	c	5 *Noans of October.*	
4	d	4	
5	e	3	
6	f	*Daie before the N.*	Ierusalem after it had bin possessed of Christian Princes 88. yeeres, through mortal dissention came into the hands of the Saracins, *Anno. 1187.*
7	g	*Noans of October.*	
8	a	8	
9	B	7	
10	c	6 *Idus of October.*	
11	d	5	
12	e	4	
13	f	3	
14	g	*Daie before the Id.*	The 3. of this month some thinke the Iewes fasted for the death of Gedaliah; wherby occasion was offered to bring them againe into the miserable seruitude of the Egyptians, *2. King. 25,25. Ier. 41, verse. 1,2, &c.*
15	a	*Idus of October.*	
16	B	17	The 10. of this moneth the feast of reconciliation was kept, *Leuit.25,27:* so did the yeere of Iubilie euerie fiftie yeere begin as on the same daie, *Leuit.25,9.*
17	c	16	
18	d	15	
19	e	14	
20	f	13	
21	g	12	
22	a	11 *Calends of Nouemb.*	
23	B	10	
24	c	9	
25	d	8	
26	e	7	
27	f	6	The 15. of this moneth the Iewes obserued the feast of Tabernacles 7. daies together, in memorie of ỹ Lords protecting them in the desert, *Leuit.23,34.*
28	g	5	
29	a	4	
30	B	3	
31	c	*Day before the Calends of Nouemb.*	

Festiual daies in this moneth are the 18. daie, S. LVKE.
28. SIMON and IVDE.

OCTOBER

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11. Nouember called of the { Latins, *Nouember.* Grecians, *Anthesterión.* Hebrues, *Marheſuam,* their 8. moneth. } hath 30. daies

1	d	*Calends.*	The third of this moneth Conſtantius the Emperor, ſon to Cõſtantinus ỹ Great, departed out of this world, *Anno. 364. Hiſt. tripart. in the end of the 5. booke.*
2	e	4 *Noans of No.*	
4	f	3 *Noans of No.*	
3	g	*Daie before the N. Noans of Nouemb.*	
5	a		
6	B	8	The tenth of this moneth *Ann. 1483,* D. Martin Luther was borne in Iſlebia.
7	c	7	
8	d	6 *Idus of Nouember.*	
9	e	5 *Idus of Nouember.*	
10	f	4 *Idus of Nouember.*	The 15. of this moneth was made a new holie daie by Ieroboam without the commandement of GOD, whervpon he cõmitted moſt wicked idolatrie in Dan, & Bethel: but he remained not long vnpuniſhed, nor his people vnplaged for ỹ ſame, as may appeere, *1. Kinges. 12 verſe. 32, 33. 1. Kin. 13, 1, 2, &c.*
11	g	3 *Idus of Nouember.*	
12	a	*Daie before the Id. Idus of Nouember.*	
13	B		
14	c	18	Queene Elizabeth began luckilie to reigne for the aduancement of the Goſpel of our Sauior Chriſt, the 17. of this moneth.
15	d	17	
16	e	16	
17	f	15	
18	g	14	
19	a	13	
20	B	12	
21	c	11 *Calends of December*	
22	d	10 *Calends of December*	
23	e	9 *Calends of December*	
24	f	8 *Calends of December*	
25	g	7 *Calends of December*	
26	a	6 *Calends of December*	
27	B	5 *Calends of December*	
28	c	4 *Calends of December*	
29	d	3 *Calends of December*	
30	e	*Day before the Calends of December.*	The 18. of this moneth Titus the Emperor moſt cruelie executed to death a great number of the Iewes, *Ioſeph. lib. 7. cap. 20.*

Feſtiual daies in this moneth are the firſt daie, the feaſt of *Al Saints.* The 30. and laſt daie, Saint *Andrew* the Apoſtle.

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12. December called of the { Latins, *December*. / Græcians, *Poseidéon*. / Hebrues, *Sisleu*, and is their 9 moneth. } hath 31. daies.

1	f	*Calends.*	
2	g	4	*Noans of De.*
3	a	3	
4	B	*Daie before the N.*	
5	c	*Noans of Decemb.*	
6	d	8	
7	e	7	
8	f	6	*Idus of Decemb.*
9	g	5	
10	a	4	
11	B	3	
12	c	*Daie before the Id.*	
13	d	*Idus of December*	
14	e	9	
15	f	8	
16	g	7	
17	a	6	
18	B	5	
19	c	4	
20	d	3	
21	e	2	*Calends of Ianuarie.*
22	f	1	
23	g	0	
24	a	c	
25	B	8	
26	c	7	
27	d	6	
28	e	5	
29	f	4	
30	g	3	
31	a	*Day before the Calends of Ianuarie.*	

The 15. of this moneth Antiochus placed an abominable idol vpon the altar of the Lord, *1. Macc. 1, 57.*

The 20. of this moneth Esdras exhorted the Israëlits to put awaie their strange wiues, *1. Esd. 9, verse. 5, 6, &c.*

The foundation of the second Temple was laide the 24. of this moneth, *Hagg. 2, verse. 11, 19.*

The 25. of this moneth our SAVIOR CHRIST was borne of the virgin, the yere after the worldes creation, 4018. On which daie also Antiochus Epiphanes entred into Ierusalem with a mightie armie & spoiled the same *Iosep. li. 12. cap. 6.* On this daie he prophaned ỹ altar of the Lord, *1. Macchab. 1, 62.* which daie also the Iewes kept holie. becausе theron the Temple was purged from idolatrie, *1. Macc. 4, 59.*

The 28. of this moneth Herod caused the poore Innocents to be murthered, thinking thereby to haue slaine Christ, *Matth. 2, 16, &c.*

Festiual daies in this moneth are the 21. *Thomas* apost. 25. The natiuitie of *Christ*. 26. *S. Steuen*. 27. *Iohn* the Euang. 28 *Innocents*, called commonly *Childermas daye*.

DECEMBER

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Rules for the vnderstanding of this Calendar.

1. Of the Calends,

1. The first daie of euery moneth is called the Calends of,&c.

2. From the Calends, that is,from the first daie of euery moneth,the daies of the moneth last going before haue their denomination counting backward vntil the Idus of the same moneth As for example,The first day of Ianuarie is called the Calends of Ianuarie, the daie before that,which is the last of December,is called the daie before the Calends of Ianuary,the last saue one of December is called the third before the Calends of Ianuarie,&c. numbring backward vntil the Idus of December, which is to be obserued in other moneths.

2. Of the Noans.

1. First it would be noted whether the moneth consist of sixe, or of foure Noans.

2. If the moneth haue but 4. Noans,the 5. day of the moneth is called the Noans: if it haue 6. daies,the seuenth is termed the Noans.

3. The daie immediatlie going before the Noans, is called the day before the Noans, the daie next before that is called the thirde of the Noans,&c. numbering backward vntill the Calends.

3 Of the Idus.

The eight day after the Noans is called Idus, the nex tday immediatlie before the Idus,is called the day before the Idus,the daie before that,which is the sixte after the Noans,is the third before the Idus,and numbring still backward.

4. Of the Leape yeare.

The Leap yeere is when one day is added vnto the yeere, as this yeere 1580. which is inserted alwaies on the Eeue of S. Matthias the apostle,which is the 6. cal of Februarv,and happeneth euery fourth yeere.

¶ A rule to knowe how manie daies *be contained in euerie moneth* in the yeere.

Thirtie daies hath Nouember.
April, June, and September.
The rest haue thirtie and one,
Except it be Februarie alone.
Which alwaies hath 28. meere,
When it is no Bissextile or leape yeere.

¶ A note of the Moneths, weekes, *daies, and houres, throughout the* whole yeare.

The yeere conteineth < *Moneths.* 12. *Weekes.* 52. *Daies,* 365. } } *Houres.* } 8766.

Dai { *Natural* / *Artificial* } *hath* { 24 / 12 } *houres.*

¶ *An Almanack for ten yeeres.*

The yeere of our Lord.	The Prime.	The Epact.	Sunday letter.	Leape yeere.	Aſhwensday the first daie of Lent.	Easter daie.	Rogation weeke.	Whitsundaie.
1580	4	14	C	B	Febr. 16.	April. 3.	Maie. 9.	Maie. 22
1581	5	25	A		8	Marc. 26.	1	14
1582	6	6	G		28	April. 15.	21	Iune. 3.
1583	7	17	F		13	Marc. 31.	6	Maie 19.
1584	8	28	E	D	March. 4.	April. 19.	25	Iune. 7.
1585	9	9	C		Febr. 24.	11	17	Maie. 30.
1586	10	2	B		16	3	9	22
1587	11	1	A		March. 1.	16	22	Iune.
1588	12	12	G	F	Febr. 20.	7	13	Maie 6
1589	13	23	E		12	Marc. 30.	5	182

HONI · SOIT · QVI · MAL · Y · PENSE
· DIEV · ET · MON · DROIT ·

To the honorable Sir FRANCIS WALSINGHAM *Knight, one of her Maisties* chiefe Secretaries, of the right honourable *priuy counsaile, and* Chancellor of the ORDER, Grace & peace in our Sauiour Christ.

THat the vvorld was made for man, euen the Philosophers a through the instinct of humane reason coulde, and the carnall vvorldelings through the often hearing of Gods holy word b can confesse: that man is created for God, mee thinkes there should be none so barbarously ignorant, or in this cleare light of the glorious Gospell, so desperatelie secure, as to doubt.

A notable cause, vvere there no mo but that, why dulie and euermore wee shoulde extoll, and with diuine praises, celebrate the most sacred Name of Almightie God: but many wayes besides are wee bound to doe the

a *Lactantius de diuino præmio cap 4 also de ira Dei cap. 13. Cicero. li. 1. de natura Deorum.*

b Gen. 2. 16. Gen. 3, 9 Psalm. 8, 6

Causes why dayly prayer is necessarie.

1. *From the end of mans creation.*

the ſame. For conſider we, either the commandements of God or his benefites, or the frailneſſe of our corrupted nature; or Satans ſnares, or the miſeries as well publike as priuate, or our couenant made with God in baptiſme; or the vncertaintie of the day either of our death or generall iudgement, and vvee ſhall find that the leaſt of theſe things offereth ſufficient occaſion continually to pray, & to praiſe God.

2. *From the commandements of god.*

For touching the commandements, God ſaith by the Prophet Dauid [c], Call vppon me in the time of trouble, ſo wil I heare thee, and thou ſhalt praiſe me: *by his Son our Sauiour* [d], Watch and pray: *by Saint Paul the Apoſtle* [e], Continue in prayer, and watch in the ſame with thankeſgiuing. *Yea not onely he commaundeth ſo to do vvhich proueth the excellency of the exerciſe; but alſo promiſeth to heare our petitions: which declareth how ſurpaſſingly ſweet are deuout Meditations in the eares of God. As in that afore mentioned Pſalme of Dauid.* Call vppon me, &c. *Againe* [f], Seeke and ye ſhall find, knocke, and it ſhall be opened vnto you: *and againe for all* [g], What ſoeuer ye ſhall aske the Father in my name, he will giue it you.

[c] Pſ. 50, 15.
[d] Mark, 13. 33
[e] Col. 4, 2
3 *From the promiſe of God to beare our petitions.*
[f] Luk, 11, 9.
[g] Ioh. 16, 23

4 *From the greatneſſe of Gods benefits.*

His benefits are for number infinite, for greatneſſe wonderful, excellent for their worthineſſe, whether wee reſpect the gifts of the minde, or the goods of the body, ſpirituall or corporall, beſtowed vppon ſome particularly, or generally vpon all men. Who can declare the goodnes of God (that I may ouerpaſſe the temporall benefites, either common to vs with

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all men, or specially bestowed vpon vs before al) who can I say, declare the goodnesse of God sufficiently for creating vs h *after hys owne image; for reuealing himselfe vnto vs;* i *for redeeming vs by his deare sonne; for chosing vs before the foundations of the world were layd: for enduing vs with hys holy spirite: and for exalting vs to eternall life? VVhat therefore shall wee render vnto the Lord for all these things?* k Let vs take vp the cup of saluaton, and celeb rate the name of our God.

h Gen. 1. 26

i 1. Pet. 1. 19

k Psal. 116 12 &c

If we consider the frailenes of our nature we shal find, that continually we are subiect to sinning, to offending, to erring, and to conceiuing amisse of the will of our God to our certaine condemnation. l There is none of vs all, which standeth not in need of coũsel, of props, & of help. The generall miserie of mankind is triple, &c. For both wee are easie to be seduced, and vnable to do well, & weake to resist, If wee would discerne betweene goodand euill, we are deceiued: if we go a bout to do good, we quickly faint if we endeuour to resist euil, we cannot endure but are easily ouercome. *The consideration of this frailetie of ours, made our Sauiour Christ graciously to admonish his disciples saying,* m Watch and pray, least ye enter into tentation.

§ *From the weaknesse of our nature.*

l *Bernard. serm. 7, de aduentu Domini.*

m Math 26 41

Againe the rage and tyrannie of the Diuell is vnspeakeable, and his power mightie being the Prince n *of the worlde.* Wee wrestle not ◦ against bloud and flesh, but against rule, against powers, against

6. *From the fury and rage of Satan,*

n Ephe. 2, 2

◦ Eph. 6, 12

gainſt worldly gouerneurs of the darknes of this world, againſt ſpirituall wickednes in heauenly places. *It behoueth vs therfore, according to the counſel of Saint Peter,* [p] to watch and pray. For our aduerſarie the Diuell as a roaring Lyon rangeth about ſeeking whome he may deuour. *But* [q] *as the Lyon at the ſight of a Cock is diſcomforted, and at his crowing betaketh him to his heeles: ſo doth Satan both ſtand in feare of a godly man, and fly at his prayer. As Lactantius noteth* [r] Diuels do hurt but the faint hearted. Such as the great & mighty hand of God doth not protect, which are prophane from the Sacrament of truth, but the iuſt, that is, the true worſhippers of God doe the Diuels feare.

[p] 1. Pet. 5, 8

[q] Gaudentius Merula de memorabilibus. l. 2, Co. 9

[r] Lactant. de origine erroris cap. 16

7. From the miſeries both priuate and publike.

What ſhall I ſpeake of the tyrannie of mighty men, of the miſery of the poore, how wickednes doth abound, & hereſies ouerflow Wherefore well may I ſay, as did Neſtor vnto his children, Pray, for vnleſſe God helpe vs, we all periſh.

Neſter

8. From our couenāt made with God at our baptiſme.

Furthermore, our couenant made with God in our baptiſme whereby we promiſed to forſake the Diuel and al his works, & c to beleeue all the articles of the Chriſtian faith, and to keepe Gods holy will and commaundements, &c. ſhould driue vs thereunto. For neither can Satan be reſiſted, nor our faith manifeſted, nor God duly honoured without prayer.

9. From the vncertaine time of the day either of our death or iudgement.

Finally omitting all other reaſons, which are infinite, the ſhortneſſe of our life, the ſuddainneſſe of Chriſts comming, his ſeuerenes in

iudgement

iudgement when he is come, ſhould make vs not ſlightly to ouerpaſſe this noble exercise. For what auaileth it though in this worlde f *we abound in wealth, excell in honour, haue all thinges according to our hearts deſire, and then when Chriſt ſhall returne we are found vnreadie and ſo loſe our ſoules?* Happie therefore t is that ſeruant whome the Lord at his comming ſhall find watchfull: and u happie are thoſe Virgins which expect the Bridegroome with oyle in their lampes. That euill ſeruant x which ſhall ſay in his heart, my Lord wil be long a cõming, & ſo begin to ſmite his fellowes yea & to eare & drink with ỹ drũken his Lord wil come in a day whẽ he looketh not for him, & in an houre when he is not aware of, & ſhal hew him in peeces, & giue him his portion with hypocrits, there ſhall be weeping & gnaſhing of teeth. *And thoſe virgines which are careles & ſecure* y, *accõpany not the bridgroome to his wedding, but are excluded out of the gates, and heare, I know ye not.*

f Matt, 16, 16

t Ma, 14, 46

u Ma, 25, 4

x Ma, 24, 48

y Ma, 25, 10

The occaſion of publiſhing this booke.

The waightineſſe of theſe reſons, Honorable haue eſpecially moued me, throgh the earneſt requeſt of ſom, which for their godly zeal I loue vnfainedly, and reuerence, did greatlie prick me forward to bring theſe diuine meditations (I call thẽ diuine, partly becauſe they are of diuine matters & concerne the glory of God partly for that they proceed frõ a diuine Spirit: but in this reſpect chiefly, becauſe they are wholy as few or no other praier Booke is that I know, takẽ out of the pure fountains of the

the diuine ſcriptures) of the right learned and vertuous of famous memorie M. Iohn Auenar, *into our Engliſh tongue: A booke certes moſt neceſſary in reſpect of the extream ſecurity wherin we liue. Gratefully it hath bin accepted hitherto in the Latine & Germane tongues: and now by the working of Gods holy ſpirit, ſhal profite verie much, If it be vſed as it ſhuld be, that is, if the vſer thereof pray,* Religiouſly in faith; charitably, being voide of rancor and malice, zealouſly with an ardent affection of the mind, & humbly wthout pride.

1, *Faith.*

1 Faith is neceſſary. For [z] without faith it is impoſsible to pleaſe God. *Therefore onelie the faithfull do pray.* For [a] how can men cal vpon him in whom they haue not beleeued? [b] It is ſinne whatſoeuer is not done through faith. *Therefore the praier of infides is no praier but hypocriſie, and a damnable abuſe of good words, neither can it obtaine any thinge at the hands of God according to that of Saint Iames* [c]. Hee which wauereth let him not thinke that he can obtaine any thing from God.

[z] Heb. 11, 6.
[a] Ro. 16, 14
[b] Ro. 14. 23
[c] Iam. 1, 7.

2, *Charity.*

2 Charity is neceſſary. For wee muſt [d] pray one for another: *and for our enemies* [e], *as our Sauiour doeth counſel vs, ſaying,* When ye ſtand praying, forgiue if yee haue ought againſt any man, that your Father alſo which is in heauen may forgiue you your treſpaſſes, &c. *Againe, the Spirit of God ſaith* [f], Forgiue thy neighbour the hurt that hee hath done thee, and ſo ſhall thy ſinnes bee for-

[d] Iam. 5, 16
[e] Mat. 6, 14
[f] Ecc. 28, 3

forgiuen thee also when thou prayest. A man that beareth hatred against another, how dare he aske forgiuenesse of God? He that sheweth no mercie to a man which is like himselfe, how dare he aske forgiuenesse of his sinnes? &c. *And for al men, as may appeare in the first Epistle of Saint Paul vnto Timothy* g. g 1. Tim. 2 8

3 Zeale is necessary. *For what is prayer without the same, but a very babling, and vaine multiplication of words? yea, there is no prayer, where this affection is not. For prayer is a vehement desire of the heart to obtaine something at the handes of God. God looketh not vpon the face as man doth, but beholdeth the heart; neither doth he listen to the sound of the mouth, but to the sighs of the mind. After this manner do Christians pray, their affections are bent towards God, they alwayes* h *hunger & thirst after righteousnesse.* 3 Zeale. Praier what? h Mat. 5, 6

4 Humilitie is necessarie. *For,* Vpon whom shall my Spirit abide, *sayth the Lord,* i but on him which is of a lowly spirit? The prayer of him which humbleth himselfe k goeth through the clouds. *Much better is it for a sinner to bee humble, then for a righteous man to bee arrogant, as may appeare in the Pharisie & Publican* l. 4. Humility. i Esa. 66. 2 k Eccl. 35. 17. l Luke, 18 19

It remaineth now, that as the Author of this Booke chose for a Patron thereof, not for any defence that it needed, but because others the more willingly would reade and accept the same, being dedicated vnto an Honourable person, gratious in the eyes both of the Nobility and baser sort, the mighty Prince Lord

Lord Augustus, Duke of Saxonie, &c. so mooued thereunto by the singular fame of your Honours most vertuous inclination, I present the same nowe translated (for what other paines I haue taken I spare not vpon consideration to vtter) vnto your honour beseeching you to accept this my doeing in good part, as my hope is you will: and then I doubt not, being graciously receiued of so worthie a person but gratefully it will bee vsed of the better sort, for whose sake I haue published the same.

GOD Almightie, which is the Father of lights [m], *mercy* [n], *and consolation, from whom euery good gift and euery perfect gift doth proceed, blesse your Honour, as with accesse of temporall benefits: so especially and aboue all, with increase of his heauenly blessings, that long you maie liue a godlie Counsailer of our vertuous Queene, a profitable member to the realme of England, a speciall fauourer of the Church of Christ, and a famous aduancer of his truth and glorie, to your euerlasting comfort and felicitie.*

Amen.

[m] Iam, 1, 17
[n] 2, Cor, 1, 3

At London the 10. of October Anno Dom. 1579.

Your Honours

to command,

Thomas Rogers.

¶ A Preface of Maister *Iohn Auenar, doctor* of Diuinity, & publike Professor *of the Hebrue tongue in* the Vniuersitie of Witenberge, taken *out of his Epistle before his booke of daily praiers dedicated to the most mightie Prince and Duke,* Augustus, *high Marshall of the Romane Empire.* &c.

THE *chosen vessell of God S. Paule in his former Epistle vnto Timothy, doth exhort* [a], *that first of all deprecations, supplications, intercessions, and giuing of thanks be made for all men, for kings, and for all that are in authoritie; that we may leade a quiet and peaceable life, in all godlinesse and honestie. Likewise vnto the Philippians he saith* [b], *Be carefull for nothing, but in all things let your petitions be manifest vnto GOD in prayer and supplication, with giuing of thankes.*

[a] 1, Tim, 2, 3

[b] Phil, 4, 6

By which wordes wee are not onely pricked forward vnto the godly exercise Kinds of prayer.

cise of prayer, but admonished besides, that there be foure kindes thereof, all necessarie to bee vsed euery day. The first are Deprecations whereby we beg at the hands of Almightie God, either altogether to turne away his heauie displeasure conceiued through our sins, or at the least to mitigate the punishments due for our offences. Supplications are called requests, whereby wee craue such thinges as are necessary either for the sustentation of this present life, or for our euerlasting comfort in the world to come. Intercessions are prayers made in the behalfe of others. By thanksgiuing wee praise God, and celebrate his holy name for all benefits conferred both vpon our soules and bodies.

1 Deprecations what?

2 Supplicatione what?

3 Intercessions what?

4 Thanksgiuing what?

The order of this booke.

In this my booke I haue had speciall regard vnto these foure kinds of prayer. For first, for euery day of the weeke I haue made a morning prayer, containing both a thanksgiuing for the blessed rest receiued, and a deprecation for the escaping of all euils which may happen in the day time. Afterward followeth a Thanksgiuing for some singular benefite receiued. Then two supplications or petitions: for blessings as well

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well eternall as temporall. Next to thē are placed two interceſſions for men of euery ſtate or degree. After theē enſueth a prayer againſt the ſundry enemies of Chriſts Church. And laſt of all an euening prayer, containing a Thanksgiuing vnto God for his preſeruing of vs in the day time, a deprecacion that no euill hurt vs in the night: and a petition of his fatherly protection is annexed. 5 6 7 8

Dayly prayer is enioined vs.

And this maner I haue obſerued in diſtinguiſhing the prayers for euerie day. For it is our parts daily in all our neceſſities to cry vnto God, as our Sauiour teacheth to this purpoſe, [c] Pray alwaies, and be not weary. And Saint Paule willeth the ſame, ſaying. Pray [d] continually, in all thinges giuing thankes. For this is the will of God through Ieſus Chriſt toward you. Againe, [e] Be not let to pray alwayes, and be not let vnto the death to exerciſe thy ſelfe in righteouſneſſe. Thus did the kingly Prophet Dauid, which of himſelfe ſaith, [f] Seuen times a day doe I prayſe thee, becauſe of thy righteous iudgement.

[c] Luk. 18, 1

[d] 1. Theſ. 5 17

[e] Ec. 18, 21

[f] Pſal. 119. 164

A notable exerciſe to prayer,

And certes it is a godly worke to call vpon God in prayer, and to enioy his

his familiar speech. The which also Saint Ambrose witnesseth saying. To pray much and often is a worke grateful to God. How excellent a thing it is for man to intermingle his talk with God, no man is ignorant, and that excellencie is attained by prayer onely, which ioyneth vs to the societie of Angels, through ascribing due prayse and glorie vnto almightie God, as their office doeth binde them. Hence saith the Psalmist: *In the sight of Angels will I sing prayse to thee, I will worship toward thy holy temple, and extoll thy name.* For in other things there is much difference betweene their condition & ours, whether wee respect their nature, or their kinde of life, their wisedome or their vnderstanding, but to pray is a worke common both to Angels and men. For prayer doth separate vs from bruite beasts and associate vs with Angels. Yee, an easie matter it is, for one to attaine to their nature, dignitie, wisdome, and vnderstanding, if all his life time he giue himselfe wholy vnto praier, and the seruice of God. For if they which frequent the companie of wise men, by reason of their continuall meetings, in short space are so changed, that they

Ambrose.

Prayer ioyneth vs to the blessed companie of the Angels in heauen.

Psal. 138 1

To pray & to prayse god a thing common to men with Angels.

The cómoditie, which the daily exercise of prayer doth bring.

they represent the wisedome of such as the company withall: what shal we say of them which dayly talk with God in prayer? Wherefore it behoueth vs obeying the will of our heauenly Father to spend our life time in the lauding of God and in deuout meditation. But hee which neither will pray, nor prayse god, neither yet take delight in this diuine communication, surely liuing hee is dead, without life, without sense or vnderstanding, as witnesseth Saint Chrysostome.

The state of him which vseth not to pray.

The fruit and profit comming by godly prayers doth Saint Iames expresse on this maner: The prayer of faith [b] shall saue the sicke, and the Lord shal raise him vp, and if he haue committed sins, they shall be forgiuen him, &c.

The fruit & profite of faithfull prayer.

[b] Iam. 5, 15

Againe [i], The feruent prayer of a righteous man auaileth much. Elias was a man vnder infirmities, euen as we are, and he prayed in his prayer that it might not raine, and it rained not on the earth by the space of three yeares & sixe moneths. And he prayed again, and the heauen gaue raine, and the earth brought forth her fruite.

[i] Iam. 5, 16. 1. Kin. 17, 1

The force of faithfull prayer.

By these words it appeareth, that the prayer of faith can obtaine and bring

to

to passe all thinges belonging either to the safetie of the body, or saluation of the soule. As that [k] King and Prophet Dauid by praier repelled the horrible crue of his mortall enemies. So in like manner [l] Ezechias the king of Iuda, Ierusalem being besieged by Senacherib king of the Assyrians, gathered not a company of souldiers, but ozl, went agoinst his enemie in prayer, preuailed against them, and preserued the City with the vtter ouerthrowe of his aduersaries: Likewise by his humble prayer he escaped death, and faithfull suplication prolonged his dayes This made saint Augustine to saie [m], The prayer of the righteous is the key of heauen. The prayer of the godly doth ascend, and the mercy of God doeth come downe.

[k] 1, Sa, 30, 4

[l] 4, Ki, 19, 15

[m] Augustin Nothing should dismay a Christian from praing vnto God. Though of our selues we are vnworthy to open our mouthes in the presence of God, yet through the grace of Gods holie spirit we are emblodened so to do.

So that knowing the dignity of this familiar talke with God, and considering the commodity which commeth thereby, me thinks nothing should dismay a Christion from calling vppon God. For notwithstanding it exceede the power of man to reason with God: yet doth the holy Spirit dwelling in the faithfull helpe our weakenesse, and not

only

onely emboldeneth vs to approach before his Maiestie, but also maketh intercession for vs [n] with groanes vnspeakable. As we read that women being of nature weake vessels, oftentimes by prayer haue apprehended God, and detained him [o] as may appeare in the woman of Canaan.

[n] Ro. 8, 26.

[o] Math. 15 22

The necessitie of dayly and continual prayer.

Finally, so many occasions are there to moue and stir vs dayly vnto prayer, that sufficiently they cannot be expressed. And if at any time often prayer were needful, I perswade my selfe, that now in this last and old age of this doting world (wherein as more grieuous and wofull wickednes doth raigne then at any time: so it is to be feared that in the Church more horrible punishments, and in common weales more miserable confusion wil ensue, then euer did) it should be practised; which euils can by no other meanes be auoided, but only by daily, earnest, and faithfull prayer.

Other causes mouing vnto prayer you shall find in the Epistle Dedicatorie.

The fountaine of all true wisedome and learning God Almighty, continue among vs for his sonnes sake the purity of his word, together with the studie of good letters, maintaine peace and concord in his Church, and make vs

all

all continually to addict our ſelues to aduance his glory both in deede and worde, and to benefit his Church to the vtter moſt of our power, that liuing alwayes in his feare, we may dye in his fauour, and riſe again to euerlaſting bleſſednesse, Amen.

A prayer to be saide at the *comming into the Temple.*

Almighty God & heauenly Father [a], in the multitude of thy mercie we will come into thine house; and in thy feare will we [b] worship towards thine holy Temple. [a] Psal, 5, 7.

Direct our steps in thy word [c]. Bring vs into the path of thy commaundements [d], For [e] thou art the God of our saluation. [b] Psa. 138, 2 [c] Psal. 119 ver. 133 [d] ps. 119, 35 [e] psa 18, 46

Lord, [f] we haue loued the habitation of thine house, and the place where thine honour dwelleth. [f] psal, 26, 8

O Lord of hostes [g] howe amiable are thy Tabernacles? Our soules long, yea and pine away (through the desire) to come vnto thy court. [g] psal, 84, 1 2

Wee will acknowledge thee in a great congregation [h]: we will praise thee among much people. [h] Psa. 35, 18

Come [i] let vs worship & fall down, & kneele before the Lord our maker. For he is our God, & we are the people of his pasture, and the sheepe of [i] psa. 95. 6, 7

his hand.

[k] Psa, 99, 5 Exalt the Lord our God, [k] and fall downe before his footestoole, for hee is holy.

[l] Psal, 43, 4 We wil go vnto the altar of God [l], euen vnto the God, which cõforteth

[m] Ps. 69, 13 our soules: and [m] in an acceptable time will we make our prayer, euen in the multitude of thy mercy: O God heare vs in the truth of thy saluation, *Amen.*

An earnest petition for the *assistance of Gods holy Spirit*, that our prayers may be zealous *and effectuall.*

Almightie and merciful God, Father of our Lord Iesus Christ, for asmuch as it is thy will and pleasure that in all our necessities [a] wee

[a] ps. 50, 15 psal, 91, 15 should call vpon thee our God, worship thee, and with yeelding harty thankes extoll thine holy Name, and

[b] ps. 50, 15 ps. 145, 18 Ioh, 16, 23 therewithall hast promised [b] to heare our petitions, wee are emboldened to direct our prayers vnto thy diuine Maiesty.

But considering the weakenes of our nature

nature to be such, that we knowe not
c how to aske as wee should, & thou alone both wisely doest know, & effectually canst grant, not only what we do desire, but a great deale more d than we can thinke vpon, our prayer shall bee vnto thee our God, that, according to thy promise, ỹ wilt poure vpō vs e the Spirit of grace, and prayer, which may with vnspeakable groanings f make intercessiō for vs, that not with lips only g, our hearts being far from thee, but with mind & mouth together, we may vnfainedly, as becommeth true worshipers h in Spirit and truth, with a burning affection of the hart call vpon thee, which art the true & eternall God, and offer the grateful sacrifice of thanksgiuing.

c Ro, 8, 26
d Ephe, 3, 2
e Zac, 12, 10
f Rom, 8, 26
g Es, 29, 13 Matth, 15, 8
h Ioh, 4, 23

Prepare thou our minds to praier i, make thē zealous, least otherwise we bee like such as praying tempt God. Therefore k in our praiers, let vs not dissemble like Hypocrites, neither boast of our weldoing like Pharisies, to be seene of men, but only set forth thy glory and aduance thine holy Name.

i Iob, 13, 14 psa, 116, 11
k Eccles, 11 verse 22
l Math, 6, 5

Turne our hearts from beholding m either images, or strange gods, or else dead Saints, but let vs worship &

m Deut, 5, 9

[n] Mat. 4, 10 [o] 4. Es. 6, 45 [p] Ier. 17 10 [q] Reue. 2. 23 1, Sam. 16 7 [q] Ro. 10, 12. [r] Mat. 20, 21 [s] Ioh. 16, 24 [t] Mar. 11, 24 Math. 7, 7 Mat. 21, 22 Iames, 1, 6. [u] Io. 14, 13 Ioh. 16, 23 [x] 2, Cor: 1 verse, 20

[n] only serue thee in our praiers, which art our Lord God, Creator [o] of all things, searcher of the hart [p], and rich towards all that call vpon thee [q].

Instruct our mindes [r] that wee desire not fooliſhly vaine, and transitory thinges. But let vs alway craue corporall things, according to thy will, with this condition, if they bring none hurt vnto our soules: and euermore prefer celeſtial things, which are to be asked without all exception, before worldly, that our ioy may be perfect in the heauens [s].

Graunt therfore, almighty Father, that wee may certainly perſwade our ſelues, [t] that whatſoeuer we ſhal aske at thine hands through faith, we ſhall obtaine the ſame: & let vs neuer doubt of thy fatherly affection toward vs, or bring thy willingnes to grant our petitions into queſtiō, but throgh a liuely faith, and firme confidence, let vs conſtantly beleeue, ỹ our praiers ſhall effectually be heard through and for thy Chriſts ſake [u], in whō all thy promiſes are, yea, [x] & are in him, Amen.

Furthermore, if at any time our praiers be not granted ſpeedily according to our wiſh, giue vs a ſtrong faith, that

we

wee faint not, but may through patience [y] expect thine aide, knowing [z] that cõming it will come, & thy truth will not linger.

[y] Ro. 8. 15
[z] Abac. 2, 3

Gouerne therfore our harts by thine holy ſpirit, that we appoint not a time, manner, or limits of helping vs, but may in all things ſubmit our ſelues to thy moſt heauenly pleaſure, and commend our praiers vnto thee in hope and ſilence [a], for thou wilt not miſſe an houre, but wilt come at a time cõ [b] uenient.

[a] Eſa 30, 15
[b] Iohn, 2, 4,

Likewiſe illuſtrate our minds with thy light, that wee caſt not foorth our praiers truſting [c] in our owne righteouſnes but in thy manifolde mercies, through Chriſt, by whom [d] wee haue boldnes by faith to approch vnto thy throne & to call thee, Abba father. [e]

[c] Pſal. 32, 5
[d] Eph. 3, 12
[e] Ro. 8, 15

Gouerne our harts and minds, that in praying wee neither preſume [f] nor truſt vpon our own worthines, and ſo through pride contemne others: but let vs humbly, and louingly like brethren [g] pray one for another, that we all may be ſaued.

Galath. 4, 6
[f] Lu. 18, 19
[g] Iam. 5, 16

Take away from vs all babling [h] and ſuperfluity of words, that we be not as Ethnikes, which for their long ſpeech,

[h] Mat. 6, 7

thinke to be heard.

Assist vs also, that the sight and remembrance of our own vnworthines, doe not terrifie vs from praier, & that wee bee not let by other causes, from earnest crying vnto thee night & day, that the wil of thy seruants, & reuenge [i] of thine elect may be fulfilled.

[i] Luk, 11, 7

Now therefore, heauenly father, & eternal God, giue grace, that in al places we may pray, lifting vp pure hands [k] without wrath, or doubting, and say, [l] Forgiue vs our trespasses and with deep sighings, & sure confidence continually persist [m] in making supplications, praiers, intercessions, & giuing of thanks for all men, that, according to thy promise, we may receiue as wel temporall as heauenly benefits. For this is the confidence which wee haue in thee, that whatsoeuer we shall aske [n] according to thy wil, thou wilt grant vnto vs.

[k] 1, Tim. 2, 8
[l] Mat 6, 12 Mar. 11, 25
[m] 1, Tim. 2, 1
[n] 1, Ioh. 5, 14 Math. 7, 7. Mat. 21, 22 1, Ioh. 3, 22

And hearing all our petitions, wee doubt not, but that our requests which at this time we haue made vnto thee by Christ our Lord; shal in like maner be granted: who liueth, and raigneth with thee in ỹ vnity of the holy Spirit, a God now & for euermore, Amen.

A daily prayer for the perpetuall happines of our sacred, and most gratious Soueraigne, *King Iames.*

ALmighty GOD, King of Kings, and Lord of Lords, in thine hands is all power both in heauen and earth, [a] thou confirmest Kingdomes, and againe doest alter them according to thine heauenly pleasure.

[a] Sirach. 10 verse, 4, 15

We praise thee, we magnifie thee, we extol thine holy Name, for that it hath pleased thee to appoint ouer vs a good and gratious King which doth gouerne with counsaile, and rule with wisedome.

Grant him, we beseech thee, [b] continuall peace, long life and much happines: and deliuer not his maiestie into the hands of his enemies.

[b] Psalm. 4 verse, 1, &c.

Rule thou his minde and will, that

[c] Psal. 2, 11 he may [c] serue thee alwaies in feare, and reioice in trembling

12 Let him maintaine & imbrace pure religion, and defend his people in the profession of Christs gospel against al errors & superstition whatsoeuer.

Giue him wisdom & vnderstanding to doe such thinges as are gratefull in thy sight, profitable for vs his subiects, and hurtfull to none.

[d] Psa. 20, 1 O God, eternal Father, [d] heare the petitions of our King in all his troubles; the Name of Christ our Sauiour glorifie him; and the comfortable aid of the holy Spirit vphold him now & euermore.

[e] Psa. 20, 4 Be mindful of his grace for his good, [e] giue to him according to his hearts desire, & prosper all his purposes, that

5 we may reioyce in thy saluation, and triumph in the name of our God.

Blesse him, Lord, euermore, that we may know that his Protector is in the clouds.

[f] Psal. 20, 9 Hearken vnto him [f] frō thine holy heauens by thy mighty right hand which bringeth saluation.

7 For though some trust in horses, & others in chariots: yet wil we remember the name of our God.

They

They ſhall fall and bee ouercome, but we couragiouſly wil perſiſt. Pſa,20,8

O Lord protect his Maieſty, heare vs when we call vpon thee. 9

That in thy ſtrength he may reioice & mightily triumph in thy ſaluatiõ. & Pſa,21,2

Grant him the deſire of his heart: & deny not the petitions of his lips.

For thou haſt preuented him with notable bleſſings, and put a crown of pure gold vpon his head. 2 3

Hee hath aſked life of thee, & thou wilt giue him a long life.

Great is his glory in thy ſaluation: honor & fame haſt thou put vpõ him. 4 5

Thou haſt ordained him for exceeding bleſſednes, & doeſt comfort his hart with thy cheerefull countenãce. 6

And why? becauſe hee delighteth in thy Chriſt, & doubteth not of thine euerlaſting mercie. 7

Let thine hand, O Lord, light vpon his enemies, and thy right hand finde out all ſuch as hate thee, & enuie his proſperity. 8

Put them into a burning fornace in the time of thy diplеaſure: the Lorde in his anger ſhall conſume, & fire ſhall deuour them. 9 10

Their fruit ſhalt thou deſtroy from

the earth, & their seed from the sons of men.

Psal,21,11 Because they intended euill against thee, and imagined mischiefe against the innocent, which they could not bring to passe.

Therfore wilt thou turne them into
12 flight, & bend thy bowes against their faces.

13 Triumph O Lord, in thy vertue, & wee will sing out, and commend thy power.

Saue our King O mercifull God, in dispite of all his enemies, which either secretlie or openlie go about to bring his life to the graue, & his glory to the dust.

Giue thy iudgement, O Lord vnto his grace: and thy righteousnes vnto
Psal,72,1 2 his Counsaile, that they may iudge thy people with iustice, and thy poore with equitie.

3 Let the mountaines bring peace & the little hilles righteousnes vnto thy people.

4 Let thē iudge the afflicted among the people, and saue the sonns of the poore.

Make thē to destroy the backbyter that he persist not to afflict the miserable,

ple, and such as trust in thy mercy & protection.

So shal quietnes and peace abound among vs like the hillokes on the earth. psalm, 72.7

Lord, Shield our soueraigne i exalt thine Annointed, let thine hande assist, and thine arme strengthen him. i psa. 89. 21

Neuer let his foes preuaile against him, nor the child of wickednes bring him to destruction. 22

Banish from his court all his priuie enemies, and preserue him euermore from dissembling friends. 23

Grant this, O mercifull
Father for thy deere
Sonn our sauiour
Christ his sake
Amen.

Almightie & mercifull God, eternall Father, Sonne, and holy Ghoſt three in perſons, one in ſubſtance, God in verie deede and from euerlaſting

We extoll thy ſacred maieſtie, wee praiſe thine vnſpeakeable mercie, thy diuine truth we exceedingly cõmend, for that of thy fatherly & wonderfull goodnes, thou haſt protected vs this night vnder the ſhadow [a] of thy wings: yea, thou alſo haſt made vs quietlie to take our reſt notwithſtanding the dangerous ſnares of our deadly enimy the diuell.

[a] Pſa, 17, 8

Thou art the God [b], which exalteſt vs frõ the gates of the ſhadow of death; & from the power of darkneſſe thou deliuereſt vs.

[b] pſa, 9, 13,

[c] Pſl 107, 8

Therefore [c] we will acknowledge thee for thy goodnes & for thy wonderful things which thou doſt among the ſonns of men.

We wil magnifie thee in the great Cõgregation [d], & among much peo-

[d] pſa, 35, 18

ple

ple will we praise thee.

Our harts be ready, [e] O our God, our harts be readie: Wee will praise thee [f], O Lord among the people, & sing to thee among the nations. For [g] thy mercie is great aboue the heauens and thy truth vnto the cloudes. We will not hide [h] thy mercy & truth in the great congregation: because [i] it is a good thing to praise the Lord, & to sing to thee, O thou most High: To declare thy louing kindnes in the morning, and thy truth in the night.

Blesse the Lord O our soules [k], & al that is win vs praise his holie Name:

Which forgiueth all our iniquities, and healeth al our infirmities.

Which redeemeth our liues from destruction, & crowneth vs with mercy and compassion:

Which satisfieth our longing with good things, and protecteth vs from your youth:

Which also [l] hath kept all our bones this night: Not one of thē is broken.

To thee [m] King euerlasting immortal, inuisible, & only wise God be honor, and glory for euer & euer. *Amen.*

Vnto thee [n], O Lord, doe we lift vp our soules.

[e] Psa, 57, 7
[f] Psa, 57, 9
psal, 108, 3
[g] Psa, 108, 4
[h] Psa. 40. 10
[i] Psa 92, 1, 2
[k] Psa, 103, 1
3
4
5
[l] Psa, 34, 20.
[m] 1. Tim, 1 verse 17.
[n] Psa, 25, 1.

[o] psa, 63, 1 O God [o] early will wee seeke thee: our soules thirst for thee, our flesh lusteth after thee in a barren & drie lande where no water is, to see thy strength and glory.

O eternal God which hast brought vs to the beginning of this day, defēd vs with thy mightie power, that this daie we fall into no sin, but let al our cogitations, words & works tende to the setting forth of thy righteousnes,

Lighten our mindes this morning with the shining and cleerenes of thy wisedome that in our hearts, that true daie-star [p] may rise & shine as it were a candle burning in a darke place.

[p] 2, pe, 1, 19

[q] Eph, 1, 17 Giue vs thy spirit of wisedome [q] & reuelation in the knowledge of thee,

[r] Eph, 1, 18 And [r] lightē the eies of our vnderstāding that wee may knowe what our hope is how great the glory of our inheritāce, & [s] what is the excellēt greatnes of thy power toward vs.

[s] psal. 8, 19

[t] psa, 90, 14 Fill vs [t] with thy mercy in the morning, so shall we be glad and reioice al our life long.

Mercifull God, endue vs with thine holie Spirit, that wee maie neyther thinke, speake, or doe any thing this daie, but that which may please thee

and

and tend to the aduancement of thy glory, and health of our soules.

Gouerne thou our vnderstanding and will, and so direct all the cogitations of our hart, that we may wholy be thine, & sauor of nothing besides thee our God and Redeemer.

Teach vs the waie of thy Cõmandements, [a] O Lord, and we wil keepe it vnto the end. a Psl,119,33

Giue vs vnderstanding [x] to keepe thy lawes, and to loue thee [y] our Lord & God with all our hart with all our soule, & with all our strength: and lett al thy testimonies [z] be our delight & Counsellers. x Psl,119,34 y Deut.6.5 Mat.22,37 Luk,10.27 z Psl,119,24

Cõfort the soules [a] of thy seruãts for vnto thee, O Lord, haue we lifted vp our soules. For thou Lorde art good and gentle, & of great kindnes to as manie as call vpon thee. a Psa,86,4 b Psa 86.5

Behold God, early now this Morning we doe offer our selues, a Morning sacrifice vnto thee: a trobled spirit [c] a broken and an humble heart, O Lord thou wilt not dispise. c Psl,51,17

Make vs fit, that wee may likewise [d] daily offer vp our bodies, a liuing sacrifice, holy & acceptable vnto thee, which is reasonable seruice, & grate- d Ro,12,1

ful

full obedience.

Both now and euery day, Lord wee commende [e] our soules & bodies into thine hands, thou hast redeemed vs, O God of truth.

[e] Psal, 31, 5

Compasse vs about with the watch of thine Angels, which are [f] ministring Spirites, sente out [g] for their defence, which are the children of saluation, that they may pich their tents about vs, [h] and encounter with Satan [i] the Dragon, to defend vs from euil.

[f] Ps, 104, 4 Hebrue. 1, 7
[g] Heb, 1, 14
[h] Psa 33, 7
[i] Reu, 12, 7

Giue thine holie Angels charge of vs [k] that they protect vs in all our waies, leaste happilie we hurt our feet against a stone. which liueste & raigneste a true and eternall God, world without end, *Amen.*

[k] Psa, 91, 11 12 Matthe, 4, 6

2. A thankesgiuing for our *Creation*

Most heauenly Father, & eternall God, which art neither made, nor begotten, but before al worlds frō euerlasting didst beget a sonne, an image [a] of thine owne substance.

[a] 2. Cor, 4, 4 Coloss, 1, 15

We honor thee, we praise thee, wee glorifie thee, we yeeld thee most har-

the

tie thanks for all thy benefits, especially for creating the heauens, the Sun [b], Moone, & all the starres by thy liuely word, for gouerning through thy wisedome, & for thy gratious maintaining them.

[b] 2, Esdr. 6 verse. 45 Genesis. 1 vers. 14, 15 16, & 17.

The Sunne in his vprising doth manifest the day, [c] a wonderfull work of the highest.

[c] Ecc. 43, 2.

Great is the Lord which made, and commaunded the same to take his course from the top of heauen vnto the end thereof. 5

The ornament of heauen bee the glorious starres, the Lord on high doth lighten the world. At his commaundement they keep their order and wil not faile, nor be weary in their watch. 1 10

O Lord our God [d], how wonderful is thy name in all the worlde? which hast set thy glory aboue the heauens. [d] Psal. 8. 1

Out of the mouth of babes & sucklings wilt thou be praised, because of thine enemies; that thou maiest confound thine aduersarie, & him which enuieth thy renowne. 2

We see the workmanship of thine hands, the Moon & Starres, which thou hast ordained; and we wil signifie thy glory [e] vnto all nations, and among all people 3 [e] Psal. 96, 3

Psa,96,4 people will we declare thy wonderfull
f Ec,43,29 things. For thou art mighty[f], O Lord,& worthie to be praised great is thy vertue, and thy power wonderful.

We thanke thee, holie Father God of heauen, because thou hast created by thy word of power the vniuersall
g Genesi,1 Ver,1,&c, Hebru,1,2 Psalm,104 Ver,1,&c world[g] with all creatures,& whatsoeuer is, liueth, or mooueth in the same. By thy wisedom thou doest gouerne, & by sending of thy Spirit, as yet doest vphold and cherish the same.

For al woods[h], fruitfull trees, stones,
h Gen,1,11 Psa,104,14 15 graine, Flowers, herbes & al the grasse of the field hast thou ordained for the vse of man.

Wee magnifie thee O God most
i Gene,1,6 20 21 pf,104,25 30 wise,[i] for creating the sea,& springs of water by the power of thy word, and for giuing them vertue to bring forth fishes of all kind to bee eaten of man.

We blesse thee, O eternall God,[k]
k Gene,1,6 2 Esd,6,47 for making the superior & lower regions of the aire, with all birdes,& fethered foules of sundrie kindes, for the food of man.

We glorifie thee, for giuing the whol frame of this earth, with all the creatures in the same vnto mankind, and
l Psal.8,6 setting man[l] ouer the workes of thine

handes

hands, hast subiected all things vnder his feete.

All sheepe and oxen, yea, and all the beasts of the field: The foules of the aire, and the fish of the sea, which walk through the paths of the sea. P Psalme, 8, 7 8

Especially we praise thee, our Lord & maker, for making vs thy creatures [m] reasonable men according to thine owne similitude; for giuing vs reason and all the senses, and for preseruing vs hitherto. m Gen. 1, 26 Gene. 5, 1 Gene. 9, 6 1, Cor. 11, 7

Thou didst nourish vs [n], & that wonderfully beeing within our mothers wombe, and out thereof [o] hast thou brought vs sound in all parts without imperfection; and yet continuest thy fauor, & doest keep vs against al dangers, & deliuerest vs [illegible] in all euil: and all these things doest [illegible] of thy fatherly & diuine goodnes without any merit or desert of ours: for all which we are bound to thank thee, to praise thee, to serue, honour, and obey thee. Colo 3, 10. n Psal. 21, 9 o Psal. 71, 6

We extol thy sacred name, O God most high, for separating frō the rest [p] a Sabboth day, that so men ceasing from their handy labour, the better might serue, & celebrate thine honor. p Ecc. 33, 9 Gene. 2, 3 Exo. 20, 11 Deut. 5. 14 q Psa. 106. 2. Ecc, 43. 30 31

Who is he [q] that can recite all the power

power of the Lord? or declare all his workes? who can number out all his praiſes? No man can vtter all his benefits.

Notwithſtanding, although we be miſerable men and wretched ſinners, and therefore moſt vnmeete to extol thee according to thy deſerts: yet wil wee not be ſtill, we will praiſe thee euermore to the vttermoſt of our power. Wee will declare thy iuſtice and mercy: and while we liue will we remember thy goodnes: and at no time forget thy benefits.

[q] Pſa. 146, 1 O our ſoules [r] praiſe the Lord, we wil praiſe the Lord during our life: we will ſing to the Lord while wee haue 2 a breath.

We wil be mindful of our maker euen from our youth [s] & ſeeke him euermore: yea, euen vnto our old age [t] & gray head, O God, forſake vs not, vntil we haue declared thy power vnto all nations that are to come.

[s] Eccl. 12, 1 [t] Pſa. 71. 18

[u] Pſa. 117, 1 Praiſe the Lord [u], all yee nations; praiſe him all ye people.

2 For his louing kindnes is great towardvs, and his truth indureth for euer.

Praiſe yee the Lord in his ſanctuarie,

tie [x], praise him in the firmament of his power. [x] Psa.150,1

Praise him in his mighty actes: prayse him according to his excel'ent greatnes 2

Let euery thing that hath breath, praise the Lord. 6

Praise yee the Lord.

3. A prayer for the remission of sinnes.

RIghteous and mercifull GOD, which art cleare from spot and sinne, all thy wayes [a] are mercie, and truth. [a] Psa.25,10.

We miserable folks and wretched sinners acknowledge the horible corruption of our nature; and with humble and sorrowfull hearts bewaile our filthines, whereby wee haue polluted that image [b] imprinted within vs at our first creation. [b] Gen,1,16 Gen; 5.1, Gene.9,6 1,Cor. 11,7 Colo.3.10,

We openly confesse, that many & great are our sinns, our offences wonderfull; our transgressions are infinite euen as the sand of the sea, which cannot be nũbred. For all the cogitations of mans hart [c] are prone to euil euermore. [c] Gen. 6,5. Gen. 8. 21 Mat, 15,29

more.

[d] psl, 19, 12 O Lord, [d] who knoweth his sinnes, or who can recite all the transgressions of man?

Behold we confesse our offences,

[e] psl, 51, 3, 4 and our sin [e] is alway before vs.

Against thee onely we haue sinned, and done euil in thine eyes, that thou maist be iust when thou speakest, and pure when thou iudgest.

Behold we were borne in iniquitie and in sin did our mothers conceaued vs: and those our sinnes haue we multiplied in our daily transgressions: and therefore haue deserued thy iust displeasure with paines eternall.

Notwithstanding, we appeale vnto thy mercy, O Lord, beseeching thee not to enter into iudgment with thy seruants [f], for no flesh is righteous in thy sight.

[f] psa, 142, 3

[g] psa, 130, 3 For if thou straightly obseruest iniquities, O Lord who shall stand? If

[h] Iob, 9, 3 thou wilt contend with man [h] he shal not be able to answere thee one for a thousand.

[i] Iob, 15, 14 For [i] what is man that he should be cleane; and he that is borne of a woman, that he should be iust?

Behold thou foundest no stedfastnes

in

in thy Saints: yea, the heauens are not cleare in thy sight. How much more is man abhominable and filthy, which drinketh iniquity like water? Iob. 15. 16

Behold, [k] Lord, we are all become vncleane, and our righteousnes is like a filthie cloute. [k] Esa. 64. 6

Wherefore we humbly beseech thee [l] haue mercy vpon vs, O God, according to thy great mercy, and according to the multitude of thy compassions doe away our iniquities. Wash vs [m] throughly from our iniquities, and clense vs from our sinne. [l] psal. 51. 1 [m] psal. 51. 2

For thy Name sake [n], O Lord, bee mercifull to our iniquitie, for it is great. [n] psal. 25. 11

Remember not the sinnes of our youth, nor our rebellions, but according to thy kindnes remember thou vs, euen for thy goodnesse sake, O Lord 7

Remember thy tender mercies, & louing kindnes which haue beene for euer. 6

Remember also [o] that we are flesh, a winde that passeth and commeth not againe. [o] psa. 78. 39 psa. 103. 14

Therefore, leaue thy displeasure against vs; be not angrie for euer [p], neither do thou threaten vs perpetually. [p] psal. 103. 9

Deale

Psa.103.10 Deale not with vs according to our sinnes, neither reward vs after our iniquities: but conuert vs O our God of saluation, and turne away thy displeasure against vs.

Shew vs thy mercy, O Lord [q], and
[q] Psal. 85,7 graunt vs thy saluation, for thy name sake.

O most merciful God, we cõfesse in deede, that it lies not in our power to put away, & purge our sins, & to purchase thy fauour: but onely it is the passion and most innocent death of thy Sonne our Lord Iesus Christ, the immaculate Lamb, which is a sufficient reconciliation for our sinnes [r], and
[r] 1, Ioh. 2,2 yet not for ours onely, but for the sinnes also of the whole world.

[s] 1, Ioh. 1,7 For his bloud [s] which was shed for vs doth clense vs from all sinne And if we confesse our sinnes, thou art faith-
9 full and iust, to forgiue vs our sinnes, & to clense vs frõ all vnrighteousnes.

Wherefore through confidence of this thy mercy promised by thy Son, we are bold with deep sighes frõ hart
[t] Psal, 32, 1 to cry, Lord [t] forgiue our offences; remit our iniquities; couer our sinnes, and impute not our faults vnto vs.

Purge vs, O Lord, from our secret faults [u],

faults [u]. Keepe thy seruants also from presumptuous sinnes; let them not raigne ouer vs, so shall we be vpright, and purged from our greatest wickednes, that tasting the sweetenes of thy benignitie, wee may be secure and certaine of the remission of our sinnes [u] Psa, 19, 12 13

Giue the knowledge [x] of saluation to thy people by the remission of their sinnes, through the bowels of thy mercy, whereby the day spring from on high hath visitrd vs; that we may perceiue in our minds, both cõfort, peace, and gladnes of the holy Spirit, which may begin a new life in vs pleasing thee: quench all the motions of our mindes striuing with thy diuine pleasure; and restore in vs the image of thy diuine light which was lost, that beeing deliuered out of the hands of our enimies, wee may serue thee in feare, in holines and righteousnes all the daies of our life, throgh Christ in whom thou art well pleased [y], and for whose sake all our workes howsoeuer vnperfect are acceptable in thine eies, *Amen.* [x] Luk, 1, 77 78 [y] Mat: 3. 17 Mark, 1, 11 Luke, 3, 22

4. A prayer for the preseruation of the Church.

Celestiall God, and Father of infinite mercie and compassion, which not onely gatherest to thy selfe an holy church in this world out of mankind through the operation of the holy Ghost, and preaching of thy word, but also preseruest the same being gathered, and adornest it with all kind of temporall things; and, which more is, with eternall blisse.

a John. 17 verse, 6, &c

We humbly beseech thee, gratious Lord, that of thy goodnes thou wouldest vouchsafe euermore to maintain this thy litle flock [b], embracing, preaching, & professing thy word, through thine especiall grace continue thy fauor toward the same, keep it in sound doctrine, constant confessing, in the lawfull vse of thine holy Sacraments, and in purenes of life, that neither the gates of hell [c], the rage of Satan, nor yet the rigorousnes & tyranny of this world oppresse the same.

b Luke, 12 Verse. 32

c Ma. 16, 18

Protect, and keepe this [d] thy boat & little bark tossed among many perilous

d Mat. 8 26

rilous tempests, and miserable surges in the raging Sea of this troublesome world, that it perish not being ouerwhelmed.

Vphold thy Church, which[e] is builded vpon a sure rocke, and dependeth vpon Christ a sound, and vnmoueable foundation. [e] Mat 16,18

O Lord of hostes, returne[f], looke downe from heauen and behold, visit thy vine, and make it perfect, which thy right hand hath planted, and thou hast chosen to thy selfe. Hedge the same about with thy strong defence, that the branches thereof being spred out, and pruned may bring forth abundance of fruit. [f] Ps. 80, 14 15

Raise vp thy power, come God, & saue vs[g]. Conuert vs, shewe forth thy countenance, and we shal be saued. [g] Psal. 80, 7

Enclose thy sheep within thine hurdles: so shal we be quiet frō all inuasion and scatterings, neither[h] can any draw vs by force out of thine hands. [h] Ioh. 10, 28

Defend vs from all such as seek the vtter ouerthrow of pure religion; and in place thereof labour to bring in the shamefull instauratiou of blasphemous Idolatry.

Suffer not thy word, that most cleere

and vnchangeable light to be corrupted or put out by our meanes, but gather to thy selfe through the sound of the Gospell such a Church, as may harken vnto thee, honour, & sanctifie thy Name, as wel in word, as in honest cõuersation, that so thou mayest haue a righteous and holy generation, celebrating thy goodnes for euermore.

[l] Esai. 9, 13. Ioine vs [l] vnto that company which doth worship thee continually: that we may be Citizens of thy kingdom among thy Saints.

Graunt that wee erre not from the foundation of wholsom doctrine, answering to ỹ rules of the sacred scripture: and that wee offend not against our conscience; but seperate vs from the company of vngodlines, and from the damned crew of the reprobate.

[k] Psal. 16, 4 Exo. 23, 13 Let vs not so much as take their names into our mouths [k] which poure out heaps of blasphemies to thy great dishonour, and defacing of the truth: vnto whom thy sonne is a destruction [l] Luk, 2. 34 Rom. 9, 33. and stone of offence. For they despise his base estate, & the foolishpreaching [m] 1, Cor. 1, 18 [m] of thy Gospell, and the deformed shew of the church, placed in the mids of all kind of miseries, they loath and ab-

abhor, preferring vncertaine riches, lordly authoritie, and the vaine pleasures of this transitorie world, before the profession of the truth, and so making warre with thy Sonne, they doe purchase euerlasting destruction vnto themselues.

Keepe vs euermore, that we may abide in that Church, which is truely Catholike, consisting of members of many nations, but linked vnto thee in one, and the same confession.

Sanctifie vs with thine holy Spirit, that our sinnes being forgiuen, wee may take another trade of life, in acknowledging thee [n] to be the onely true God, & Iesus Christ whom thou hast sent. [n] Ioh. 17. 3.

Giue vnto thy Church resting places, and nestes where they may sound thy sacred Gospell purely without corruption.

Suppresse the deuil which spreadeth blasphemies against thy doctrine: that so neither fained Gods may bee erected nor superstitious inuocations confirmed, nor thy glory defaced.

Weake the power of thine enimies, which boyle in hatred against thy trueth, and conspire the death of thine

elect so neither shal stables of wolues be made, nor dennes of theeues established.

[o] psal, 85, 6 O Lord God [o], returne and quicken vs: so shall the people reioyce in thee. Let all such as trust in thee re-

[p] psal, 5. 11 ioice, [p] & triumph for euer: dwel thou in them, and let those which loue thy name, reioice in thee.

O Lord remember not our offences

[q] psal, 85, 1 thou which wast [q] somtimes mercifull;

2 And forgauedst the wickednes of the people & hidedst all their sins; Which

3 withdrewedst a/thy anger, & turnedst from the fiercenes of thine indignati-

4 on: Be mindfull of thy woonted mercy, and receiue vs vnto thy fauour.

For we depend vpon thee alone, being destitute of all worldly ayde, our trust wholie is in thee, and all our confidence resteth in thy stretched out arme.

[r] psal. 5, 11 O Lord [r] couer vs with thy grace, as it were with a shielde, that so we may

psa, 84, 9, 11 be blessed, & abiding in the house of thy congregation may acknowledge, and call vpon thee according to thy word reuealed, and praise thee euermore, through our Lord Iesus Christ *Amen.*

5. A Prayer for the Preachers of Gods Word.

Almightie, and merciful God, which through thy Sonne our Lord and Saiour Christ, hast commanded vs to pray [a] that laborers may be thrust into thine harueſt: we beſeech thee by the ſame thy Sonne, that thou wilt ſend into thy Church faithfull miniſters and ſincere Preachers of thy Worde, and thoſe in number many, and in operation wonderfull.

[a] Mat, 9. 38 Luke. 10, 2 Iohn, 4. 35

Giue vnto vs ſuch teachers, as are both in thy myſteries [b] learned, and for their conuerſation commended.

[b] Ma, 13, 11.

Direct them being illuminated with thine heauenly light, that they may rightly deliuer and deuide [c] vnto vs the principles of true doctrine, the word of truth, and the Goſpell of life; open the difference betweene the law and the Goſpell; preach thoſe things which are agreeable vnto the rules of faith: and ſtrengthen vs to beware of the leauen of the Pharifies [d], and the contagious doctrine of mans traditi

[c] 1, Tim, 2 verſe. 15

[d] Mat. 16, 6

ons.

Giue vnto vs euermore sincere Preachers, & sound interpreters, and arme them [c] with the gift of tongues for the propagation of thy doctrine, that many through their labors & diligence may be conuerted to the true knowledge of thy diuine pleasure.

[c] 1. Cor. 12. verse 10

For [f] how should we heare without a Preacher? And howe should men preach except they be sent?

[f] Rom. 10 verse 14 15

Wherfore send into thy Church [g] O most louing Father, Bishops of thine owne instructing, good sheepheards, sound preachers, faithful workmen, and godly ministers, which may faithfully ouersee [h] and by thy word of saluation [i] luckily gouerne thy Church, being deerely bought with the pretious bloud of thine only Son. So shall the Gospel, thy pure word to the praise and glory of thy Name; to the saluation and profit of many men with good successe fruitfully bee declared; and [k] vniuersally preached throughout all the world.

[g] Ephe. 4. 7 Esai. 54, 13 Mat 9. 36

[h] Act. 20, 28 Ephes. 1, 7

[i] Rom, 1, 16 Acts, 13, 26 2. Cor. 1, 11

[k] Ioe. 2, 28,

Giue vnto vs, Lord eternal God, teachers of righteousnes, which [l] reteyning the forme of wholesom doctrine may informe in vs all spirituall wisedome

[l] 2. Tim. 1, 13

dom of thine essence and diuine pleasure; and through thy spirit and word bring vs vnto perfection, whereby we may be blameless[m] both in Christan religion, and in behauiour: that they may reduce sinners into the way of truth strengthen the weake in faith; and comfort the afflicted & wounded conscience against al the dartes of our deadly enemy.

[m] Col. 1. 10 1. The. 2. 12 Ephes. 4. 8

Which may be able[n] to exhort by found doctrine; whereby the harts of men, being terrified through the sense of Gods indignation, and oppressed with cares may find true consolation; and which are able to conuince the gainsaiers of the truth, and stop the mouth of the impudent; which may bee examples for the faithfull both in speech and conuersation, and may become[o] al in al to gaine many vnto thee our eternall God.

[n] Tit. 1, 9 1. Tim. 4, 6

[o] 1. Cor. 9 Verse. 22.

And may reioyce[p] in affliction, fearing neither hatred, nor the ingratitude of this worlde: but may persist vnto the death constantly in the confession of the truth: so shal both offences be shunned, thy most holie Name glorified[q]: and thy ministerie which thou hast instituted[r] for the safetie of our

[p] Roma. 5. 3. Iames. 1. 3

[q] Ro. 2. 24

[r] Act. 20. 28

our soules which beleeue, notably made of and maintained.

Make them perfect therefore, that they may proue the vessels of thy mercy,& [r] profitable instruments of thy Church:let not there labors be in vaine,but take good successe in the Lord.

[r] 1,Cori,15 ve.10,&.58

Grant likewise, holy God that all the Preachers of thy word maie bee blameles [t] not subiect ro manifest impiety, but the husbandes of one wife, shunning extrauagant & filthy lustes: also be they watchfull ouer the flocke committed vnto them, least the diuel priuily make a pray of thy silly sheep.

[t] Titu, 1 Verse.6,&c 1,Tim,3

Be they sober and temperate looking to their charg with great discretion: Modest & of good behauiour; endued with al grauity,liberal toward exiles, and all such as are persecuted for the confession of thy word: apt to teach: no quarellers:not giuen to filthie gaming:patient sufferers of iniurie.voide of contention & couetousnes: wise gouernors of their owne houses,hauing children in subiection withall reuerence.

Not puffed vp:no giuers of occasion of offence [u],either in worde or deed, whereby any may iustlie be offended

[u] 2 Cor,43

and

and carpe at the miniſtrie: But in all thinge, let them ſhew out themſelues, [x] as the miniſters of God in much ſuffering, in affliction, in extreamities & troubles, & neuer forſake their calling either through perſecution, or the manifold ingratitude of the world. [x] 1, cor. 4, 1

Keepe vs louing Father, [y] from euil workemen in thy vineyard, from vnfaithfull hirelinges, which preach and feede themſelues [z] ſtudieng to pleaſe men & to get popular credit, turning religion according to the will of men for their own gain, making merchandiſe [a] of the word by trāsforming the Goſpell into an externall pompe and meanes to liue by. For theſe men can neuer continue conſtant in the cōfeſſiō of true doctrine, but are like reeds [b] toſſed by the wind & are eaſily broken throgh the feare of perilles which accompanie the miniſterie, *Amen*. [y] Iohn, 10 Verſe. 1, &c [z] 2, Cor. 4, 5 Galat, 1, 10 [a] 2, Cor, 2 verſe, 17 [b] Luk. 7. 24

6. A praier for the hearers *of the word of God.*

O Moſt gratious GOD, which of thy meere cōpaſſion, and diuine pittie, haſt purely & plainly deliuered vnto vs thy health-

a Ioh,6, 27 &,48. b Ro,1,16 1,cor,1,18 c Lu,11.28 d Ioh,8,51 e Act,16,14 f Col,3,16 g 1,Th,2,13 h 1,Th,2,12 i 1,Ioh,3,10

healthfull word, which is [a] the food of our soules. For the Gospel is [b] the power of God vnto saluatiō to all beleeuers; euen as the Sonn doth saie [c], Blessed are they which here the word of God and keepe it: Againe [d]. Hee that keepeth my word shall not die eternally.

We humblie beseech thee on the behalfe of all hearers of thy word, Open our hartes, [e] vnlocke the eares of our vnderstanding, that hearing thy worde profitablie, wee may obserue, learne, and embrace such thinges, as are necessarie to the eōfirming of our faith and amendment of life.

Let thy word therefore [f] abide plentifullie among vs in all wisedome; giue vs thine holy spirit, that we may here Sermons, not as the wordes of men [g], but as they are indeede the word of God: and [h] walking worthy the same, as becōmeth the sonns of God, may liue in all godlines [i] & honestie, vsing thy word preached vnto the edification of our consciences to our instruction to the comfort of our mindes, & to the kindling of good motions, for the better seruing of thee in Christian patience: that we be not idle hearers,

onelie [k] but earnest fulfillers of thy worde.

[k] Iam 1, 22, Mat, 7, 21 Rom, 2. 13

Bring to passe wee beseech thee, O Lorde, that the worde thy seede [l] may sticke in our harts, & take deep roote, and that the dunging of our colde & vnfruitfull ground may become profitable, let vs both outwardly embrace thy doctrine with a care, & inwardly feele the operation thereof in our minds: and so rushing out of the bowels of the earth, & deliuered from tentation, bring out plentifull fruit to the glorie of thine holie name.

[l] Matth, 13 Ver, 8. &, 23 Luk. 8, 8 &, 15

Worke so within vs, that the Diuel [m] take not away the seed of thy word sowen in our heartes: let it not waxe barrē neither let vs be forgetful [n], nor like vnfruitful hearers, which here thy word to their iudgement, and greater condemnation.

[m] Mar, 4, 15

[n] Iam, 1, 23

Furthermore keepe vs in thy faith and feare, that come what crosses [o] & aduersities there cā, we may continually stick vnto thee in all our miseries.

[o] Ma, 13, 25

Likewise aide vs, O God our saluation that the seede of thy word be not choaked among vs through cares [p], riches and pleasures of this world.

[p] Luk, 8, 14

And finally assist vs, that we be ne-

ner

q 2.pet.3.3 uer found in the company of mockers
1,Tim,4,1 q into whome the diuell hath entred,
r Eph,4,17 and blinded their mindes r, and there-
Rom.1,24 &,26 fore make a scoffe at the preaching of
s Iude,3,4 &,18 thy worde, which s walking after the
lusts and desires of their own flesh, do wrap themselues in the horrible cõfusion of their own desires, & shamefull wickednes wherby like mad mẽ they cast themselues headlong into euerlasting destruction.

O Christ Sonn of God fountaine of all mercies and compassion, which
t 1Pet,2,21 art the Lorde of the whole flocke, & t chiefe Byshop of our soules, work thou effectually by the ministers, speak win vs vnto our hartes the voice of thy Father grant that we may truly discerne the same, & distinguish it
u Psa,19,7 frõ the howling of woolues. For u thy doctr ine is pure, cõuerting the souls, the testimonie of the Lord is sure, & giueth wisedome to the simple.

Grant therefore, that al of vs hearing thy word may receiue the same to our learning, amendment, cõfort and in-
x 2,Tim,2 Verse, 22 structiõ, which is in righteousnes, x & in an honest, & good conscience, that hauing heard the same we may keeep
y Luk,8,15 it, y bringing forth fruit with patience,

and

& [z] continue in the same all our life time and neuer be tossed [a] or caried about with euery wind of doctrine.

[z] Ma,10,22
[a] Eph,4.14

And thou holy Spirit, eternal God, kindle our colde harts with the fire of thy loue, cherish vs with thine healthful heate, & purge the filthines of our corrupted nature, keepe vs in thy lap, and worke within vs righteousnes, & a life acceptable in thy sight.

Regenerate and transforme vs into newe men, make vs diligent in the studie of thy word, beate into our mindes a true feare and loue of thy name, that all vncleannes and superfluitie [b] of malice being cast off, wee may receiue with meeknes thy word ingrafted, which is able to saue our soules, in this world by inchoation, hereafter in full perfection, *Amen.*

[b] Iame,1.21

7 A Prayer against false *Prophets.*

MErcifull GOD, louer of mankinde, which hast forewarned vs of thine vnspeakable goodnes to take heed [a] of false Prophets, comming vnto vs in sheepes cloathing

[a] Mat,7,15

clothing, beeing for all that inwardly rauening woolues.

[b] 2, Ti, 3, 1 And forasmuch [b] as in the latter daies, wherein we liue, it was prophecied there should be perilous times,

[c] 2. Cor. 11 Verse, 14 wherein the Diuell [c] doth transfigure himself into an Angel of light & false techers, with subtile workmen hauing put on the person of Christ, and of his

[d] 2. Cor, 11 verse. 13 15 Apostles [d] do transforme themselues into the ministers of righteousnes, carrying the shewe of godlinesse, but

[e] 2, Tim, 3, 5 denie the power thereof.

And besides, sith by thine holy spirit thou hast foretold that the wicked man [f] the sonne of perdition, should

[f] 2, Th, 2, 3 come & carry away many vnto eternal death, and perpetuall damnation: Grant merciful God, that embracing the loue of thy truth, we may shun all

[g] Col. 2, 8 spirits of lying [g] together with all errors and shew of falshoode, and at no time bee carried away [h] from the true

[h] Matth, 24, 24 sense of thy word, neither wãder from the scope of our saluatiõ; but perseuering constantlie and firmelie vnto the ende in thy worde, may abide in the vnitie of the true catholike faith, and Christian religion; and be neuer deceiued any way, neither by signes, nor mira-

miracles, nor lies, neither [i] by any deceaueableneſſe of vnrighteouſneſſe through the craft & ſubtilty of men [k], whereby they beſet vs, but, following thy truth ſimply in loue, may continue ſafe from all corruption, and conſtant in the profeſſion of the truth.

[i] 2, Theſſ. 2, verſe. 10
[k] Eph: 4, 14 15

Keepe vs, omnipotent and eternall God, from all fantaſtical opinions; frō ſeducing ſpirits, which ſowe errors & deadly contentions in thy Church; frō falſe teachers, which priuily bring in pernitious hereſies [l] and denie euen the Lord which hath deerely bought them: By whom the way of the Lord is il ſpoken of; & which make ſale of their hearers through couetouſnes.

[l] 2, Pet, 2, 1 2 3

Keepe vs [m] from greeuous & greedy Wolues, which ſpare not the flock, bnt cruelly deuoure thy beloued ſheepe, through the poiſon of their lies, and erronious doctrine.

[m] Acts, 20 verſe, 29

Frō men ſpeaking peruerſe things, to draw diſciples after them, & to engender ſchiſmes to the tearing in pieces the vnity of the Church.

From men of wicked and corrupt opinions, raiſing diſſentions and ſundry offences.

Frō tares [n] which the enuious man, which

[n] Mat. 13, 24

which is the diuell ſoweth, and ſcattereth among good wheat:

o Mat, 7. 15 Ier. 23, 1 Ezec. 34, 2 From falſe Prophets o which ſpeak the viſions of their own hart; not from the mouth of the Lord; which preach their owne dreams and fancies, ſeducing the people with lies:

p Ioh, 10, 1 From theeues p & robbers of ſoules, which kil both body & ſoule, and caſt them headlong into hell fire.

Deliuer vs from the rage of the diuels thine enemies, which in their mẽbers vtter out moſt horrible outcries againſt the truth, and departing from the rule of thy doctrine, propoſe the fained opinions of their owne inuentions manifeſtly repugnant to thy cõmandements.

Keep thine elect in this moſt wicked world, that beeing ſeduced into foule errors, they ſwarue not from thy truth

q Mat. 24, 22 Mar. 13, 20 Shorten the euill dayes q of this dangerous and troubleſome time.

r 2, The, 2, 1 Eſay, 11, 4 Diſpatch r that ſonne of iniquitie by the breath of thy mouth, and cut him off through the brightneſſe of thy comming.

Cauſe thy word, O God, to ſound in our eares purely and ſincerely; and make vs followe the ſame with our whole

whole heart: true faith; and Christian obedience: and throughly to vnderstand the manifolde precepts of thy pure word, that so approouing the good, we may shun the waies of strangers [f] leading from the right way. [f] Ioh. 10,5

Be thou our shephearde O eternall God [t], so shal we want nothing; put vs in the places of thy green pasture and bring vs vnto the waters of comfort; lead vs in the pathes of righteousnes for thy Nams sake, that we may haue hope and not be confounded in that daie, when thy Sonne our Lord shall appeare which liueth with thee, and raigneth in the vnity of thy Holy Spirit, a God for euermore, *Amen.* [t] Psal, 23,1 2 3

8 Euening Prayer on the *Lords day.*

O Almightie, and eternall GOD, Father of our Lord Iesus Christ, which togither with thy Sonne & the holy Ghost, diddest create man [a] after thine owne likenesse, and breath [b] into him the breath of life, the [a] 1, cor, 11 7 [b] Gen, 2,7

the which through thy goodnes continues at thy pleasure.

[c] Act. 17, 26 Thou hast made [c] of one bloud all mankinde, and assigned times, and length of our life in this world.

Thou giuest life to the people on the earth, and breath to the walkers [d] Psal. 104. verse. 29 therin [d], which if thou take away they shall depart, and be turned into dust.

Wee blesse thee heauenly Father, & with all our harts giue thee thanks not onely for sauing vs this day from dangers: but also from our cradels for defending both our soules and bodies from death.

Wherefore magnifie the Lord, O [e] Luk. 2, 46 our soules [e], and our spirits reioice in 47 God our sauiour. For he hath looked 48 vpon the basenes and affliction of his 49 seruants. He that is mighty hath done 50 for vs great thinges; and holy is his Name. Wherefore we will praise the Lord for euermore, because his mercie endureth from generation to generation on such as feare him.

We wil shew forth his power in the euening, and when we goe to bed we will remember his mercy.

[f] Iam. 2. 19. Arise now [f] our soules, in the night praise our God: In the beginning of the

the watches poure out your harts like water before the face of the Lord.

The Saints wil be ioyfull with glorie [g], and ſing loud vpon their beds.

We wil praiſe thee continually [h], & wil confeſſe thy Name for euermore, for thou art the God which delighteth our harts, and maketh merry our ſoules. Therefore in the night we will think vpon thy benefits; and our ſpirits ſhall conſider of them.

[g] Pſa. 149. 5
[h] Pſal. 44. 8

For thou haſt commanded that thy mercy be celebrated in the day time, and thy truth in the night.

O our Lord, and God of mercy [i], gentlenes, patience, pittie, and truth, which ſheweſt mercy vnto thouſands, and blotteſt out all our offences.

[i] Exo. 34. 6. Pſalm. 103 verſe. 2. &c.

We lift vp our ſoules vnto thee, and frō our harts we pray, put not before thine eies the horrible confuſion, vncleannes, & wickednes of our minds, beeing repleniſhed with loathſome darknes and ignorance, full of doubtings and errors: our harts and wil are turned from thee our God, and all the powers & ſtrength both of our ſoules and bodies are defiled, and filthily weakened.

But Lord, of thy great mercy blot out

out our offences, look vpon the troubles, and dolour of our harts, and forgiue all our sinnes. For loe, our soules are wounded, and cannot be holpen but onely through thy mercy.

k Psa, 38, 3 There is no health in our flesh [k] because of thine anger: neither is there rest in our bones, because of our sins.

4 For our iniquities are gone ouer our heads, and as an heauie burden haue

5 pressed vs down. Our wounds are putrified, & corrupt because of our foolishnes.

l Psal, 39, 8. Asswage thine anger [l] and turne frō thine indignatiō pardō our faults; remit al punishment, & restore in vs the light of thy goodnes which was lost.

m Dan. 9, 19 O Lord, heare [m], O Lord, forgiue, harken, O our God; for thine owne sake; for thy name is called vpō by vs.

O God of heauen and earth, in this euening tide do we call vnto thee, that remitting our sinnes, thou wouldest receiue vs into thy protection and keep vs this night, that the deuil haue no power ouer vs.

Be thou watchfull ouer vs, O eternal Sauior, least the subtil tempter apprehend vs. For thou art made for vs an euerlasting protector.

For

For beholde, whether we sleepe or wake, whether wee liue or die, wee are thine ÿ art our creator and redeemer.

Stand therefore on our behalfe in the watch with the army of thy celestial warriers thine Angels, which, being filled with perfect goodnes, and perpetuall integrity, behold [a] thy face alwaies in the heauens. [a] Mat. 18,10

Expel from vs & our houses wicked spirits, which be our mortal enemies, that they damage vs in no case: and deliuer vs from persecutors, [o] which lay snares for our destruction. Turne not away thy mercy & truth from vs. [o] psa. 143.3

O God assist vs, that peaceably wee may rest, and sleepe in quiet. We will lay vs downe in peace [p] & sleepe: for thou Lord alone makest vs to dwel in safety without danger. [p] Psal. 4,8

Hide vs [q] in thy tabernacle, O Lord, that sitting in thy secret place & abiding vnder the shadow of thy wings, wee may say vnto thee, Lord ÿ art our keeper and our refuge; O God we wil trust in thee, and will feare no danger. And although wee were in extreame darknes, yet wil we not feare. Though wee should walke [r] in the mids of the shadowe of death: yet will wee dread [q] Psa. 17,5 [r] Psa. 23,4,

none

none euil. For thou art with vs: thy rod and thy ſtaffe they do comfort vs.

Let thy mercy, O God, follow vs al the daies of our life, that we may dwel in thine houſe in longnes of daies; praiſing thee euermore with the Son, & holy Ghoſt one true God raigning worlds without end, *Amen.*

1. On Monday, Morning praier.

[a] Eſa. 27, 18, 19 BLeſſed [a] be the Lord GOD which alone dooeth woonderous things; and bleſſed be the Name of his Maieſtie for euermore, which hath ſet [b] the Sunne to lighten the day, and ordained the Moone, with the courſe of ſtarres to goe before the night.

[b] Genes. 1. verſ. 11, &c Pſal. 136, 8. Iere. 31, 35.

[c] Pſa. 74, 16 O moſt high God [c] the day is thine and

and the night is thine; thou haſt framed the light and the ſun.

By thine vnſpeakeable wiſedome thou haſt diſtinguiſhed the daie from the night [d], and ſo thou haſt decreede, that whileſt the worlde ſhall laſt, this courſe of times and dayes ſhall neuer haue an ende [e]; ſo that man in the night may reſt, and againe when daie comes go about his buſines, & labour [f] vntill the euening.

[d] Gene. 1, 4

[e] Gen. 8, 22

O Lord [g] thy truth endureth for euer, thou laied [h] the foundation of the earth and it endureth: by thine appointment the day doth laſt: for all are thy ſeruants.

[f] Pſ. 104, 23

[g] Pſa. 119 90

For theſe and all other thy benefites we praiſe thee greatly, and giue thee thanks for thy exceeding glorie: euen as it becommeth vs euery day [h] to preuent the Sunriſing, to bleſſe thine holy name, and to worſhip thee at the appearing of the day-ſtar.

[h] Wi. 16, 28

Wee extol thine infinite goodnes in like ſort for keeping vs this night paſt both from the power and tyrannie of Satan; from the ſnares and ſubtilty of all our enemies, and finally from dangers both of ſoule and body.

For of thy ſingular goodnes and fa-

[i]Esa.38,16 therly care [i] thou hast made vs quietly to sleep and rest this night, againe thou hast suffered vs to awake, and opened our eies, giuing them power to see and [k]Psa.56,16 behold the morning light [k] which now appeareth.

Therfore we will sing of thy power, and praise thy mercie in the morning: for thou art our defence, and refuge in the day of our trouble.

O our helper [l] wee will prayse thee [l]Psa.86,12 with all our harts, & glorifie thy name for euer. For great is thy mercie toward vs, thou hast deliuered our soules from the lowest graue.

Haddest thou not beene our defence innumerable euils had ouerwhelmed vs, so that we should not haue risen to praise thy name. Had not thy worde [m]Ps.119,92 [m] beene our comfort, wee had without doubt perished in our affliction. Wherfore we will not for euer bee forgetfull of thy iustifications: for they haue reuiued vs.

Vnto thee [n] Lord will we lift vp our [n]Psa.121,1 eies on hie from whence our helpe shal come. Betimes [o] in the morning doe [o]Psa.59,16 we call vpon thee that thy mercy [p] may [p]Psal.79,8 preuent vs, and thy goodnesse ouertake vs quickly.

Let

Let thy fauour preuent vs [q], as doth the Sun, which rising spreadeth his beames ouer all the parts of the earth, & as the light of the morning [r] when the sunne appeareth early, when it shineth without the cloudes. [q] Ecc. 32,2 [r] 2,Sa. 23,4

After the same sort giue vs thy cleernesse, and shewe thy countenance ouer vs, that lightned by thy worde, wee may walke all this day long circumspectly & warily in the wayes of thy commaundements, that, being blinded in the day time, we run not into darknes, neither grope [s] at noone day as in the night, wandring from the pathes of thy iudgements. [s] Iob. 5, 14

O God [t] bee mercifull vnto vs, and blesse vs, shew vs the light of thy countenance, and be gratious vnto vs: That wee may knowe thy way vppon earth, and thy sauing health vppon all Nations. [t] Pſ. 67, 1.2

O most mercifull God [u] turne thine eyes of compassion vppon vs, and haue mercy vpon vs. [u] Pſ. 69, 17

Looke vpon vs [x] with thy fauorable countenance, & turn not thy face from thy seruants. [x] Pſ. 31, 18

Open our eyes [y] that wee may consider the wonderfull thinges in thy law; [y] Pſ. 119, 18

[z] Exo. 16,7 and make vs in the morning [z] to behold thy glory.

[a] Eccl. 23,4 O God guider of our life [a], forsake vs not, neither giue vs proude lookes, and turne from vs the filthinesse of desire. Remoue from our hearts all concupiscence, and take from thy seruants too ouer bold a stomach, suffer vs not to run headlong into riotousnesse, and belly cheare, let not vnlawfull loue ouercome vs, and giue not thy seruants ouer into impudent minds. Turne our

[b] Psal. 112. 81 eyes [b] ỹ they behold no vanity, strengthen vs in thy way; and graunt that the offences in this world ouerthrowe vs not.

[c] Psal. 119. 81 Behold, Lord [c], our soules lust after thy saluation, and wee long for thy word.

Wee beseech thee, O Lord, with a most earnest affection, and humbly craue at thy mercifull handes that this day and euermore thou wilt keepe vs,

[d] ps. 91, 56. and all ours [d] from the arrow flying in the day, from the pestilence and plague that destroyeth at noonetide. Hide vs vnder thy wings. & vnder thy feathers we will haue hope.

[e] Psa. 69, 23 Blind the eyes [e] of our enemies that they see not, and make their loynes alway

alwaies to tremble. But open thine eies ouer vs, and be thou vnto vs f a mighty protector this day, a firmament of strength, a couering against heate and parching g, a shadowe at noone tide, a defence from offending, an assister from falling, a comforter of our soules, a lightener of our minds, and a giuer of health & happines in Christ our Lord, Amen.

f Eccle. 34 16.

g Esa 4. 6.

A Thankesgiuing for *our redemption.*

O Iesu Christ, sonne a of the liuing God, which art the eternall word b that was in the beginning: the true and substantiall Image c of thine eternall Father; the character and brightnes of his glory; begotten of him before all worlds, of one vndeuided essence, of like maiestie and equall glory.

a Mat. 16, 16

b Iohn, 1, 1.

c 2, Cor. 4. 4

We worship thee, light of lights, verie God of very God, begotten, not made, of one substance with the father, by whom d all things were made.

d Colos, 16

Wee thanke thee for all thy benefits generally, and specially for that at

[e] Gal. 4. 4 an appointed time [e], according to the eternall counsell and decree of the Father, thou didst voluntarily for vs men, & for our saluation descend from heauen, and wast incarnate by the holie Ghost, borne of the vnspotted and pure virgin Mary, and truely tooke our flesh vpon thee; and saued vs miserable, wretched, and damned sinners; and deliuered vs from death, & power

[f] 1. Pet. 1. 18, 19 of Sathan [f], not with golde and siluer; but by thine holy and precious bloud, and by thine vndeserued passion and death, and that of thine infinite goodnesse and mercy without any merits or worthinesse of ours.

For all which wee yeelde thee most heartie thankes, as wee are bound. For thou alone being iust, hast satisfied by thine obedience the iudgement of the Father; and on our behalfe offering the sacrifice of thy bodie, hast deliuered vs from the tyrannie of death, whereby wee were helde Captiues. For so great was the displeasure of the Father against our sinnes, that no creature could asswage the same, but thou alone, O onelie begotten Sonne of God.

O Christ most mercifull God, how inesti-

ineſtimable is thy loue towardes all mankinde; how infinite and vnſpeakeable thy goodneſſe, howe woonderfull thine humilitie. For ᵍthou beeing iuſt didſt die and ſuffer for the vniuſt. A greater loue ʰ can no man haue, then to giue his life for his friend; but thou commandeſt thine abundant and moſt burning affection toward vs, in that beeing voide of all fault, thou wouldeſt ſuffer death for our ſakes, beeing as yet ſtraungers ᵏ, and thine enemies, and haſte reconciled vs by thy death vnto the Father, and appeaſed his moſt heauie diſpleaſure, forgiuing all our ſinnes, and cancelling the handewriting ˡ which was againſt vs, which was contrarie vnto vs, haſte taken it out of the way, and faſtened it vppon the Croſſe: and haſte ſpoyled principalities and powers, and made a ſhewe of them openlie, triumphing ouer them by thy ſelfe, and by thy profitable ariſing againe from the dead, haſt repaired our true righteouſneſſe, which conſiſteth in the forgiuing of our ſinnes and haſt made vs acceptable to thy Father, whereby wee pleaſe him thorough our reconciliation, thou doeſt comfort our heartes by

ᵍ Rom. 5, 6

ʰ Ioh. 15, 13

ⁱ 1. Pe. 2, 22 Rom. 5, 6

ᵏ Col. 1, 21

ˡ Col. 2, 14

the preaching of thy Goſpell, which worketh in vs the beginning of eternal life, and by thine holy Spirit thou kindleſt in vs like motions vnto thy ſelfe, whereby wee pleaſe thy father through thee and thy obedience

O Lord Ieſu Chriſt, Lambe of God [m] which takeſt away the ſinnes of the
[m] Ioh. 1, 29 worlde, haue mercie vppon vs.; thou which ſaueſt vs through thine owne merit and vertue, graunt vs thy grace, that the fruit of thy moſt ſacred paſſion may worke effectually and profitably within vs: let not the labour which thou haſt taken, and the paine that thou haſt ſuffered for our redemption, be in vaine through our vnthankfulnes.

O thou eternal interceſſour, word of
[n] 1. Cor. 1. 23 God, and [n] his wiſedome, which outwardly ſpeakeſt vnto vs by the preaching of thy Goſpell, inſtruct inwardlie our troubled hearts by thy liuely word, and effectuall conſolation, that being mindfull of thy ſacrifice and ſuffering for our ſinnes, we may feele true comfort and peace of the holy Spirit in our hearts.

Kindle in our breaſtes a liuely faith depending vpon thy benefits, that being

ing deliuered from the feare of hel, we may finde ° righteousnes in thee, and eternall life. For thou didst suffer ᵖ for our sinnes, and rise againe for our Iustification, that liuing wee should hereafter not liue to our selues, but to thee which diedst, and rosest againe for vs.

° 1 Co,1.30
ᵖ Ro,4,25

Grant therefore ᵠ that likewise being quickned we may rise againe from all our sinnes, and liue in thee, and may be thine properly abiding in thy kingdome, and serue thee with a willing mind in righteousnesse and true holynes: so that at the length ʳ in the latter daie wee may rise againe with our bodies vnto a blessed life, and so both in bodie and soule being redeemed from all euils, in perpetuall blisse and happinesse may triumph with all thine holye Angels, Patriarches, Prophets, and all thine elect, and indued with vnspeakable and euerlastinge ioye, may praise thee our sauiour, which hast ascended aboue al the heauens, and sittest at the right hand of God the father Almighty, with whom thou liuest and raignest for euermore.

ᵠ 2.Co,5.15
ʳ 1.Pet,3.21

CS.

3. A praier for Faith.

O Eternal God and heauenly Father, which [a] art Alpha and Omega, the beginning and the ending: thou art the cause and absolute perfection of our life and saluation: the euerlasting and infinite good from whom proceedeth euerie [b] good giuing, and euery perfect gifte, to wit from the father of lights, with whome is no variablenes, neither shadowing by turning.

[a] Reue. 1, 8

[b] Iam. 1, 17

Wee beseech thee in the Name of our Sauiour Christe thy Sonne, that through thine holye Spirite thou wilt plant in our hearts a true knowledge of the same thy Sonne, and keepe vs therein euermore; and make it plentifull and prosper euerie daye, that repleniſhed with the knowledge of thy wil in all wisedome and spiritual vnderstanding, we may walke [c] worthy the Lord, pleasing thee in all things, being fruitfull in all good workes and increasing in thy knowledge: [d] strengthened in all mighte thorough his glorious power vnto all patience, and long suffe-

[c] Phi. 1, 27

[d] Col. 1, 11

ring

ring with ioyfulnes: and may abound in faith, and word, and knowledge and all diligence. e 1.cor.1.7

For this cause wee bowe our knees vnto the Father of our Lorde Iesus Christ (of whome is named the whole familie in heauen and in earthe) that thou wilt graunt vs according to the riches of thy glorye, that wee maye bee strengthened by thine holie spirit into new men, that Christ may dwell in our hearts by faith, and beeing rooted and grounded in loue; maie bee able with al saincts to comprehend the true knowledge of thine essence and will according vnto thy word reuealed. f Eph.3.14

No man hath seene thee, O God, at anie time, neyther hath any beheld the countenance of thy Maiestie. For no man knoweth the sonne which is of thy verie substance, but thou the Father alone, neyther hath anye knowne thee but the sonne, and he to whom he dooth reueale thee. g 1.Io.4.12 h Ma.11.27

Wherefore we beseech thee of thine infinite goodnesse and mercie drawe vs vnto him, and let him bring vs vnto thee. Giue the knowledge of saluation to thy people, by the remission of their sinnes, throughe thy tender i Ioh.9.44 k Luk.1.77

mercy;

l Eph, 1, 7 mercie: that in thy ſonne l wee maie finde righteouſneſſe, euen remiſſion of ſinnes, reconciliation and newneſſe of our mindes through the holy eſpirite, whereby we may become heires of eternall life beeing iuſtified m by the
m Titus, 3. 5 grace of Chriſt, in whom wee beleeue, which was offered for our ſinnes. For he taking our punniſhment vpon himſelfe, did ſatisfie thy iuſtice fully, and waſhed vs by his pretious bloud n from
n Reue, 1. 5 all iniquities, and reconciled vs o in
o Co, 1. 21 22 the body of his fleſh through death, to make vs holy and blameleſſe, and without fault in thy ſight.

Make vs therefore ſtrong in faith; and conſtant to reſiſt all the engines of Satan, and proceeding from faith to faith, to attaine that righteouſneſſe which is auailable before thee by the redemption p which is in Chriſt Ieſu,
p Rō. 3. 24 whom thou haſt appointed to bee a re-
25 conciliation through faith in his bloud, that iuſtified by his grace we may haue peace of conſcience, and free acceſſe vnto the Father.

Holy and mercifull God, wee humbly beſeech thee, which haſt raiſed in vs the ſparkles of true faith, make perfect this good worke which thou haſt begun

begun in vs ? and finiſhe and bring it vntill the day of our Lord Ieſus Chriſt, whereby abounding more and more in knowledge and in all iudgement, wee may allow the better, and be pure without offences vntill that daie, filled with the fruites of righteouſneſſe, which are by Ieſus Christ vnto the glory & praiſe of God. q Phili,1,6 9 10 11 r pſa.68,28

Wherefore r appoint thy ſtrength, eſtabliſhe, O God, which thou haſte wrought in vs: that fighting s a good fight we may retaine faith and a good conſcience, leaſt vnder perſecution and aduerſities being toſſed, wee make ſhipwrack of our faith. s 1.Tim,1,18 19

Helpe our weake and feeble faith; which is like the graine of muſtarde-ſeede within vs t, that increaſing daylie more and more, it may take deepe roote, and remaine firme alwaies and immoueable: and neuer vaniſh awaie among ſo many ſects and deuiſions in this world. t Ma,17,20 Luke,17,6

Extinguiſh all the doubtings of thy will ſticking in our corupte nature, let vs not miſtruſt thy promiſes of eternall and temporall benefites: but applying thy promiſes vnto our ſelues, alwaies giue credit vnto thy word, and

ſo

so depending whelie therevpon, contrarie to all sense of humane reason, we shall obtaine a crowne of immortall glorie.

Graunt likewise heauenly Father,
u Iam.2,24 u that our faith be not barren, vaine or dead without good workes, and fruites
x Ga.5,22 x of the spirite, But effectuall working
y 1.Pet.1,9 by charitie, that we may receiue y the ende of our faith, euen the saluation of our soules. and behold thee, whome wee nowe see by faith as it were in a
z 1.Co.13,1 glasse darkelie z, in another world, loking vpon thy maiestie face to face in Christ our sauiour, our Lord and God. Amen.

4. A praier for the Kingdome of God.

Mercifull and gratious God which hast called
a 1.Th.2,12 vs a vnto thy kingdom and glorie, and of thy fatherly & good pleasure inioyned vs this,
b Mat.6,33 that first b and afore al things we should seeke thy kingdome, & the righteousnesse therof.

Wee beseech thee through, and for thy

thy Son our Lorde and Sauiour Christ his ſake teach our weake mindes, gouerne our wils and heartes, that without inuerting this thine appointed order, we may firſt ſeeke that thou maieſt ſhine within vs, apprehend thy righteouſneſſe by a true and liuelye fayth, and be vnited vnto thee our Eternall king.

Grant therefore that thy word may bee preached euerie where plainelye and purelie without fraude, and that e 2,co,10,5
e wee may caſt downe all our imaginations, and euery hie thing that is exalted againſt thy knowledge, and leade our vnderſtanding captiue to the obedience of thy worde which thou haſte deliuered: and obey the Goſpell in all ſimplicitie of faithe, according to the good pleaſure of thy will d to the praiſe of the glorie of thy grace. d Ephe,1,6

Aſſiſt vs O our Father, which art in heauen, that both thy word may bee purelye and ſincerelie preached, and we thereby, as becommeth the ſonnes of God, reformed in our liues.

Giue vs thine holie ſpirite, that wee maie beleeue thy worde through thy grace and ſo lead a godlie and vertueous life in this worlde, and liue heere-

after

after with thy ſonne in eternall bliſſe.

Breake thou off, and hinder all the conſultations and deuiſes both of the diuell, the worlde, and the fleſh, which do neyther ſanctifie thine holie Name nor ſuffer thy kingdome to be brought vnto vs.

Comfort and keepe vs ſtronglie in thy word and faith, euen till our liues ende, that ſo both thy good and gratious will may be done in our harts, and they which as yet beleeue not thy word by our good conuerſation [c] maie bee
[c] 1.Pe.2,12 wonne to thy Goſpel, and glorifie thee our God to the increaſe of thy celeſtiall kingdome.

Make vs meete [f] to bee partakers of
[f] Col.1,12 the inheritance of the ſaints in light, Thou which haſte deliuered vs from the power of darkenes, and tranſlated vs into the kingdome of thy beloued Sonne [g] in whom [h] we haue redemp-
[g] Mat.3.17
[h] Col,1,14 tion through his bloud, that is the remiſſion of ſinnes, that wee maye bee groundedand eſtabliſhed in faith, and not mooued awaie from the hope of
[i] 1,Cor.1,8 the Goſpell, but may walke [i] vnblameable, and without fault in thy ſighte, as
[k] 1.Ti,2,2 it becommeth the children of light [k] in al godlines and honeſty,

And

And forsomuch as thy [l]kingdom is not in meate, nor drinke, neither consisteth in ceremonies, and traditions, which are inuented by man, neither commeth it with obseruations [m], neither is it in word [n], but in righteousnesse [o], and peace, and ioy in the holy Ghost, and [p] in power; Grant O eternall God, that wee, being borne a new [q] by thy worde and holy Spirit, may attaine the inheritance [r] of eternall life, and lifting vp our hearts on high [s] where Christ sitteth at thy right hand, may set our affections on things which are aboue, and not on thinges on the earth.

[l] Ro. 14, 17
[m] Luk, 17, 20.
[n] 1, Cor. 4, 20.
[o] Ro. 14, 17
[p] 1, Th. 1, 5
[q] 1. Pet. 1. 23.
[r] 1, Pet. 1, 4
[s] Col. 4, 1.

Therefore bee thou present with vs in these latter dayes of the world, and begin thy kingdome in vs; prosper the same with thy diuine assistance, that wee may bee conformable vnto thy godly pleasure, purchasing thy fauour in this worlde, and afterwarde in thy newe kingdome, in the kingdome of glory, where thou God art all in all, may ioyfully remaine with thee for euermore.

Graunt therefore that wee may bee [t] poore in spirit, in heart humble, sorrowfull in minde for our offences, and

[t] Mat. 5, 3

may

t Matt,5,6 may with all our heartes hunger[u] and thirst after righteousnes. Make vs lowly and curteous; liberall and pittifull; pure in hart, and peacemakers, likewise in persecutions and troubles patient, that wee neither take nor giue offence vnto any: but may exercise our selues in the workes of charitie, and of mercie,

x Ma.25,35 feeding the hungrie[x], giuing drinke to
y Esa,58,7 the thirstie, clothing the naked[y], lodging strangers, comforting the weake, and visiting the imprisoned.

Finally, of thine abundant mercie, graunt that in thy last iudgement wee may heare that ioyfull and most comfortable voice of thy welbeloued Son,

z Ma,25,34 saying, [z] Come yee blessed of my Father, inherit the kingdom prepared for you from the foundation of the world, Amen.

5. A Prayer for Magistrates.

a 1,Tim,2,1 MOST mighty God, King of all the worlde, which by thine holie Spirit hast commanded [a] that supplications, prayers, intercessions, and giuing of thanks

thanks be made for all men: for kinges and for all that are in authoritie, which thou hast placed to bee rulers of the earth according to thy good wisedom & set in gouernment at thy good pleasure. For thou exaltest some vnto the top of honor: and protectest their dignitie (thou callest not downe the mighty which art mightie thy selfe) and placest kings in their throne. For al power [d] is from thee. 1 Tim, 2, 2 [b] Eccl, 10, 4 [c] Iob 36, 7 [d] Rom, 13, 1

We beseech thee therefore euen with deepe sighes of heart, O Lord of Lords, that forgiuing our sinnes thou wouldest giue good rulers; and also maintaine their authoritie. For among men there is no place for lawe and iustice, where the Rulers and Princes whome thou haste appointed, are not feared. Wise, 6, 3.

Vphold all the states, and gouernors of this realme; and protect them from destruction in these grieuous calamities, & miserable disorder of these latter dayes.

Especiallie preserue our noble king and his godly Counsaile: graunt them a long healthfull and godlie life, that they may deuoutlie serue thee, & iustly do their office.

Ligh-

Lighten their minds with the know-
[d]Psal. 2,10 ledge of thy sacred word, that they may
11 deale wisely [d] and bee learned which iudge the earth; seruing thee in feare, and reioycing in trembling.

Let them embrace discipline, & kisse the Sonne, the Sauior of the world, lest happily he be angry, and they perish in
12 the way.

Blesse them O God: that they may alwayes hope in thee [f], nourish thy mi-
[f]Esa.49,23 nisters, giue reliefe vnto thy Gospel, &
[g]Psal.24,7 open their gates [g] that the king of glorie may come in, the Lord of power which is mighty in battell.

8 Giue them a care of godlinesse, that they may giue their goods to the erecting and cherishing of the Church; & shew themselues patrones and defenders of the same.

Make them diligent in rooting out superstition, and in promoting thy kingdome, in maintaining the puritie of doctrine, in remouing all offences; and finally in wiping away all filthinesse, which doth defile thy religion, & deface thy glory, that the commers after vs haue none occasion of transgressing.

Blesse

Bleſſe them with ſober counſayle, wiſedome, induſtrie, and [h] courage of mind. [h] Ex. 18, 21

Giue them good ſucceſſe in all their enterpriſes, & proſper their doings.

Let them conſider that they are placed to defend the good and innocent: and with ſeuere puniſhment [i] to correct the wicked aud rebellious, ſo ſhall wickednes [k] be taken from among vs, and the publike ſtate remaine in ſafety, to the preſeruation of mankiude, and continuance both of common & Chriſtian peace, to the glory of thy ſacred Maieſtie, and the commodity of their ſubiects, to the rooting out of ignorance and error, and to the furtherance of good artes, honeſt trades, and liberall ſtudies. [i] Ro. 13, 4. [k] Deut. 12 11

And forſomuch [l] as the heartes of Kinges, Queenes, and of all men are in thy handes, ſo that thou canſt turne them at thy pleaſure, wee beſeech thee, Almightie and merciſull GOD, that it would pleaſe thee to turne from crueltie to clemencie the mindes of all Tyrants and vnmerciſull Princes, that they mooue not warre againſt thee raſhly, whereby the courſe of thy diuine worde may bee hindred: [l] Pro. 21, 2

world

worldly ſubſtance wickedly conſumed, and their ſubiects polled vnreaſonably and deuoured.

But giue vnto all in authoritie quiet hearts, deſirous of Chriſtian concord, that they may remember they are the miniſters of God to maintaine his glorie, and to keepe their people from iniurie, and oppreſſion; and beare the ſworde [m] to take vengeance on them which doe euill, on the behalfe of God. For they rule not for their owne cauſe, but for the publike welfare, neither may they doe what they liſt, but are bound to ſeeke the profite of their ſubiectes, and to ſet foorth the glorie of God.

[m] Ro. 13, 4.

Let them not therefore abuſe their authoritie and power: but grant them grace to remember continuallie that they are mortall men, whoſe Lord is in heauen, which reſpecteth no perſon [n], and afore whoſe iudgement ſeat [o] they muſt all appeare, and giue an account vnto thee the true and righteous God,

[n] Eph. 6, 9
[o] Pſal. 9, 7
2. Cor. 5, 10

Iudge both of the quick and dead,
which raigneſt and ruleſt
for euermore,
Amen.

A

6. A prayer for Subiects.

O Most merciful GOD, at thy beck doo all things bowe, both in heauen and in Earth: at thy voice doo both windes [a] and seas obey, confessing thy Maiestie. [a] Mat 8,26

Euerie knee [b] boweth vnto thee both of thinges in heauen, and thinges in earth, and thinges vnder the earth: meet it is also that we obey thee which hast commaunded all subiects to giue due obedience [c] and reuerence vnto their lawfull Magistrates, which subiection thou hast inioined vnto vs not only to auoid punishment, but especially to keepe and retaine a good conscience. [b] Phil. 2, 10. Esa, 45, 23. [c] Rom. 13, 1.

For all authoritie is ordayned by thee [d], that the world euery where may be godly and quietly gouerned. For much more safely doo wee liue vnder lawes and iudgement, than if euerie man had the bridle at will to roaue as he list. [d] Rom. 13, 2.

We beseech thee therefore, O eternall God, that first of all in euery thing, and

and in all thinges, wee may obey thee
c 1,Ti.1,17. c our moſt high and mighty God, king of the whole worlde before any creature, and that in true fayth and godlie feare.

d Ephes.6,5 Next d that all ſubiects, and priuate perſons with all ſinglenes of heart in all thinges, which are not contrary to thy word, may obey their publike Magiſtrate hauing power and authoritie ouer them; and ſubmit themſelues e to euery ciuill ordinance, for thy ſake, not to the king onely, as to the chiefe, but to other inferiour officers, ſent from him, for the puniſhment of euil dooers, & for the praiſe of the good. Let them alwaies remember that this ſubiection and obedience thou requireſt to bee ſhowne, as to thine owne ordinance; wherby the ſafety of mankind is maintained.

e 1,Pet.2,3

VVherefore bend thou our hearts, and guide them, that wee enuie not the honour due to our ſuperiours, neyther obraie, nor backbite them, but rather honouring them moſt dutifully, may
h 1,Ti 2. 1. both h paie for them, and paie with willing mindes whatſoeuer by the ciuill law, and by nature we are bound to doo.

Be

Be it far from vs, O almightie God. that any of vs ſhoulde deſpiſe, raile [i], or in his heart wiſh euill vnto his Prince or ſuperiors. [i] Ex.22,28 Acts,23,5

For thou haſt vouchſafed them the title of Gods [k] in the holie Scriptures: becauſe they rule in thy ſteede heere on the earth. [k] Pſal.82,6

Hence it is, that who ſoeuer reſiſt their ſuperiors [l], and forſake the yoke of obedience, are ſaid to reſiſt thine ordinance, and ſhall purchaſe to themſelues iudgement, running into the foule crime of treaſon aga nſt thy ſacred perſon, and ſtaining their conſcience with the filthie ſpot of obſtinacie and diſobedience, giuing an occaſion vnto the wicked to ſlaunder thy Goſpell. [l] Rom.13,2

Grant alſo that inferiours & ſubiects bee not burdened with ouer great and new exactions, vnlawfull paiments, and intollerable tributes, neither oppreſſed with greeuous ſeruitude, or pilled by any violence or tyrannie.

And if in anie place Lyons and Woolues ſhewe their crueltie towardes thy ſeruaunts, their godlie ſubiectes, plucking their skinnes [m] from them, breaking their bones, and deuouring [m] Mic.3,2

thy people none otherwise then if they
n psal,14,4 should eate bread n, giue patience vn-
to thine afflicted members, that they
may quietlie sustaine their miserable
seruitude, as a crosse sent from thee
o 1,pet,1,7 o for a triall of their faith and pati-
Wisd.3,5. ence.
Deutr.8,2 Aide vs with thy comfort, whereby
Eccles.2,5 wee may with patient mindes suffer the
Prou.17,3 troubles which in this laste and doting
age of this worlde more and more en-
crease, remembring that thou God,
p psal.9,7. haste prepared thy throane p in iudge-
ment, to iudge the world in equitie, and
8 thy people with righteousnesse, to bee a
refuge for the poore, and an helper in
9 due time, euen in affliction. For q the
q psal.9,18 poore shall not alway be forgotten: the
hope of the afflicted shall not perish for
euer.

Wherefore listen thou vnto the prai-
er and sighes of thy seruants which cry
vnto thee, and aide them as thou didst
the children of Israel, whose miserie,
calamitie and bondage thou didst be-
r Exod. 3,7 hold r deliuering them from the gree-
8. uous seruitude of Egypt: and bringing
them out of the yron furnace s of Pha-
s Deu.4,20 rao, through thy mighty and stretched
out arme.

Keepe

Keepe vs alſo ſtom vngodly and idolatrous magiſtrates, that wee be not vnder the yoke and gouernement of infidels and Ethniks, which will be vnto vs and our poſteritie in ſteede of thornes and pricks [t] offering continuall occaſions of Apoſtaſie, and reuolting from true religion. [t] Ioſ. 23, 13

Suffer not the rod of the wicked [u] to reſt vppon the lot of the righteous, leaſt the righteous put forth their hand vnto wickednes. [u] Pſ. 125, 3

Breake in peeces the ſcepters of the wicked: and [x] deliuer vs from the yoke of ſinne, that we offer not our members as inſtruments of vnrighteouſneſſe, and that wickednes raigne not in our mortall bodies to the ſuppreſſing of ỹ ſoule and bodie, which liueſt and raigneſt in all eternity. Amen. [x] Ro. 6, 19

7. A prayer againſt the *enemies of Gods truth.*

GOD moſt high, whoſe dwelling is aboue the cloudes, and ruleſt all thinges both in heauen and earth [a]. Why doe the heathen rage, and the people imagine [a] Pſal. 2, 1

giue vaine thinges? The Kings of the
Psal. 2. 2. earth ſtand vp, and the Princes are aſ-
ſembled together againſt the Lord, and
againſt his annointed.

[b] Psal 3. 1. O Lorde [b] howe are they encreaſed
which trouble thy Church? many riſe
vp againſt thy word to ouerthrowe and
roote it out, and in place thereof would
bring in & confirme moſt blaſphemous
idolatry.

[c] Psal. 2, 2 They take wicked counſell [c], and de-
uiſe diueliſh ſnares to baniſh out of this
worlde the true profeſſours of thy reli-
gion; they imagin deceit to deſtroy the
godly of the earth.

[d] Psal. 7, 14 Behold [d], they trauaile with wicked-
[e] Eſa, 59, 4 nes, for they haue [e] conceiued miſchief:
Iob. 15, 35 but deſtroy thou, O Lord, ſuch fruite
of theirs. They ſit in the darke with
their garriſons like a Lyon. Their eyes
[f] Psal. 10, 8 [f] are bent againſt the poore. They lie in
[g] waite ſecretly euen as a Lyon in his den;
Psal. 7, 2, to teare and kill they are readie. For
with ſtretched out throate, and open
mouth they prepare themſelues to de-
uoure vs.

Their throate is an open ſepulchre,
[g] Psal. 5, 9 and they flatter with their tongues;
Rom. 3, 13 iudge them, O God, let them fall from
[h] Psal. 5, 10. their counſels [h], caſt them out accor-
ding

ding to the multitude of their iniquities, because they haue rebelled against thee, O Lord.

Deliuer vs not into their handes. For the vngodly hath sayd in his hart [i], God hath forgotten, hee turneth away his face, and will neuer see. [i] Psa. 10, 11

Wherefore arise, Lord, lift vp thine hand, and forget not the poore. 12

Arise [k] O Lord in thy wrath, and lift vp thy selfe against the rage of thine enemies. [k] Psa. 7, 6.

Vp [l]; why sleepest thou O Lord? Awake, and be not farre off for euer. [l] Ps. 44, 23

Wherefore hidest thou thy face? 24.

Wilt thou [m] forgette our miserie and afflictions? Helpe and redeeme vs for thy Name sake; least the enemie say, I haue preuailed against them. [m] Psal. 15. 4

Deliuer vs, O Lorde, from the hand of straungers [n] whose mouth talketh vanity; and their right hand is a right hand of falshoode; their doctrine is paine and griefe. For [o] they haue left off to vnderstand and to doe good; neither do they regard the workes of thine handes: therefore destroy and ouerthrow them, so that they neuer be able to rise againe. [n] Ps. 144. 11 [o] Ps. 16, 3

O God of Sabbaoth, fight thou a-
[p] Pſa. 35, 1. gainſt them [p] that fight againſt vs, lay
2. hand vpon thy ſhield and buckler, and
ſtand vp for our help, bring out alſo the
3 Speare and encounter with them which
perſecute vs, that we may know thy ſal-
uation on the earth.

Giue the victory ouer thine enemies
vnto our Magiſtrates, Captaines, and
conducters of thy people.

[q] Pſ. 144, 1. Bleſſed be the Lord [q] our ſtrength,
which teacheth the hands of our ſould-
iers to fight, and their fingers to warre.
For thou art our aide, and the defence
in whom we truſt, thou deſtroieſt all our
enemies.

[r] 1, Mac. 3 For [r] the victorie commeth from
19 heauen, and is not gotten by the multi-
[s] 2, chr. 20, 6 tude of an hoſt.

[t] Pſ. 33, 16 The King is not ſaued [t] by the mul-
titude of warriours: neither is the
17 mightie man deliuered by his greate
ſtrength. An horſe is a vaine thing, and
ſhall not deliuer anie by his mightie
bones.

[u] Iudit. 9, 11. But [u] thine, O Lorde, is the power.
Iudg. 7. 2. Thou canſt as well ſaue by a [u] few as by
[x] 2, Chr. 14 many.
11 Saluation belongeth to the Lord [x],
[y] 2, Chr. 15, 8. and thy bleſſing is vpon thy people.
[z] Pſal. 3, 8

Where

Wherefore [y] breake thou the arme of the vngodly, weaken their ſtrength, bring all their counſels to naught; deſtroy them which truſt in their multitudes, [z] and in their chariots, & in their ſpeares, ſhields and arrowes. For thou art our God which breakeſt the battels; the Lord is thy name. [y] Pſa. 10, 15 [z] Iudi. 9, 7

Lift vp thine arme as thou diddeſt in the beginning, & breake their ſtrength with thy power. Ouerthrow their force in thy diſpleaſure, which vow to violate thy ſanctuarie, & to pollute the Tabernacle of thy moſt glorious name. Grant Lord, that with their owne ſword their pride may be cut off. 8 9

Let them all be confounded [a] which hate thee, let them, [b] bee brought to ſhame which deale wickedly. [a] Pſal. 6, 10 [b] Pſa. 35, 4

Let them bee as chaffe [c] before the wind, and let thine Angell ſcatter them. Let the enemies of thy Church bluſh and be troubled greatly; let them bee turned backe and brought to ſpeedie confuſion, that thy name be not blaſphemed among the Gentiles, Amen. [c] Pſal. 1, 4. Pſal. 35, 5.

Almightie, and mercifull God, thou haſt made the Moone for certain ſeaſons [a]; the Sunne, which thou haſt created, knoweth his going down; Thou makeſt darkneſſe, and it is night, wherein men betake them to reſt, ceaſe from their worke, and recreate their wearied members through ſleep. Thou art the God [b] forming light, and creating darkneſſe.

[a] Pſal. 104. 16

[b] Eſa. 45. 7.

Therefore in the euening wee will praiſe thee, and going to bed will giue thee thankes, becauſe thou haſt kept vs this day of thine onely mercy without any merit of ours, from all daunger and hurt.

When we are in trouble we call vpon thee, and in the euening wil we remember thy mercy & truth, which thou haſt ſhewed vnto vs aboundantly.

Our eyes preuent the [c] night watches to meditate vppon thy wonderfull things; and our ſtudies ſhall be alwayes of the excellency of thy name.

[c] Pſal. 119. 148

For

For [d] thou haſte ſent from heauen and deliuered vs ; and haſte brought them to ſhame that trod vppon vs , O GOD thou haſte ſente thy mercy and truth , and taken our ſoules from the middes of them which compaſſed vs about. [d] pſ.57,3,4

Therefore [e] wee will ſacrifice freelye vnto thee,and praiſe thy moſt glorious Name. For thou haſte deliuered vs from all trouble,and our eyes haue ſeen our deſire vpon our enemies. [e] pſ.54,6,7

O Lord God of our ſaluation [f] , daie and nigh·t dooe wee crie beefore thee; when our eies, are troubled throughe greefe and bitterneſſe of our ſoules,wee poure out our teares before thee, and in this place wee humbly beſeech thee, coner and put out all our offences [g] , that as the Sunne of this daye is nowe downe and hidden : ſoe thou woul= deſt alſo hide all our iniquities , and drowne all our offences [h] in the bot= tom of the ſea,that they neuer be ſeene with eyes,nor come foorth into iudge= ment. [f] Pſal,88,1 [g] pſ,32,1,2 [h] Mic,7,19

O our God, wee bluſhe,and are aſhamed to lifte vp our eyes vnto thee [i] . For wee are not worthie to lifte vp our eyes vnto heauen , becauſe [k] our ſinnes [i] Luk,8.13 [k] pſal,42 12

are more then the haires of our heade. Our offences haue taken ſuch hold on vs that we are vnable to looke vp.

Wee haue ſinned, O Lord, wee haue ſinned [l] and haue committed iniquitie, yea, wee haue rebelled, and departed from thy precepts and from thy iudgements.

[l] Dani, 9, 5

6 Wee haue not obeyed thy ſeruantes which ſpake in thy Name to our kings, to our Princes and to our Fathers, and to all the people of the land.

7 O Lorde, righteouſneſſe belongeth vnto thee: but vnto vs open ſhame and confuſion.

[m] Tobi, 3, 2 O Lorde [m] thou art iuſt, and all thy works and all thy waies are mercie and truth; thou iudgeſt trulie and rightlie for euer. Remember vs and looke vpon

3 vs according to the multitude of thy mercies, neyther punniſh vs for our ſins, nor remember our offences, nor our forefathers, which haue not obeyed thy commandements.

Wee faint [n] in our mourning, we will

[n] pſal, 6, 6 cauſe our bed to ſwim, and water our couch with teares. Our eies be troubled

7 through the greefe of our wickedneſſe, and our faces be withered.

O Lorde God of hoſtes, [o] heare our

[o] pſa, 84, 8 praier:

prayer; O God our protector behold and looke vppon the face of Christ thine onelie begotten Sonne making intercession for vs, [p] and wink at our offences. psal, 84, 5 p 1, Ti, 2, 5

Hide thy face from our sinnes [q] and blot out all our iniquities. Create vs cleane heartes, O God and renue right Spirites within vs. Cast vs not awaie from thy presence, and take not thine holie spirit from vs. Restore to vs the ioie of thy saluation, and establish vs with thy free Spirite, that wee may doo all thinges according to thy will, and serue thee euermore with a willinge minde. q psl, 51. 12 11, 12

O Christ King of glorie, we beseech thee, blesse, Lorde defend vs this night: let our rest bee in thee, graunt vs thy grace, that neither much sleepe ouerwhelme vs, nor Sathan inuade vs, nor ỹ flesh betraie vs vnto him, and make vs guiltie in thy sight.

Let our eyes sleepe, but let our hearts wake, and cause thy right hand to protect such as trust in thee.

O Lorde, Lighten our eyes that wee sleepe not in death, that Satan hurt vs not, and our enemie saie [r], I haue preuailed against them. r psal, 13, 4

Watch

Watch ouer vs, O eternall Sauiour, leaſt the ſubtile tempter ouertake vs, and we ſleepe a perpetuall ſleepe[s], and wake no more. For thou art made our euerlaſting helper.

[s] Ierem, 51 ve, 39, &, 57

Keepe vs as the apple of thine eye, [t] hide vs vnder the ſhadow of thy wings, O Lord, that neither ouglie viſions nor horrible dreames, nor ſights and monſtrous apparitious [u] trouble vs in the darke.

[t] pſal, 17, 8

[u] Wiſ, 17. 4

In thy name, O ſweet Ieſu wil we go to bed [x], and giue ſleepe to our eyes, and ſlumber to our eye lids, compaſſe vs about, and raiſe vs againe to the ioiful ſight of to morrow light. and after this miſerable life bring vs to the beeholding of eternall happineſſe, that in thy light [y] wee may ſee light, and euermore praiſe thee raigning world without end,

[x] pſa, 132. 3

[y] pſa, 36. 9

Amen.

1. On Tuesdaie, Morning praier.

O Almightie, euerliuing, true, and mercifull God eternall Father of our Lord Iesus Christ, which together [a] with thy Sonne and the Holie-Ghost haste created the frame of this worlde with all thinges therein conteined, and preserueſt the same as yet according to thy free pleasure. a Eph. 3.9

All creatures without ceasing euermore should extoll and praise thee: and that dooe euen the verie fowles of the aire, [b], which earelie in the morning among the thicke branches of trees, and from the mids of rocks, giuing out their sound, and flying about in the aire with most pleasant tunes doo magnifie thee the eternall God, Lord, and Creator of all thinges. b Wis. 17.17

And therefore wee men also earelie in the morning shoulde praise thee for thy benefits, and euermore extoll thy mercie with diuine commendations. Psa. 104.33

Thou haste preserued vs this night passed, and from our cradles to this present

preſent houre haſt thou kept vs ſafe.

Thou haſt cauſed vs to come from ſleepe and darkneſſe vnto the light of this daie: & from our beds through thy benignitie we doo ariſe in ſafetie.

Hadſt not thou O Lord, bin preſent with vs, and watched vs, the vnſatiable crueltie of Satan had deuoured vs. Hadſt not thon kept our houſes and vs
e the keeper of the cittie had watched
epſa,127,1 in vaine.

If the Lorde had not bin on our ſide
d when men roſe vppe againſte vs, they
dpſa,124,1 had then ſwallowed vs vp quicke when
3 there wrath was kindled againſt vs:
then had the waters (of troubles drow-
4 ned vs, and the ſtreame (of miſeries)
had gone ouer our ſoules: yea, the
5 ſwelling and merciles water had gone
ouer our ſoules. Bleſſed be the Lorde
6 which haſte not giuen vs a praie for
7 their teeth. Our ſoules are eſcaped,
euen as a birde out of the ſnare of the
8 fouler, the ſnare is broken, and wee are
deliuered. Our helpe is in the Name
of the Lorde, which hath made both
heauen and earth.

Nowe harken therefore vnto our wordes O Lorde e, marke our crie, vn-
epſalm,5,2 derſtand the voice of our prayer, our

King

King and our God. For vnto thee Lord wee will praie, heare our voice in the morning. psalm, 5, 3

Earelie will we ſtand before thee, and beholde thy fortitude and Maieſty, looking for thine aſſiſtance with a woonderfull deſire.

O God and gouernour, raiſe vs vp earelie [f], earelie wee ſaie liſte vp our eares to the hearing of thee our inſtructor. [f] Eſai, 50, 4

Open thou our eares [g] that wee rebell not againſt thee, neyther yet goe backwarde; but let thy voice ſounde in our eares: make them obedient vnto thee [h], that we be not obſtinate like the ſerpent, neyther hardened like the deafe adder [i] which ſtoppeth her eares: but let them be open [k] to heare thy Lawes and teſtimonies: and harken alwaies vnto the crye of the poore [l]; that the morning light maie riſe vnto vs, and our light breake foorth as the daie, & our health ſpring vp ſuddenly. [g] Prou, 2, 2 [h] pſal, 40, 6 [i] Pſal, 58, 4 [k] Eſa, 8, 20 [l] pro, 1, 13

Againe, [m] ſhut vp our eares, hedge them in with thornes, and put barres vppon them, that they neyther admit nor allowe falſe doctrines, and that they turne not [n] from the truth to fables, [m] Eccle, 28 Verſe. 24 [n] 2. Tim, 4.

bles, and other follies.

But thou, O our God and Creator, which didst plant the eare [o] & hearest all thinges, make the same with a willing & ready mind to obey thee our maker & Redeemer.

[o] Psa. 94, 9

Heare vs, Lord, for thy louing kindnes is good [p], turne vnto vs according to the multitude of thy tender mercies, and stop not thine eare from our sighing and from our crie.

[p] Psl, 99, 16

[q] Lā, 3, 56

Incline thine eare [r], O Lorde, and heare vs, for we are poore and needie. Haue mercie on vs O Lorde, because we crie vnto thee all the daie long.

[r] Psa, 86, 1

Let vs heare thy louing kindnes [s] in the morning which is better than all riches, yea, then life it selfe; make vs to heare ioye [t] and gladnesse, that the bones which thou hast broken maie reioyce.

[s] psa, 143, 8

[t] psa, 51, 8

We beseech thee, O eternall God, by the Incarnation and natiuitie of thy Sonne Iesu Christ, that through thy worde entring into our eares, and mindes, thou wilt transforme vs into newe men, that we may bee borne of thee, and as newe borne babes [u] desire that milke not of the bodie, but of the minde which knoweth no deceipt: where,

[u] 1, pet, 2, 2

whereby wee may growe, and taſte how ſweete thy promiſe is vnto the godly: which imbrace the ſame through faith: and that laying aſide all malicioufneſſe, and guile, and all diſſimulation and enuie, we may walke as children, [x] but in vnderſtanding may be perfect. 1,Pet.2,3 x 1,Cor.14 20.

And being thus regenerated, keepe vs, O eternall God, both this day and at all times from euill tydinges [y], that our eares heare no rumours of warres: nor bee terrified by any grieuous chance. Mat.18.3 y Pſ.112.7

Fill vs in this houre with thy fauour, that all this day reioycing together, wee may delight in thy prayſes, through our Lorde Ieſus Chriſt, which liueth and raigneth with thee for euermore, Amen.

2. A thankeſgiuing vnto *God for our Sanctification.*

GOD the holy Ghoſt, which proceedeſt [a] from the Father and the Sonne, and with them art worſhipped and glorified in the vnitie [b] of the true and eternall a Io.15.26 b 1,Ioh.5.7

eternall Deitie, and art also the substantiall amitie betweene the Father & the Sonne.

We worship thee, we praise and glorifie thee, and with our whole heart wee thanke thee for all thy benefites: especially for calling vs by the voyce of the Gospell [c] vnto the Christian congregation; for illuminating vs with thy giftes; for sanctifying vs with a stedfast faith, and for keeping vs hitherto in the same. For by the water of holy baptisme powred into vs, thou doest continually worke in vs regeneration [d] and renewing of the inwarde man.

[c] 2, Tim, 1 7, &c.

[d] Titus, 3, 5

Hearken wee beseech thee vnto our supplication, and teach vs miserable men, which by the proper strength of our onely reason [e] can by no meanes trust in, or approach to Christ our Lord and Sauiour, teach vs, O our God, what thy pleasure is, and leade vs [f] into all trueth. For [g] without thine assistance, none can say that Iesus is the Lord.

[e] Phil. 2, 13

[f] Io, 16, 13,

[g] 1, Cor. 12 3

O blessed light, fill the inward partes of thy faithfull; without thy grace nothing is within man, which ir not hurtfull.

Wash

Waſh that is filthy, water that is dry, heale that is wounded, bowe the obſtinate, cheriſh the frozen, and reclaime them which wander.

Giue to thy faithfull truſting in thee, the reward of well doing the entrance into happineſſe & euerlaſting comfort.

Thou in thy gifts [h] ſeuenfold, which art the Spirit of the Lord, the ſpirit of wiſedome and vnderſtanding, the Spirit of counſell and ſtrength, the ſpirit of knowledge, and of the feare of the Lord: inſpire into vs through the preaching of the Goſpell, thine heauenly wiſedome about thine eſſence and diuine pleaſure, which is hidde from the world. [h] Eſa. 11, 2.

Grant that we may know the Father and the Sonne by thee, and may alwayes beleeue that thou art the Spirit of them both; and ſo worſhip one God in trinitie, & the trinitie in vnitie; whoſe will is, that not one ſhould periſh [i], but be conuerted and liue, and [k] that as manie as beleeue in the Sonne ſhould haue euerlaſting life. For [l] the Father ſent the Sonne, not to condemne the world: but that the world through him might bee ſaued. [i] Eze. 33, 11 Eze. 3. 21. [k] Ioh. 6, 40 [l] Ioh. 3, 17. Ioh. 9, 36. Ioh. 12, 47.

O Lightener of the minde, poure vpon

vpon vs thy newe light, and purge the horrible darkneſſe of our mindes, ſo that wee may ſee and knowe our chiefe
[m] Matt. 5, 8 Father, whom [m] pure eyes onely doe
Pſal. 24, 4 behold.
[n] Ioh. 15, 26 O thou heauenly comforter [n], giue
Ioh. 14, 26. vnto vs a teſtimonie; and graunt vnto our mindes a token of the certaintie of our beleefe, ſo that wee doubt not, neither wauer about thy diuine goodneſſe toward vs.

Make our hearts quiet and ſecure,
[o] He. 4, 16 that with a full truſt & confidence [o] wee may approach to the throne of thine
[p] Gal. 4, 5 heauenly grace, receiuing [p] by adoption the right of children, and inflamed with ſpirituall ioy in all boldneſſe and liberty
[q] Ro. 8. 15 [q] may crie, Abba Father.

Thou which art the earneſt [r] of our
[r] Eph. 1, 13 14 inheritance to the redemption of the
2, Cor 5. 5. promiſe, and art effectuall by thy word and Sacramentes; ſigne our heartes
[ſ] 2, Cor. 1 22 with the ſeale [ſ] of thy promiſe, where-
Ephe. 4, 3 by wee may haue the ſame, and retaine it ſurely in our hearts, through thy deede.

Thou moſt faithfull Aduocate [t],
[t] Ioh. 16. 7. ſtrengthen vs againſt all the aſſaultes and tentation of Sathan: So that wee may neuer doubt of thy diuine prouidence

dence and predestination, whereby wee are chosen and called in Christ vnto euerlasting life, and neuer, being stroken with a seruile feare, and oppressed with dreadfull doubtings, may in a rage flie and forsake our God.

O surpassing comforter, leaue vs not destitute of thine ayde and patronage, but vouchsafe euermore to bee present with vs in our crosses and troubles; least otherwise we faint. But rather make vs to reioyce in tribulations, knowing [a] that a crowne of life is laid vp for such as loue him. [a] Iam. 1, 2 12.

O thou teacher of men, instruct vs how; and what wee ought to pray for [x] according to thy will, that we may be heard [y], and make thou intercession for vs, with sighes that cannot be expressed. [x] Ro. 8, 26 [y] 1, Io. 5, 14

O thou cleanser of the heart, giue vnto vs the simplicitie of minde without gall and bitternesse, which descendedst [z] in Iordan, vppon our Lorde and Sauiour Christ in the likenesse of a Doue [a] that wee may bee voyde of [b] bitter enuie, and contention in our hearts; and haue no [c] roote among vs, that bringeth foorth gall and wormewood. [z] Mat 3, 16 Mark, 1, 10 [a] Luk, 3, 22 [b] Iam. 3, 14 [c] Deut. 29 18 Act. 8, 23

O

O thou substantiall flame proceeding from the breast of the Father and his eternall Sonne, lighten our hearts with the fire of chast and burning loue, thou which appearedst at the feast of Penticost vnto the Apostles in clouen tongues [d] like fire; see vnto our coldnesse, and comfort vs with thy quickening heat and breathings, that wee may receiue thy chrisme [e] and annointment.

[d] Acts. 2, 3

[e] Ioh. 2, 20. 27

O thou guest of the soule, make thee a mansion place within the secret parts of our hearts; that we may be an house for thy diuinitie [f] which may dwell perpetually in our members, and neuer depart from vs, through our Lord and Sauiour Christ, Amen.

[f] 1, Cor, 3 16. 1. Cor. 6, 15

3. A prayer for a stedfast hope.

BLessed bee God [a] euen the Father of our Lord Iesus Christ, which according to his abūdant mercy [b] hath begotten vs againe vnto a liuely hope by the resurrection of his Sonne frō the dead to an inheritance immortall

[a] 2. Co, 1, 3 Ephe. 1. 3

[b] 1, Pet. 1, 3

tall, and vndefiled, and that vadeth not awaie reſerued in heauen for ſuch as beleeue on him, through the confeſſing of the trueth, which is according to godlineſſe [c] vnder the hope of eternall life, which God, [d] that cannot lie, hath promiſed before the world began.

[c] Titus, 1,4
[d] Num. 23 verſe, 29

For [e] we are ſaued by hope. But hope that is ſeene is no hope. For how can a man hope for that which he ſeeth? But if we hope for that wee ſee not, we doo with patience abide for it.

[e] Ro. 8, 24
25

For ſuch is the will of Almightie God, that wee ſhall not haue ſaluation as long as wee are heere in this worlde, but onelie in hope, nouriſhing the ſame as it were claſped in our armes: but then wee ſhall perceiue the ſame indeede, when wee depart from hence one day.

For hope is the vnſeparable companion of faith. For howe can that be hoped for, which is not beleeued? And this hope depending vpon the promiſe of God is ſo certaine, as if the thing it ſelfe were preſent. For God which hath promiſed to vs ſaluation, is truth [f] and canne neither deceiue nor bee deceiued.

[f] Iohn. 14 ve. 6, 16, 26

Where

Wherefore we beseech thee, O eternall Father, author [g] of hope and comfort, fill vs with all ioy and peace in beleeuing, that wee may abound in hope, through the power of the Holy-ghost, and aboue hope [h] in hope beleeuing may neuer doubt of thy promises, but in a sure confidence of heart applie to our selues the remission of sinnes, and verilie beleeue that wee please thee through Christ, looking in a certaine and strong hope, through sufferance for the saluation of our soules in the life to come.

[g] Rom 15 verse. 13.

[h] Rom, 4. 18

And albeit the helpes of our happinesse appeare not in this worlde, yet let vs retaine a stedfast hope among all the terrors and feares of conscience; and neuer suffer the same to bee taken from vs by any snares of Satan: but expecting [i] that blessed appearing of the glorie of the mightie God, and of our Sauiour Christ, which hath giuen himselfe for vs, alwaies fasten the same vpon the good thinges absente and to come.

[i] Tit. 2, 13

O thou onelie begotten Sonne of God which hast loued vs [k], and giuen vs euerlasting comfort and hope through grace, comfort our hearts, and

[k] 2, Thes. 2 verse, 16 17

establish

eſtabliſh vs in euery worde and good worke; that wee ſticke not vncertaine, neither bee toſſed betweene hope and feare, but may hold faſt [l] the confidence and the reioycing of hope vnto the end; and that euery of vs [m] ſhewe the ſame diligence to the full aſſurance of hope vnto the end, that wee be not ſloathfull, but followers of them, which through faith and patience inherit the promiſes, vntill approching [n] neere vnto thee our eternall God, we poſſeſſe that very happineſſe indeede, which wee nowe enioy by faith, and looke for in a certaine and ſtedfaſt hope.

[l] Hebr. 3, 6.
[m] Heb. 6, 11 12
[n] Heb. 7, 17

Aſſiſt vs likewiſe, O Almighty God, that in all the waues of tentations and troubles of this world, wee may patiently depend vpon thee, looking for corporall deliuerance according to thy will [o], and though the ſame come not as wee wiſh, but bee kept from vs for a ſeaſon; yet let vs neuer doubt of thine ayde and deliuerance, but hope [p] that comming it will come, and will not ſtay.

[o] Math. 26 verſe. 39 41
[p] Mar. 14, 36. Hab. 2, 3

For thou art faithfull and wilt not defraude our deſire, neither ſuffer vs to bee fruſtrate, thou art not woont to feede men with a vaine and deceiptfull

hope, but sometime by a little lingring thou wilt haue our faith and hope to be exercised through long suffering of our warfare.

For when our tribulation is in this worlde, our hope is touching the world to come. And certainly wee should perish, did not the hope of an other world comfort vs in the troubles of this present life. And therefore our ioy is not yet perfect, but in hope, which deceiueth no man.

Augustine.

Looke backe. O yee sonnes of men, and marke well: q was there euer anie confounded, that put his trust in the Lorde? Or who hath continued in his feare and was forsaken? or whom did euer GOD despise, that called vppon him?

q Eccl. 2, 11

Our Fathers r trusted in thee, O Lorde they trusted in thee, and thou hast deliuered them; they called vpon thee, and were saued, they hoped in thee, and were not confounded. Therefore will wee trust also in thee, O Lord, so shall wee be safe from all our enemies.

r Psal. 22, 4, 5

Blessed is the man s which maketh the Lorde his trust, and regardeth not the proude, and such as turne aside vnto

s Psal. 40, 4.

vnto vanities.

Why are ye ſad, O our ſoules, & vnquiet within vs [c]? Truſt in God, for we will yet giue him thanks: he is our preſent helpe and our God. [c] Pſa. 34. 5 11

We hope we ſhal ſee the good things of the Lord in the land of the liuing. Looke therefore for the Lorde, deale manfully, comfort your hearts, & ſuffer the Lord; for [a] hee is good vnto them which truſt in him. [a] Iam. 3, 2

Graunt alſo grace, O moſt merciful God, that euerie one hauing [z] this ſame hope may purge himſelfe euen as thou art pure, through our Lord Ieſu Chriſt, Amen. [z] 1. Ioh. 3. 3

5 A Prayer for the attaining *of Christian humilitie.*

O Almightie God & moſt merciful Father, king of heauen and earth, which haſt greatly commended vnto vs the vertue of true humility, without which none can pleaſe thee.

For thou GOD [a] dwelleſt on hie, and abaſeſt thy ſelfe to beholde thinges [a] Pſa. 113. 5, 6.

in heauen and in earth: thou raiſeſt the
Pſa. 113, 7. needy out of the duſt, and liftest vp the poore out of the dung; thou ſcattereſt
[b] Luk. 1. 51 the proud [b] in the imagination of their
1. Pet. 5, 5. owne hearts; thou putteſt downe the
Iam. 4, 6. mighty from their ſeat, & exalteſt them of low degree.

Vnto thee, O Lord, do we make our complaint with our whole hearts, beſeeching thee to inſtill into our mindes the affection of true lowlineſſe, that in the conſideration both of thy righteouſneſſe and maieſtie, and of our weakneſſe and imbecilitie, wee may feare thee alwaies in our calling, and walke humbly, not aſpiring vnto higher things.

O Chriſt, Sonne of the moſt High, which wert from euerlaſting in the
[c] Phil. 2, 6 forme [c] of God, and thoughtedſt it no robberie to be equall with God thy Fa-
7 ther, but madeſt thy ſelfe of no reputation, and tookedſt vpon thee the ſhape
[d] Math. 20 of a ſeruant [d], and waſt made like vnto
28 men, and found in ſhape as a man, thou
[e] Phil. 2, 8 [e] didſt humble thy ſelfe, and becameſt obedient vnto death, euen the death of the croſſe.

For euen of meere humilitie thou
[f] Heb. 2, 9 didſt [f] debaſe thy ſelfe vnder all Angels

gels and men, when thou flangedst thy selfe downe from the highest toppe of glorie to vtter shame, put on our flesh, thy Maiestie being hid and dissembled for a time. And so becamest thou obedient vnto thy Father, not only in obeying him with greater reuerence then any other creature else did: but also in offering vpp thy selfe a sacrifice for sinnes, thereby to redeeme vs beeing bondeslaues through pride vnto sinne and death, and to exalt vs to an hope of eternall life: and withall by thine example to teach vs, and to propose an example of true loweline sse, and humilitie, saying [g], Learne of mee for I am meeke, and lowly in heart, [g] Mat. 11. 29.

Wee beseech thee through thine humilitie and passion, giue vnto vs a contrite spirite, a [h] contrite and humbled heart, which thou despisest not, O Lord. [h] Psal. 1. 17.

For thou art neere vnto all them [i] which are of a troubled heart, and wilt saue such as are humbled in spirit. Thou regardest their praiers, and giuest to thē thy grace: and thy secrets [k] are reuealed vnto the lowly. [i] Psal. 34. 18. [k] Sirach. 3. 20.

Grant therefore that wee following

thy footesteppes may humble our selues from the heart without hypocrisie.

Turne our hearts that they bee not wickedly [l] humbled after the manner of hypocrites, which bow themselues, and are sad, casting downe their faces towardes the earth whose inwarde partes notwithstanding are full of deceite.

[l] Ecclus. 19. 25

O God holy Ghost, which art the ruler of our mindes, and the giuer of good gifts; which not onely commendest vnto vs benignitie [m], lowlinesse, modestie, and patience, but also commandest vs to haue those noble vertues, that being clothed therewithall, we may endeuour to fashion our selues after thee, thinking modestly and soberly of our selues.

[m] Col. 3, 12

Gouerne thou our mindes, that wee may be subiect one to another, not only honouring, but also preuenting [n] one another in doing the same; and alwaies applying our selues to humilitie, may seeke thy glory, and the profit of our neighbour.

[n] Rom 12. 10. & 16 Phil. 2, 3.

Let neither pride [o] nor luxuriousnesse haue dominion either in our sence or speech; neither let vs lift vp our Peacockes feathers, nor extoll our

[o] Iob. 4, 13.

eie-lids

vielids through arrogancie, neither glo-
ne in proud and vain opinions p: but by p Phil. 2,3
humbleneſſe of minde, ſubmitting our
ſelues to one another q, may thinke o- q Ro,12,10
thers better then our ſelues, and conſi-
der what our condition is. For man ta-
ken from the earth, muſt returne vnto
the ſame, and be the heire of r wormes r Sirach. 20
and ſerpents. 12

Eſpecially our requeſt is, that wee
bee not puffed vp in ſpirituall giftes: re-
mooue arrogancie and pride from vs,
that our hearts f bee not lifted vp, nor f Pſa. 13. 1,2
yet our eyes exalted, neither let vs
wade in greater and higher thinges than
becommeth vs, cauſe vs to frame and
tame our mindes like a childe newlie
weaned, which is lowelie with his mo-
ther. Let our mindes bee weaned like
a childe t knowing not what pride mea t Mat. 18,3,
neth.

Keepe the proude Deuill vnder, that
hee prouoke vs not to ſinne, nor to
ſwell vp through a vaine perſwaſion of
fleſhly righteouſneſſe, neither wicked-
lie to boaſt of thy giftes, abuſing them
to our owne glory, and contempt of o-
thers.

Suffer vs not to ſeeme wiſe u in u Eſa. 5,21
our owne eyes. Amend this vice in-

grafted in vs by nature, that no man loue or like himselfe too well; and in respect of himselfe contemne others, hauing not the like, or not so excellent gifts as he hath.

Suffer not good wits, and teachers armed with publike authoritie to bee pricked and tickled with the spurres of pride and curiositie, to the moouing of idle questions, and disputations, either through ambition or hatred. For that is not the wisedome descending from aboue; but earthly [x] sensuall, and diuellish. For where emulation and strife is, there is sedition and all maner of euil workes.

[x] Iam. 3, 15 16

Grant therefore that all of vs being humble, may be exalted to eternall life [y], Amen.

[y] Pro 18, 12 Pro. 29, 23. Pro. 22, 4. Iam. 4, 6. Iob. 5, 11.

5. A prayer for wedded folke.

Most holie GOD, and mercifull Father, which of thy singular prouidence, and woonderfull wisedome diddest ordaine matrimonie in Paradise [z], and that in the time of innocencie, for the

[z] Gen. 2, 24

the multiplying and conſeruation of mankinde; thereby to gather vnto thy ſelfe cõtinuallie out of godlie families, an holie catholike Church, which maie righthe acknowledge, ſerue and celebrate thine holie Name for euermore, and deliuer the true vnderſtanding of thee vnto poſterities by one generation to another.

This thine inſtitution did thy ſonne, God coequall with thee and coeternall, confirme and adorne in Cana of Galile by turning water into good wine. [b] Ioh, 2, 8 A notable honoring of mariage doubtles for Chriſt not onelie to bee preſent himſelfe at the nuptiall feaſt, but alſo to ſet out the ſame with the firſt miracle that hee wrought after his natiuitie.

Likewiſe thy holie Spirit dooth witneſſe by the worde deliuered vnto vs, and ſaieth; that [c] mariage is honorable among all. And the ſame thy ſpirit reioyceth in three thinges [d], which are commended both before GOD and man, in the concord of brethren, in the loue of neighbours; and in a man and wife that agree well together. For ſuch as bee at variance can neyther call vpon thee as they ſhoulde, [c] Heb 23, 4 [d] Sirac, 25. a

nor pleaſe thee as they ought.

O eternall God, it is ſufficiently apparant, with what a rage and inſatiable hatred, Satan the moſt deadly enemie to all thy workes, dooth labour & ſet himſelfe to the breaking off & ouerthrow of this thy ſacred ordinance.

Wherefore, wee beſeech thee impart thy fauour vnto all maried folkes, that they may acknowledge thee to bee the autor and inſtitutor of this knitting togither in wedlocke: and know and beleeue ſtedfaſtlie that they are in a good eſtate, wherein they may pleaſe thee through Chriſt thy ſon.

For hauing this comfort, they will more willinglie and cheerefullie diſcharge the duties of their calling in true confidence, and calling vppon thy Name: But ſuch as doubt of their kind of life, hauing their conſciences wounded, and troubled mindes, can neyther call vppon thee trulie, nor cheerefullie go aboute and finiſh their affaires.

Graunt therefore vnto all and euery maried bodie, that in true fayth and confeſſion they may retaine the indiſſoluble chaine of wedded ſtate, and the ſtronge bonds of godlie fellowſhippe, that

that they maie loue one another, and in the sweat of their browes e eate their breade: & bring vp their children f in all godlines, through instruction and information of the Lord, and neuer feare the crosse whichaccõpanieth this kind of life.

e Gen. 3. 19
f Ephe. 6. 4

Worke so that Satan by no meanes weaken and ouerthrow this thine ordinance: nor that married folke, wearied with the troubles of wedded life, raise mortall hatred amongst themselues, & so detest and abhor this thine holy institution, and seeke vnlawfull diuorcements For by this engine of incredulitie, and snare of mistrust being comprehended, they will easily rushe headlong into enormous offences, by casting off the yoke of the Lord and be caried through dissention into horrible confusions of concupisence, to adultery, whoredome, wicked, forsakinges, so long till polluted with filthie spottes, and defiled with most horrible staines, they bring themselues headlong into euerlasting torments.

Graunt therefore, O most mercifull God that all at debate may come to amitie, and be reconciled in thy Name, and

and being mindful of the knot of mariage, and mutuall bond betweene them, may dwell and liue peaceably together in true faith, and feare of thy name.

That husbands [g], abusing their authoritie, doo not exercise tyrannie ouer their wiues, but rather loue them, and dwell with them according to knowledge [h] giuing honour vnto them as vnto the weaker vessels, euen as to them which are also heires of grace and life.

g 1. Cor. 7. 3

h 1. Pet. 3. 7

Likewise that matrons contemne not their husbandes, denying subiection [i], but rather studie by chaste obedience, and holie conuersation and lowlinesse to ouercome them.

i Gen. 3. 16

Let neither hate other extreamelie, and so violate the state of marriage, and bringe themselues out of thy fauour through their discord and contention whereby their praiers be interrupted. For where neither part doo their duetie, there must needes ensue first pourtie, subtiltie, lying and all impietie: afterwarde a wounded conscience; and last of all vtter despaire.

O most chaste God, which diddest therefore institute the order of matrimonie, that by the same both the weake

weake nature of mankinde, might liue purelie in lawfull wedlock, and an holy Church bee gathered vnto thy selfe: giue thy blessing to all which are maried, that they maie haue godlie children, and their wiues [k] proue like the fruitefull vine and their children appeare like the oliue branches rounde aboute their table, and may see their childrens children, the peace and safetie of the Church, the which Christ thy sonne repayrer of mankinde by taking our flesh vpon him hath coupled to him selfe, which liueth and raigneth with thee in vnitie of the holie Spirit a GOD for euermore, Amen.

[k] psa, 128, 3

6. A praier for yoong folkes.

O MOST MERCIFVLL GOD, and eternall Father, which out of the mouth of babes [a] and sucklings hast ordayned strengthe of thy prayse; and wilt also [b] that yoong men and maidens; old men and children should praise thee the eternall God, in true confessing, inuocating, and celebrating thy diuine Maiestie. Thorough

[a] Psalm, 8, 2

[b] Ps, 148, 12

roughout all generations for euermore

Thou hast enioyned vnto children that they shewe due honour, subiection and reuerence to their parents, and obeye them willinglie in all good and lawefull thinges.

c Ex 20,12
Deu. 5,16
Sirach, 3,6
Mat, 15,4
Mark. 7,10
Ephes, 6,2
Colos, 3,20

Wee beseech thee on the behalfe of all infantes, children, and yoonger sort, as well maidens, as of the malekind, implant in them a true feare of thy name, that from their youth they maye confesse thee [d] to bee the onelie true God, and Iesus whome thou haste sent to bee Christ, and encrease daylie in this wholesome knowledge, profiting as in yeers [e], so in fauour both before thee & men.

d Iohn, 17,3

e Luk. 2,52
1, Sam, 1,26

Let them not cast off the yoke of obedience and subiection, neyther yet abuse the gentleues of their parents and elders vnto libertie of sinning, nor by their hardnesse and austeritie conceiue an hatred against them, and refuse their correction: but make them patientlie to take the warninges and discipline of their parents in good part, to the glorie of thy Name, and saluation of their owne soules.

O Christ, louer of mankinde, which comman-

commandest children [f] to bee brought vnto thee, and receiuing them into thine armes, in token of a singular and deare good will, laieng thine hands vpon them thou didst blesse them. [f] Ma. 19, 14 Marke. 10 ve, 14, &, 16 Luk. 18, 16

Wee beseech thee, which for our sakes was borne an infant, and diddest shed thy most innocent bloud vpon the altar of the crosse, as well for infants, as for elder folkes; blesse thou all infants, and children: impart thy grace vppon them, that they may feare thee, and haue their parents in great reuerence, according to thy will, which is a moste certaine rule of all iustice and vprightnes.

Keepe them therefore that they bee not infected with false doctrine, and superstitious seruice: neither yet seduced from true religion through wicked and vngodly behauiour.

Preserue them from wicked companie, and a filthy fellowship, which as contagion and leauen [g] ouercommeth and perseth the whole lumpe: keepe them from riotousnesse & dronkennesse: from wandering concupiscence, from idlenesse which ministreth matter and nourishment vnto all vices. [g] 1. Cor. 5. 6 Galathi. 5. 9

Remoue awaie all shamefull examples

amples, and take away all offences [h] that the yoonger sort beholding the multitude of sinners, followe not the steps of the wicked, and without feare enter into their moste abhominable waies.

h Mat, 18.6 Mark. 9. 42 Lu, 17, 1. 2

Giue vnto al yoong schollers a good wit to conceiue, a good capacitie to vnderstand, and a good memorie to beare away good lessons, and to learne from their infancy those things which [i] maie instruct them to saluation [k] by faith which is in Christ Iesus.

i 2, Tim. 3, 10

For euery scripture [k] giuen by the inspiration of GOD, is profitable to teach, to reproue, to correct, and to instruct in righteousnesse, that the man of God may bee absolute, being instructed to all good workes. The entrance into thy wordes [l] giueth light to the blinde, and vnderstanding to the simple

k 2, Tim. 3 Verie. 16 17

l Psa, 119 Verse 130

Graunt therefore that from their youth [m] they may exercise themselues in thy commandementes. For the first institution dooth much good, yea, [n] the whole race of their life afterwarde dependeth vpon the same.

m psa, 119 9 n Pro. 22, 6

O GOD the holie Ghost, which worke'st by the word and sacraments, and

and thereby gathereſt vnto thy ſelfe a Church, not onely from the elder ſort, but alſo from the younger, wee beſeech thee maintaine ſchooles and ſchollers, which are the ſeede of thy Church and direct their ſtudies vnto the honour of thy glorious name.

Turn the hearts of youth to the loue of true doctrine and vertue; whereby they may come to good behauiour in manners, and to ſound, learning of minde.

Maintaine the ſchooles wherein the tongues and ſciences are taught, which thou haſt reuealed vnto mankinde as neceſſarie helpes to teache withall; that ſo the pure ſound of thine heauenly doctrine may bee heard and retained in the true and right congregation.

And foraſmuch as the very cogitations [o] of mans heart are euil euen from his youth; and our nature through the fall of our firſt parents euen from our young yeares is corrupted and prone to all wickedneſſe, that eaſily it cannot be brought vnder the ſubiection of an other. For [p] foolishneſſe is bound in the heart of a child.

[o] Gen, 6, 5, Gen, 8, 21 Mat, 15. 15

[p] Pr, 22, 15

Giue them wiſedome and learning, that

that they delight not in wicked affections, and so growe in malice and stubborneneſſe, waxing wilde, and reſiſting godly and honeſt admonitions, and that being become vnbrideled, ſauage, vntractable, and paſt learning, they proue not obſtinate in wickedneſſe and diſobedience; but make them through thine inſtinct to learne and embrace thy commaundements, and to binde thy lawe continuall about their hearts, and to tie it about their neckes, that thy grace & gift may increaſe by grace, vntill, growing vnto mans eſtate, they become profitable inſtruments of thy Church, and teachers of righteouſnes, and abide conioyned with thee, which liueſt and raigneſt a God, worlds without end, Amen.

Prou. 6. 21.

7. A prayer againſt the dominion of Satan.

LORD Ieſu Chriſt, Sonne of the Almighty God: great is the rage [a] and tyrannie of the Diuell, which beeing ſtrong and armed [b] keepeth his Court

[a] Re. 12, 12
Ioh. 14, 30
[b] Luk. 11. 21
Reu. 16, 14.

10

to possesse the same in peace, and to augment his kingdome of darknesse, wherein raigneth horrible idolatrie, hatred of thy truth, & diuers abhominable worshippings, with all kinde of shamefull transgressions, and most outragious wickednes.

Lamentable also is the wretched blindnesse, and obstinate malice of those men, which suffer themselues to be ru'ed by Sathan, and followe the beast [c] vnto all kinde of impietie. In whom the GOD of this wo:ld [d] hath blinded the mindes of Infidels, that the light of thy glorious Gospell, which is the im:age of GOD, should not shine in them. But are helde captiue [e] at the Diuels pleasure, whose hearts hee dooth possesse, and is mightie in the children of darken sse, so that subduing the natural powers hee carrieth them into horrible wickednesse; which indeede, after such a beastlie rage, and so furiously would not rush into all filthie and vile wickednesse were they not driuen thereunto through the force of Sathan, which carrieth them hither and thither as hee list, like Bondslaues, vntill at length they fall vnto blaspheming of thy most holy

[c] Reu. 13, 3. [d] 2. Co. 4. 4

[e] 2. Tim. 2. 26 Rom. 1, 24. &c.

ly name: so that conuicted of their own conscience they impugne, and mortally pursue thy worde of purpose, committing thereby the sinne against the holy Ghost.

For when wittingly and of purpose they denie the manifest and knowne trueth of God through obstinate malice and voluntarie stubbornesse, and persist impenitent, they become blasphemers of GOD. Because wittinglie and malitiouslie, euen against their
f Esa. 5. 20. conscience, they call good euill, and euill they affirme to bee good, putting light for darknesse, and darknesse for light.

There is none hope of the forgiuenesse of this sinne. Such blasphemie is
g Math. 12. not forgiuen neither in this worlde
13 nor in the world to come. Because they
Mark. 3. 29. Luk. 12. 10. & Ioh. 5. 16 conuert the onely remedie of saluation into deadly poyson, and with an affected ignoraunce they continue in manifest impietie against their conscience.

And therefore they cannot lay the fault of their wickednes vppon others: becausse not against, but with their willes they prostitute themselues before the Diuell, and obey the Prince of

of darknes with all readineſſe of mind; and ſtudie without repentaunce to drawe others vnto euer aſting perdition by the example of their wicked life.

O Chriſt, King of glorie, which art ſtronger [h] then the Diuell, and haſte ſpoyled him of all his armour wherein hee truſted. Thou haſt bruiſed in peeces that monſtrous Leuiathan [i] of an huge and wonderfull bigneſſe; and brought vnder feete the mightie and ſtrong Goliah [k] which obraided thine hoſt.

[h] Luke. 11 22.
[i] Iob. 40. 20
[k] 1, Sam. 17 4 10

We beſeech thee, ſhew forth thy power, and bring the Diuell vnder our feete [l], deſtroy his kingdome that wee runne not into the ſinne of blaſphemy, neither goe about to extinguiſh in our ſelues the light of the holy Ghoſt, nor kicke againſt the ſame.

[l] Ro. 16, 20

O thou mightie Giant, which haſt caſt headlong into hell the verie Angelles which ſinned [m] bound with the chaines of darkeneſſe, ſo to take from them all power, that they rule not ouer the faithfull, and holy ones; take vs out of the floud of hereſies, and prophane opinions: and ſuffer vs not to bee drowned in the lake [n] burning with

[m] 2, Pet. 2, 4
[n] Reu 21, 8

with fire and brimstone.

O Christ the leader vnto life, which dying diddest destroy our death, and by rising againe reparre our life: take vs vnto thee, that being ingraffed, and vnited to thy body, wee may bee neuer
o Eph. 4, 15 separated from thee our head o.

p Eph. 2, 1, &c. And quicken vs beeing once dead p through sinne, wherein wee walked according to the custome of this world after him which is the prince of the aire; and worketh in these dayes within the children of vnbeleefe, among whom we our selues also walked sometime in the concupiscence of our flesh, dooing those thinges which delighted our senses and fantasies. For by nature wee were the sonnes of wrath, euen as others.

But nowe thou, O God, which art
q Rom. 2, 4. rich in mercie q, for thy great kindenesse sake wherewith thou louest vs: gouerne vs by thine holy Spirit, that wee neuer forsake the faith which thou hast giuen vs, but perseuering in the race begunne, may attaine through thy Grace vnto the saluation of our soules.

Take awaie from vs that which is deformed by our corrupt nature, and con-

continue that which thy grace hath wrought within vs, that sin [r] raigne not in our mortall bodies, neither wee obey it in the vnlawfull lustes thereof. [r] Ro.6,12 13

Assist vs with thine ayde, that beeing deliuered from sinne, we may be the seruants of righteousnes, & obey that doctrine from the heart whereunto we are brought, giuing our members, seruants of righteousnes vnto sanctification: so shall we serue thee our true God, heere in the kingdome of grace, heereafter in the kingdome of glory, which liuest with God the father and the Holy ghost for euermore, *Amen.*

8. Euening praier *on Tuesday.*

BLessed God, and Father of our Lord Iesu Christ, of thine abundant and great mercy hast thou preserued vs miserable men this day from the cruelty and tyrannie of Satan, and from sundry perils & calamities.

Thou

Thou hast shewed vs great troubles
a Psa. 71,20 [a] in our life: notwithstanding thou returnedst and didst reuiue vs, and tookedst vs out frō the depth of the earth.
21 Thou hast increased our honour & returning didst comfort vs.
b Psa. 54 3 Strangers rose vp against vs [b] and tyrants sought our soules, they put not thee before their eies: but thou Lorde, didst helpe vs; and thou art the vpholder of our soule. Thou wilt reward euill
5 vnto our enemies, and in thy wrath wilt thou destroy them.
c Psa. 63, 9 Therefore [c] we will remember thee on our beds, and thinke vppon thee in the night watches. At midnight we will
d Psa. 119, 62 rise to giue thankes vnto thee [d] because
63 of thy righteous iudgement; we wil be companions of all them that feare thee and keepe thy preceptes, and meditate euermore of thy meruailous workes.

Wee will praise thee for thy faithfulnesse [e]. O God, they are confounded
e Psa. 71, 22 and put vnto shame that seeke our
24 hurt.

Out of the deepe places [f] haue wee
f Psa. 130. 1 cried vnto thee, O Lorde, Lorde heare
2 our voice, let thine eares attende to the voice of our prayers, and forgiue

all

all our ſinnes which hitherto wee haue committed.

Wee haue ſinned [g] before thee, O Lord; wee haue not hearkned vnto thy voice: wee ſhewed our ſelues rebels againſt thee in not beleeuing thee, and haue not obeyed thy wordes; wee haue not beleeued thee our Lorde God: and beeing ſcattered wee depart away, becauſe wee would not heare thy voyce. Therefore haſte thou turned away thine eares from our prayers, and haſt ſuffered vs to waxe faint in our wickedneſſe. [g] Baruch, 2. verſe, 5, &c.

But, now, Lord thou art our Father, but wee are claie; thou art our Maker, and wee all are the workes of thine hands.

Therefore be not angrie, O Lord ouermuch, Neither haue thou our wickednes in remembrance for euer, but liſten vnto thine onely begotten Sonne which maketh interceſſion for vs; and is the propitiation for our ſinnes, and not for ours onely [h] but alſo for the ſinnes of the whole Worlde. For his ſake which is our welbeloued Aduocate, heare vs, and haue mercy on vs. [h] 1. Iob. 2. 2.

Wee acknowledge our ſinnes vnto

[i] Psal.32, 3. thee [i], and will not hide our iniquities. We thought, wee will confesse against our selues, our vnrighteousnesse, and thou forgauest the punishment of our sinne.

Encline thine eare vnto vs, make hast to deliuer vs this night, that none euill happen vnto vs.

Admonish our soules of miseries to come. Euen as thou diddest arme the Patriarches, and Prophets by dreames, and visions [k] in the night, when sleepe came vpon them from dangers nigh at hand through thine heauenly oracles: so gouerne and preserue vs in sleepe, that our soules come not into daunger, neither [l] fall vpon the sword and pit of perils.

[k] Gen.37,5 Gen.46,2 Nom.12.6 Dani.2,17 Dani.10,7 Acts,18,9

[l] Iob.36,12

Defend vs this night from vncleane and troublesome spirits, let not their rushings, ragings, and misrule disquiet vs.

[m] Wisd.17. vers.3,&c.

Keepe vs good God, from sights of Satan, from snares and illusions of the Diuell.

O God maker of all things [n], according to thy woonted goodnes, be thou our watcheman and keeper [o], so shall no vaine apparitions and dreames of the night trouble vs, nor the diuell disquiet

[n] Genes.1. verse,1,&c, Act.14,15 Act.17,24

[o] psa,121,3,4

quiet vs.

For [p] in the waie of thy iudgements wee doe looke for thee, O Lord; the desire of our soule is to thy Name, and to the remembrance of thee. With our soules haue wee desired thee in the night, and with our spirits within will wee seeke thee in the morning. [p] Esa. 26.8

Our soules wait on the Lord [q] more then the morning watch watcheth for the morning. [q] psal. 130,6.

Heare our crie, O God [r], giue eare vnto our prayer. [r] psal. 61,1.

From the ends of the earth wee will crie vnto thee, when our hearts be oppreſt, bring vs to the high rocke, for thou art our hope, a ſtrong Tower against the face of the enemie. We will dwell in thy tabernacle for euer, we ſhal be protected vnder the couering of thy wings. 2. 3. 4.

Lengthen our dayes and yeares according to thy good pleaſure: for thy mercy and truth ſhall keepe vs.

O Chriſt our defender, beholde; repreſſe our enemies: gouerne thy ſeruants which thou haſt bought with thy precious bloud [s], be mindfull of vs, O Lorde, in this heauie bodie [t], thou [s] 1. Ioh. 1,9. Reuel. 1,5. [t] Ro. 7, 24.

thou which art the defender of the soule, be present with vs.

To God the Father, and to his onely Sonne, with the Spirit the comforter, bee all praise and glorie for euermore.

Amen.

1. On VVednesday,

Morning Prayer.

OAlmightie, & mercifull God, which gauest the children of Israel in charge euerie day both in the morning and at night to offer vnto thee a burnt offring for a sweet sauor in thine eares, that thereby they might glorifie thee, & giue thee thanks for the benefit of their protection both night and day: rising this morning we offer vnto thee

Exo. 29, 38 Nom 28, 4 2, Chro. 16. 37 2, Chro. 13. 11.

thee the ſacrifice thankeſgiuing [b]. [b] Pſ, 50, 14 23.

We glorifie thee, O eternal God, for breaking the chaines [c] of the darkneſſe of this night. We will offer vnto thee a ſacrifice of praiſe, and call vppon thy name. [c] Pſal, 116, 16, 17

Wee will praiſe our God [d] which brought vs out of darkeneſſe and the ſhadow of death, and brake the bonds wherewith we were tyed in the night: he hath deliuered our ſoules from perils, by bringing vs ſafe and ſounde to the morning light. [d] Pſal, 107, 14

Wherefore we offer before thee the calues of our lips [e] for a morning ſacrifice and with our tongues do we praiſe thee, O Lord. [e] Hoſ, 14, 3

Our mouthes [f] ſhall bee filled with thy praiſe, and with thy glory euerie day. [f] Pſal. 71, 8

Our tongues ſhall talke of thy righteouſneſſe [g] and ſaluation euery day. [g] Pſ, 35, 28

Our lips ſhall ſpeake of thy praiſe [h], and our tongues ſhall entreate of thy word. [h] Pſal. 71. 24. [h] Pſal, 119, 171.

Our ſoules ſhall bee filled as it were with fatnes [i]; and with the lips of reioycing ſhall our mouthes extoll thee. [i] Pſal, 38, 8.

We will praiſe thy Name with ſongs [k] and magnifie thee with thankeſgi- [k] Pſa, 69, 30

Psal.69.3 uing; which please thee better then either oxe or calfe that hath hornes and hoofes.

Wherefore let the sacrifice of our
[l]Psa,19,14 mouthes [l] which wee offer vnto thee now this morning, and the meditations of our heartes bee gratefull in thy sight.

[m]Psal.119 108 O Lord, wee beseech thee [m] accept the free offering of our mouthes, and teach vs thy iudgements, that wee may do thy wil according to thy good pleasure.

[n]Ps, 88,13 Vnto thee, O Lord, we will crie [n] and earely shall our prayers come before thee.

In this morning do we beseech thee by the resurrection of our Lorde Iesu Christ thy welbeloued Sonne, that, as
[o]Rom, 6,4 Col, 2,12 Ephe, 1,20 hee was raised [o] from the dead by thy glory: so thou wilt raise and lift vs vp this morning, that rising out of the filth of sin, & leauing the beds of vnrighteousnesse, wee may put on the new man which is renewed in knowledge [p], after
[p]Col,3.10 the image of thee [q] which didst create
[q]Gen, 1,26 Genes, 5, 1 Genes.9,6 him, & giue not ouer our selues to sleep and snorting.

1,Cor,11,7 Awake nowe our soules [r] which
[r]Eph.5, 14 sleepe; rise from the dead, and Christ will

will lighten yee.

For certes it is high time that wee should arise from sleepe [s], the houre of our watching being nigh, and our saluation neerer then when wee beleeued. The night is passed, and the day is at hand.

Grant therefore mercifull God, that casting off the works of darknesse, and putting on the armour of light, we may walke honestly as in the day, not in gluttonie and druukennesse [t], neither in chambering and wantonnesse [u], nor in strife and enuying, but may put on our Lord Iesu Christ [x] by true faith, and good workes which may smell of him, that tasting of his sweetnesse, at no time wee may bee separated from him.

Wherefore we beseech thee, O Lord, continue thy goodnesse towards vs, and graunt that all our prayers and workes may both beginne from thee, and end through thee.

Vouchsafe, O Lord, to keepe vs this day without sinne. Let thy mercy be vpon vs as we [y] trust in thee.

O Lord, keepe our tongues from euill [z], and our lips that they speake no guile.

[s] Rom. 13. 11
12
13
[t] Luk. 21. 34
[u] Gal. 5, 16
1, Pet. 2, 11
1, Pet 3, 15.
[x] Ro. 13. 14.
[y] psa. 33. 12.
[z] ps. 34. 13

[a] 1, Pet, 2, 1 Remooue from vs all filthie ſpeech [a]
1 Pet, 3, 10 vanitie of wordes, and all ſcurrillitie,
Ephe, 5, 12 that wee blab out nothing raſhly, or
Ephe. 4, 25 vndiſcreetly to the hurte of our neigh-
Colloſſ, 3, 8 bour,
Sirac, 23, 7

Who ſhall ſet a watch before our
[b] Sir, 12, 26 mouthes [b], and a ſure ſeale of wiſedom
[c] Pſa, 141, 3 before our lips; that wee offend not in
our ſpech, that our tongues doe not de-
ſtroy vs?

Omnipotent God put thou a watch
[c] Sirac, 28 vpon our mouthes, and a doore vpon
24 our lips, that our mouthes tranſgreſſe
Pſalm, 41, 3 not, neither our lippes bee opened to
ſpeake that is vnſeemely; that our
mouthes may meditate vpon the truth
[d] Prou, 1, 6 [d] and our lips abhor wickednes, that all
7, 8 the wordes of our mouthes may be ſin-
cere, and no lewdneſſe or frowardneſſe
found in them.

Graunt mercifull God, that deſcen-
ding into our ſoules we may reprehend
and condemne the ſpottes, and vices
within vs, aud not forgetting our ſelues,
[e] Mat, 7, 1, 2 iudge others [e], and thereby fall into thy
Luke, 6, 37 dreadfull iudgment.
Roman, 2, 1
1, Cori, 4, 3 O Lorde deliuer vs from lying lips [f],
[f] Pſa, 123, 2 and from a deceitfull tongue, whoſe
[g] Pſa, 55, 21 mouth is ſofter then butter, and theyr
words more gentle then oyle, and yet
are

are most piercing dartes. They haue sharpened their toongs like serpents, [h] the poison of aspes is vnder their lips. Keepe vs, O Lorde, both now and euermore. [h] psa. 140. Rom. 3. 13

Send thy word and heale vs, O Lord, through our Sauiour Christ thy beloued Sonne, *Amen*. [i] psa. 107. 20

2. A thanksgiuing for the knowledge of God

WEe giue thee thankes, O Father, Lord of heauen & earth, [a] because th u hast hid the misterie of thy worde, which is the Gospell of our saluation by thy Sonne, from the wise [b], and men of vnderstanding in this worlde, and hast reuealed the same to babes of base degree: certainely such was thy good pleasure. [a] Sira. 10. 4 Psalm. 47. 2 7 8 [b] Mat. 11. 25 26

Thou hast giuen vs all thinges in thy Sonne [c], whome none knoweth but thou Father, neither dooth anie know thee except the Sonne, and he to whom thy son shall reueale thee [d]. [c] Ro. 8. 32 [d] Mat. 7. 17

We worship thee, we praise thee, wee glorifie thee, wee giue thee thankes for Iohn. 8. 27 31

 Ioh. 14. 6. 7

e 1.Co,2,7 the hid wisedome e which thou didst determine before the worlde, for our glorie, which was neuer knowne to the Princes of this worlde, nor at any time to the sonnes of men, as it is now reuealed by thy spirit, to know the communion of the misterie, which was hid from all ages f, but now opened to thy Saintes, to whome thou wouldest haue made knowne, what bee the riches of this glorious misterie.

f Col,1,26 Ro,16,25 Eph,3,3.9 Titus,1,3 2.pet,1,20

g Rom,3.24 h Rom,4,13 14

It is thine owne working, and of thy free mercie g that wee are made heires h and partakers of the promise in Christ Iesu through the Gospell, which bringeth vs tidings and assurance of the euerlasting riches of thine infinite goodnes and mercy.

i Ephs,1.3,4

Blessed bee God i euen the father of our Lord Iesus Christ, which hath blessed vs with all spiritual blessings in heauenlie thinges by Christ, and hath chosen vs in him before the foundations of the worlde, that wee should bee holie k and without blame before him by loue, who hath predestinated vs l to be adopted through Iesus Christ vnto himselfe, according to the good pleasure of his will, whereby hee loueth vs in his beloued, through whome wee haue

k 2,Tim,1,9 Colo,1,22 Luke,1,75 l Eph,1.5,6

haue redemption by his bloud, euen the forgiuenes of sinnes, according to the riches of his grace, wherein he hath abounded toward vs in all wisedome and vnderstanding, and hath opened vnto vs the misterie of his will according to his good pleasure, which he had purposed in himselfe, euen vntill the dispensation of the fulnesse of time, that hee might gather in one all things, which both are in heauen and which are in earth, euen in Christ: by whome also wee are chosen when wee were predestinated according to the purpose of him which maketh all things after the counsell of his owne will, that wee might bee to the praise of his glorie which hoping haue beleeued in Christ when wee hearde the worde of trueth, euen the Gospell of saluation. Eph. 1. 8, 9, 10, 11, 12, 13.

And this grace thou didst extende toward vs, not by the workes of righteousnesse [m] which wee had done, but according to thy mercie thou sauedst vs; and diddest call vs with an holye calling, not according to our workes [n] but according to thine owne purpose and grace which was giuen to vs through Christ before all times, and is now. [m] Tit. 3. 5. [n] 2. Tim. 1. 9.

nowe made manifest by the appearing of our Saui ur Iesus Christ, which hath abolished death, and brought life and immortalitie vnto light through the Gospell.

o Rom. 16 25,26 27 To thee therefore o which art of power to establish our hearts according to the reuelation of the misterie which was kept secret since the worlde began, (but now is opened, and published among all nations by the Scriptures of the Prophets, at the commaundement of the euerlasting God for the obedience of faith) to thee, wee saie, God onlie wise, bee praise through Iesus Christ for euer, Amen.

We beseech thee; that according to the operation p and working of thy mightie power, we maie continue constant in true faith and wholesome doctrine, and at no time, forsaking the wisedome opened in the Gospell, may follow the iudgement of worldlie reason, and fleshlie vnderstanding q which thou hast besotted, and altogether confounded in searching thy hidden mysteries.

p Eph 1, 19 Eph 3, 7

q Ma, 16, 17 Iohn, 3, 3.4

For the spirituall wisedome r dooth farre exceede all wisedome and vnderstanding of the creatures, wherevnto

r Col, 1, 10

flesh

fleſh can not attaine, neyther can our blood reueale, nor yet the naturall man [f], although he bee indued with great ſharpneſſe of witte, and worldlie vnderſtanding, perceiue the ſame. [f] 1.co,2,14

Grant we beſeech thee, that we may bee thy ſimple and little ones [t] receiuing from thee the word of truth without contradiction and diſputation, and that in the articles of faith wee bring not fleſhlie wiſedome, but being made voyde of our proper vnderſtanding, may bring our minds into a godlie captiuitie. [t] 2,co,10,5

Let thy Sonn, which deſcending from aboue brought with him the eternall wiſedome o the Goſpell from thy boſome, and was made a ſacrifice on our behalfe, but nowe exalted to thy right hand beſtoweth his gittes [u], let him wee beſeech thee, ſhine in our harts. [u] Ephe.4,8 Ephe,4,11 1,co,12.28

Likewiſe, cauſe thine holie Spirit to inſtill into vs his diuine lighte, and breath vpon vs the newe flame of thine heauenlie knowledge, till departing into eternall life wee may beholde thee the onelie and true GOD face to face, which liueſt and raigneſt in perpetuall glory, Amen.

3. A Praier for the attaining of Christian charitie.

O Christ, Sonne of GOD, which art the syncere and perfect charitie [a] louing vs euen to the ende, and thereby didst suffer a cruell death vppon the altar of the crosse to deliuer vs from euerlasting death and perpetuall torments, and to allure vs by that thine example vnto amitie. That as thy will was to suffer death on our behalfe, so wee hauing the riches of this world, shoulde bee so farre from keeping backe our almes and releefe from the poore [b], or shutting vp our bowels of compassion from them, that in the case of necessitie, wee shoulde giue our liues [c] for our brethren.

a Io, 13, 34
1oh, 15, 22
Rom, 5, 8
b 1, Io, 3, 17
Iam, 2, 15 16
c 1, Io. 3, 16

For both our profession requireth the same, and it is the token whereby the true Christians are knowen, according to thy word [d]. By this shall men know that ye are my disciples, if ye loue one another.

d Io, 13, 35
1oh, 4, 21

Which loue ought to bee the rule of all our actions. For all thinges are to be

bee examined by the rule of charitie, which being baniſhed [e] all other giftes are corrupt and profit nothing. e1 co,13,1.2 3

We beſeech thee for thine hote burning and abundant loue, inflame our cold heartes with the affection of vnfained good will, that wee may loue thee with the Father, and the holie Spirit in one eternall and inſeperable eſſence, aboue all thinges with our whole heart [f], with all our ſoule, and with all our ſtrength, and keepe that commamdement which againe and particularlye thou diddeſt commend vnto vs, ſaing [g], A new cõmandement giue I vnto you, that ye loue one another as I haue loued you, that euen ſo you loue one another. f Deut 6,5 Mar.12 30. 33 Luk,10.27 g Iohn,13 Verſe 34 1,Iohn,2,8

Thou likewiſe, O Sonne of GOD, when thy death was nigh, didſt begge that the loue [h] wherewith the eternall Father loueth thee, may bee in thy ſeruants. h Io.17,26

Expreſſe in vs the ſimilitude of thy good will, and turne vs into ſuch a ſhape, that our ſoules, [i] by the light and motion of the holye Spirite maie bee coupled with thine eternall Father; and that the image of like integritie [k], knowledge, righteouſneſſe, and affections i 2.Cor.3,9. Verſe 18 k 2,cor.4.5 Colo,3,12

affections maie ſhine in vs, as dooth in thee, which art the brightnes of the eternall Father in the moſt pleaſant and perpetuall harmony.

Raiſe vppe in vs a deſire of brotherlie and entire good will, that euerie one maie haue a care to helpe his brother; euen as members of one bodie [1] haue a mutuall compaſſion each of other, ſo wee maie loue among ou ſelues vnfainedlie, and abound in mutuall friendſhip one towardes another, that our harts may be confirmed and vnblameable in holines before God.

[1] Ro. 12, 4, 5 10. 16
2. Cori. 12. verſ. 12, &c

Giue grace that our loue may bee perfect, wanting no part due vnto the ſame; not fained, [m] falſe, or hypocritical; not waiward, tedious, diſdainfull, not hunting after profit.

[m] Rom. 12. 9

Verſe. 10

Graunt therefore that we may abhor that which is euill, and bee affectioned to loue one another with brotherlye loue.

Make vs patient [n], bountifull, not enuious, no boaſters, not puffed vppe, not proude, no ſeekers of our owne, not eaſie to be mooued vnto anger, no thinkers of euils, no reioycers in wickednes, but reioicers in the truth: to ſuffer all thinges, beleeue all thinges, hope

[n] 1. Co. 13, 4 verſe. 5, 6, 7

hope all things, and so loue one another mutually not in word and tongue onely, but indeed and truth, not abusing Christian libertie p as an occasion vnto the flesh, but by loue to serue one another.

o 1, Ioh, 3, 18
p Gal, 5, 13

Inflame our breastes that after thine example q we may vnfainedly loue euen our very enemies r, and blesse them that curse vs: do good vnto them which hate and hurt vs, leauing reuengement s alwayes to thee

q 1, Peter, 2 2 2. &c
r Mat. 5, 44
s Ro, 12, 19
Deu, 32, 35
Sirac, 28, 1

O Lamb of God which takest away the sinnes of the world, take from vs all bitternesse, and anger and wrath, and crying and euill speaking t, with all maliciousnesse, For hee which hateth not his brother u knoweth not God, but abideth in death. and doth vainely boast against the truth.

t Eph, 4, 13
u 1, Ioh, 3, 14. Iames, 3, 14

Graunt therefore to vs which are translated x from death to life, that retaining the studie of concord, y we may loue one another, and put away bitter emulation, forgiuing all men euen from the heart, euen as thou hast forgiuen vs.

x 1, Ioh, 3 14.
y Colos, 3 13

Let not the Sunne goe downe vpon our wrath, z giuing place to the Diuell but let vs bee quiet a, putting on ten-

z Eph, 4, 26 27
a Col, 3, 12

Col.3,14. tender mercie, kindnesse, humblenesse of mind, meeknesse, and aboue all charitie, which is the bond of perfection,
b1,Tim.1,5 the end of the commaundement [b] and
c Ro.13,10 the fulfilling of the law [c]; so that by loue
d Gal.5,6. our faith may be fruitfull [d], and wee at no time seuered from thee.

For thou art loue [e], and hee that
e1,Ioh.4,16 dwelleth in loue, dwelleth in thee, and
f Rom.8,38 thou in him: so that no creature [f] can
39 separate such a man frō the loue of God which is in Christ Iesu, which liuest and raignest with the Father and the holie Spirit, a true and one God in the loue of the perpetuall vnitie worlds without end, *Amen.*

4. A prayer for the fruit of the earth.

a Psal.47,2. O Lorde God Almightie [a] King of heauen, and earth, which of thine a-
7 bundant goodnesse doest
8. adorne and repleniſh the
b Psa. 36,6 earth with all kinde of fruit and graine,
Psal.147,9 whereby the life [b] both of man & beast
14 is sustained.
Psal. 107,9 Wee beseech thee euen of thy free
Psa. 17, 14. mercie, that thou wouldest vouchsafe

to

to blesse our fields and ground, and to make them prosperously to yeeld their corne and increase. For without thy blessing and fauour, neither can the earth of it selfe bring foorth anie whit, nor we by our paines make the same to prosper [c].

Wherefore grant to all things springing from the earth a meete temperature of aire, that luckely they may take and encrease.

Keepe our fruite vpon the face of the earth from al infection of the aire, from thunder, haile [d], from vntimely showers, from too great drinesse. and ouer much heate, from wormes hurtfull, and beastes deuouring it before their prime; and from all other corruption, that our land in thine anger be not desolate, and denie vs fruit [e], enioying her wofull Sabboth.

Shut not vp the heauens [f] in thine indignation for our sinnes, that it bee not as yron [g], nor our earth as brasse, whereby it cannot be tilled, ploughed, nor sowed, and so come to a verie plaine, and vtter wilderneſse: but of thy goodneſse giue vs both the earlie and latter raine [h] that wee maie haue abundance of all fruite, and a ioyfull har-

[c] Psal, 145 15,16. Leuit, 26,34
[d] Psal, 105 32,&c, Psal, 135, 7 &c.
[e] Leuit, 26 34
[f] 1. King, 8 35
[g] 1, King, 17, 1 1, Kin, 18, 41 Deu, 28, 24 & Leuit. 26 19.
[h] 19 Deu, 28, 23 Zach, 10 1

harueſt with a plentifull vintage.

O God, ſend a gracious raine vppon
[1] Pſal, 68,9 thine inheritance [1], and giue thy bleſſing that our ground may bring forth her fruit.

Cauſe thy raine to poure downe in
[k] Psalm, 65 9,&c. Ezec, 34,26 due ſeaſon [k], that it may bee raine of bleſſing, whereby both trees may giue their fruit and the ground yeelde forth her graine.

Graunt alſo that the aire be pure frō infection: our bodies free from ſickeneſſe
[l] Leu, 26,16 [m] Deut. 28 11,12 [l]: to our whole realme peace and quietneſſe [m], that ſafely without trouble we may enioy thy gifts.

Driue away and repell from vs male-
[n] Mal, 3,11 diction and the deſtroyer [n].

[o] Deut. 28 24 Giue vs not inſtead of raine [o], duſt and aſhes: but open thy good treaſure, and viſite the lande with thy bleſſing, make it drunken, and enrich it abundantly.

[p] Pſal, 65,9 10 Thy riuer, O Lord, is full of water [p], prepare our corne, and diſpoſe our earth to proſper: water aboundantly the furrowes of the ſame, and cauſe the raine to deſcend into the valleyes thereof, make the ſame ſoft with ſhowers, and bleſſe our buds. Crowne
11 the yeare with thy goodneſſe, and let thy

thy clouds drop fatneſſe. Let them drop vpon the paſtures of the wilderneſſe, & make the little hilles reioice on euery ſide. Let the plaines be repleniſhed with ſheepe, and the valleyes with corne, that the inhabiters of the earth may reioyce and be merie. Pſal. 65, 12 13

O Lord, thou cauſeſt graſſe to grow for cattell [q] and hearbes for the vſe of man, thou bringeſt forth bread out of the earth, and wine to make glad the heart of man, oyle to make the countenance cheerefull, & bread for to ſtrengthen the heart. [q] Pſal. 104 14, 15.

Haue therefore a care, O heauenlie Father, of the ſeede and other thinges ſpringing from the earth: keepe them both in cold, raine, yce and ſnowe, from the beating of windes, & iniurie of weather. Preſerue them in extreame heate, drineſſe, moiſtneſſe, and ſuch like, that they periſh not afore their time.

Roote out the deſtroyer, that there be [r] neither mildewe, nor Graſhopper, neither caterpiller hurting the fruite of the earth. [r] 1, King. 8, 37.

Keepe vs, O Lorde, in the time of dearth [s], that we periſh not for hunger; nor bee confounded in the perillous time. [s] Pſa. 33. 15 Pſa. 37, 29

For

For thou art our God and Creator,
[t] Pſ. 107. 9. which ſatisfiest the thirſtie ſoule [t], and
filleſt the hungry with goodneſſe: which
[u] Heb. 13. 5 haſt ſaid [u], I will not faile, neither for-
Ioſue 1. 9 ſake thee: whereby being faithfull we
[x] Pſ. 118. 6. ſay, [x] The Lord is with vs, therefore
we will not feare what man can doe vnto vs.

Behold wee miſerable and great ſinners doe confeſſe our wickedneſſe with groanings & griefe of heart, crying vnto thee which art in heauen [y].

[y] Mat. 6. 9. Luk. 11. 2. Heare our prayers in thy dwelling
[z] 1. King. 8. place [z], and be mercifull to thy people
49 which haue ſinned againſt thee, & for-
50 giue all our iniquities, wherein we haue tranſgreſſed againſt thee.

By our ſinnes wee haue brought all
[a] Dan. 9. 5. theſe miſeries [a], which hang ouer our
11 heads, but blot out all our offences, O God, after thy manifolde mercies, and take away from vs the curſe of our grounde, that the people may praiſe
[b] Pſal. 67. thee [b], O God, yea, that all the people
5 may praiſe thee, and the earth bring
6 foorth her encreaſe, through our Lord Jeſus Chriſt, thine onely Sonne which liueth and raigneth with thee in the vnitie of the holy Spirit a God for euermore, Amen.

5. A praier for ſinners.

O Eternall Father, maker and Gouernour of al the world, from the bottome of our hearts wee thanke thee [a] in the name of our Lorde Ieſu Chriſt, for that thou haſte not vtterlie caſt away mankinde hauing fallen from the ſtate of Paradice by ſinne, into euerlaſting damnation, as thou didſt the diuels: but of thine vnſpeakeable goodnes, through thy ſecret counſell wouldeſt needes that thy ſonne ſhould take our fleſh vpon him, bee a mediator betweene thee and vs, and bee ſacrificed for our ſinnes [b].

[a] Eph. 5, 20

[b] 1. Tim. 2, 5

For thou wilt not the death of a ſinner, neither art thou delighted [c] in the deſtruction of the wicked, but that hee repent and liue.

[c] Ezech. 18 verſe, 23

Againe, thy Sonne came not to call the righteous, but ſinners to repentance [d].

[d] Mat. 9, 13 1. Tim. 1, 15

Wee beſeech thee on the behalfe of all ſinners, for all in bondage to Satan; and for as manie as are ouerwhelmed in wickednes, graunt them grace mercifull

mercifull God, that they may escape the snares of the Diuell, and acknowledge their offences; strike into them a feare of thine indignation, and paines of hell, that their minds bee not darke-
[c] Eph, 4, 18 ned [c], and so they become straungers from the life of God, through the ignorance that is in them, because of the
19 hardnes of their heart: and that they come not to that passe that they forsake all sorrowing, and so giue themselues to commit wantonnes euen with greedinesse

For they which breake thy precepts wilfully, and haue no feare nor feeling of thy iudgmentes, but runne on securely, pleasing themselues, and taking pleasure in their impieties: whose consciences doe soundely sleepe (the feare of thy iudgement beeing cleane extinguished in them) and prostitute themselues to all vncleannesse, they heape vnto themselues the wrath of GOD [f] according to their hard-
[f] Roma, 2, 5 nes, and hearts which cannot repent, and giue themselues ouer to repro-
[g] Rom, 1, 21 bate mindes [g] to doo those things as bee vncomely, beeing full of all vn-
29 righteousnesse, fornication, wickednes, couetousnesse, malice full of enuie, of

murther

murther, of debate, of deceipt, corrupted in manners, whiſperers, backbiters, haters of God, dooers of wrong, proud, boaſters, inuenters of euill things, diſobedient to parents, without vnderſtanding, breakers of promiſes, farre from all charitable affection; yea they giue themſelues wholly to the workes of the fleſh [h], that ſo forgoing all ſenſe of godlines, they may obſtinately goe forward in wickedneſſe to their euerlaſting perdition, Rom,1,30 h Gal,5,19

Bring them, merciſull God, to thy truth and giue them grace vnfainedly to repent, and to eſcape the ſnares of Satan [i] wherein they are intangled, and detained at his pleaſure. i 2,Ti.2,26

Take away [k] ſtubborneſſe, hardnes of their mind, and this damnable ſecuritie that [k] wickedneſſe do not vtterly blinde them. k Wiſ,2,21

Beſtow vpon them a new heart, and put a newe ſpirit within them [l], take away that ſtony heart out of their fleſh, and giue them a fleſhie heart, and put thy ſpirit within their breaſts. l Ez,11,19 Ezc,36,26 27 Eſaie,44,3 Ier,32,39

Merciſull God, guide vs with thine holy ſpirit, that bewailing our ſinnes from the bottome of our heartes wee may flye to thine vnſpeakeale mercy,

which thou dooſt promiſe to as many as in faith turne vnto thee: and laying away (as concerning the conuerſation in times paſt) [m] the old man, which is corrupt through the deceauable luſtes,
23 may bee renewed in the ſpirit of our
mindes, and put on the new man, which
24 after God is created in righteouſneſſe and true holines.

25 Aſſiſt vs O God, that putting awaie lying, wee may ſpeake euery one the
26 truth to his neighbour, becauſe wee are the members one of another, and in
28 anger offend not.

Let him that ſtole, ſteale no more, but rather let him labor, working with his hands the thing which is good, that hee maie giue vnto him which needeth.

Come into our heartes through thy word, and by thy ſpirit begin a new and holie life: ſtir vp good motions agreeable to thy will, and anſwereing to the rule of thy word reuealed in the congregation.

[n] Ro, 10, 12 [o] Ma, 18, 14 [p] 1, Ti, 2, 4 2, Pet, 3, 9

For thou God [n] art rich towardes and ouer all that call vppon thee, and repent. Yea, it is not thy will that anie of the leaſt ſhoulde periſh, [o] but that all bee ſaued [p] and come to the knowledge

[m] Eph, 4, 22

ledge of the truth.

And for this cauſe, no man be he ne- 1 1, Tim, 1, 3
uer ſo wicked, ought to diſpaire. For it 1, 9.
is a true ſaying [1], and by all meanes
worthy to be receiued, that Chriſt Ieſus
came into the world to ſaue ſinners; and
ſo very many, being ſometime notable
tranſgreſſors, haue attained mercie, for
an example to ſuch, as afterward ſhould 20
beleeue on him to their euerlaſting hap-
pineſſe.

Giue vs therefore, O moſt gentle
God, penitent hearts, that we may tho-
roughly examine our wayes [r], and trie
them, and returne to thee, O Lord: lif- [r] Lam. 3, 40
ting vp our hearts with our hands, vnto 41
thee which art in the heauens.

Wee which haue ſinned and rebelled, 42
with griefe and ſorrowe of heart ac-
knowledge all our filthie faultes, and
with a true faith approach to the throne
of thy grace truſting in the reconcilia-
tion made by thy Sonne our Propitia-
tor, and raiſed vp in his faithfull and in-
fallible promiſe wee purpoſe through
thine aſſiſtance to begynne a new life, to
the glory & praiſe of thy ſacred Name,
Amen.

6. A prayer for the sicke.

O Christ, which art the vertue that is made perfect in infirmitie [a], the strength of the weake, the saluation of all beleeuers and aider of the oppressed [b], a refuge in the time of trouble [c], a Physitian for the sicke, yea, our life and safegard in the perill of death.

[a] 2. Cor. 12. 9
[b] Psal. 9, 9
[c] Psa. 68, 20

By all the paines and passion (which thou didst suffer for vs, and whereby in the flesh thou tookest vpon thee [d] thou feeledst our infirmities) wee beseech thee, that pitying our sickenesse, and diseases, thou wilt succour all that are sick, and especially such, as in their agonies doe encounter with manie and sundrie tentations.

[d] Hab. 4, 15

Giue them grace to knowe that all sickenesse & miseries of the body whatsoeuer, come not by chance, but to bee sent of thee, our God [e]; without whose will and permission none aduersitie can come vpon vs. For all the [f] haires of our heads be numbred.

[e] Leuit. 26 16
[f] Mat. 13. 30

Let them know that sickenesse is sent thorough thy good counsell, not for

our

our deſtructiō, but for our amendment, and either to keepe vs in our calling, or to driue vs from wickednes (whereunto by nature wee are inclined [g].) For [h] when wee are iudged wee are chaſtened of the Lord, that we ſhould not be condemned with the worlde. And iudgement commonly beginneth [i] at the houſe of God.

[g] Gen. 6, 5. Gen 8, 21
[h] 1. Cor. 11 32.
[i] 1, Pet 4, 17

Finally, diſeaſes bee certaine inſtruments whereby thou doeſt exerciſe vs to the mortifieation of our fleſh.

O thou moſt excellent curer both of ſoules and bodies diſeaſed, which haſt ſhowen that ſickneſſe and miſeries of the body are the puniſhments of ſin [k], and warnings of thy diſpleaſure againſt our wickednes.

[k] 1, Cor, 11 30
[l] Ioel. 2, 17

Spare vs, O Lord, ſpare thy people [l], and forgiue our ſinnes, wherby we haue prouoked theſe manifolde diſeaſes and miſeries.

Speake vnto our troubled heartes in this conflict of the conſcience; reuiue them with the ſweete and liuely comfort of the free remiſſion of our ſinnes purchaſed by Chriſt [m], and take awaie the pricke of ſinne, and ſtings of death, that wee feele not the gnawing worme of a guilty conſcience.

[m] 1, Cor, 15 3
1. Pet. 2, 24

Grant vs quiet mindes through the
[n] Rom. 15,4 consolation of the Scriptures [n], and working of the holie Ghost, that wee may surely rest vpon thee & thy promises, neuer doubting of thy fatherly
[o] Psl 103,13 kindnesse towards vs.
Esay. 49,15 Heate our colde hearts, and fainting
Psal 50,15 members by the Spirit, that they may be nimble to fulfill thy pleasure, and suffer afflictions laid vpon them, with a quiet minde; and neuer murmuringly resist thy will, but alwayes thinke, that whom the Lord loueth [p] him hee cha-
[p] Pro 3,12 Heb. 12,6, Reuel. 3,19 steneth; and scourgeth euery sonne that he receiueth. Therefore strengthen vs, that wee may suffer thy fatherly correction with quiet minds.

91, King 8 39. O Lord [q], looke downe from heauen from thine holy Court, and beholde the humilitie and affliction of all weake persons: take from them their extreame paine, or at the least mitigate their sorrowes, whereby they may feele some ease, and let thy yoke
[r] Math. 11 30 be vnto them easie [r], and thy burden light.

Restore the weake to their wonted strength, and heale their griefes according to thy diuine pleasure to their welfare.

Wipe

Wipe away all teares [f] from their eyes; and helpe them on the bedde of their ſorrow [g], and make their beds in their weakneſſe.

Heale and bind vp their wounds, for great is thy power [a], and thine hand is not ſhortened [x]. For when all hope (of worldly helpe) doth faile, that can aſſiſt, Thy mightie right hand [y] can alter euery thing, yea, if thou onely ſay the word [z], the weake ſhall be healed, and that without the meanes of any natural thing.

Grant likewiſe that all which are recouered, may well vſe their health (leaſt otherwiſe they forgo thorough ſin that which they receiued by grace) be thākfull, and alwayes ware [a] leaſt a worſe thing happen vnto them.

And concerning ſuch as it pleaſeth thee to take out of this miſerable worlde, into thine euerlaſting kingdome, confirme thoſe with thine holy Spirit, that at the houre of their departure they may peaceably reſt [b], vpholden with a truſt of free remiſſion of their ſinnes, and hope of a ioyfull reſurrection of the dead, and life euerlaſting.

Shorten the paynes which they ſuf-

[f] Reu. 21, 4
[g] Pſal. 41, 3
[a] Pſ. 147, 5
[x] Eſai. 50, 2
[y] Pſ. 77, 10 &c.
[z] Matth. 8, 8, &c.
[a] Ioh. 5, 14
[b] Eſa. 57, 2.

fer now in their mortall bodies & turne their sorrowe into perfect and eternall
c Io. 16,20 ioy c, and make them willing to be dis-
d Phil. 1,23 solued from their bodies d, and to bee with thee, and to withdraw themselues from all such thinges as doe hinder the spirituall course, as are the loue of this
e Ioh,2,15, present life e, the pleasures of the world,
16 the desires of the flesh, earthly cogitati-
17. ons, riches, and vaine glory.

O Christ our eternall Sauiour, wee beseech thee, which, hauing ouercome the sting of death f; hast opened the
f 1,Cor. 15. kingdome of heauen to all beleeuers,
55. Hos,13, 14. and according to our faith, wilt come
g 1,The.1,4 to be the iudge of the quicke & dead g,
13,14,&c haue mercy on thy seruaunts whom
1,Cor,15, thou hast redeemed with thy precious
52 bloud, Amen.
Mat.25,31. 33, &c.

7. A Prayer against the tentation of Satan.

Most heauenlie Father, and eternall God, vnto thee doe we crie, protect and strengthen vs weake and feeble ones, against the tentation of Satan: which is the sworne

sworne an extreame enemie to mans saluation[a], as a slanderer, and our accuser, that great dragon, the olde serpent; which is called the diuell, carieng awaie the whole worlde, a coosener and wicked spirit; a deceiuer, which goeth about like a roaring lion seeking whom he may deuour.

[a] Reu, 12, 3 9. 10.

[b] 1. pet, 5, 8

And especially in this doting age of the world, as hee knoweth his time of reigning is but short[c], and perceiueth the daie of iudgement to bee verie nigh at hand, wherein his filthinesse shall bee made manifest to all creatures, to his euerlasting tormentes: so nowe he rageth, and raungeth in a deadlie hatred against thy flock, and by all meanes seeketh the destruction of all mankind, diuers waies, and by vnspeakeable subtilty dooth he laie snares to entrap our soules; egerlie dooth hee beset vs; and all his power and pollicy doth he powre out against vs: hee prieth for any occasion, whereby hee maye allure vs to shamefull offending, and so at length horriblie to cast vs headelong into extreame desperation.

[c] Reuel, 12. Verse 12.

For as many corporall affections as be in man, so many occasions doth he take to tempt vs thereby to wounde

vs, or at least to hurt vs with one pricke or other.

Hee layeth snares to take vs in wealth, in pouertie, in pleasure, and in the intisements of the flesh, in anguish of mind in ambition and desire of glorie, in the wearisomnesse of our calling and inferiour condition, in cares both for the backe and bellie; in couetousnesse and loue of monye, in lust of reuenge.

d Matth, 24 Ve, 21, 24 Luk. 22, 25
e Mat. 9. 11 Mat 12, 38 Math, 22 Ver. 23, &c
f Mat, 6, 24 25. 26, &c
g 1. co. 8, 1, 2
h Mat, 25, 2
i 1, pet, 5, 8
k 2, co 12, 7

He tickles some with a desire of glorie and promotion [d]: hee imprinteth in others a veine of curiositie and pride [e]: in others hee instilleth suspicions and doubtinges of thy diuine will and prouidence [f]: hee bloweth into others a perswasion of wisedome and knowledge [g]: some hee carrieth awaye in securitie [h]; night and day whether wee sleepe or wake he is about [i] vs: and with foming mouth, and open iawes, seeketh to deuour vs [k]: that our senses may bee corrupted from the simplicitie, which wee owe to Christ, euen as the serpent deceiued Eaue by his subtiltie.

O God, who is able to flie awaie: or to persist against so diuers strokes and assaults of the deuill?

Vnles

Vnles thou O moſt mightie protector, defend vs, alas we periſh.

For thou knoweſt wee are too weake to reſiſt, no ſtrength is in vs, no ayde, prudence, or policie is in our nature againſt ſo ſtrong and ſubtile an enemie.

Beholde, our nature is accurſed and vncleane [l], our fleſh is weake [m], our life is tranſitorie [n], and wee, alas therefore bee cowards and without armour, giuen to ſleepe and ſlothfulneſſe [o], and endeuor not couragiouſlie to withſtand the frauds of the deuill.

[l] Gene, 6, 5 Pſal, 51.5 Mat, 16, 17 [m] Luke, 22 Verſe, 55 56 &c [n] Iob. 14, 1 2 pſal, 144, 4 [o] Ma, 26, 40

Wherefore expell from vs this deepe ſluggiſhnes of ours, and open the eyes of our mindes, that wee may beholde howe greate the power, endeuours, ſtrength, and malice of this aduerſary is, with whom we are to encounter.

For wee wreſtle not againſt fleſh and blood [p], but againſt rules, againſt powers, againſt gouernours, and rulers of the darknes of this worlde, againſt ſpirituall wickednеſſe in heauenlie places.

[p] Eph, 6, 12

O thou Sonne of God, which art that bleſſed ſeede [q] brooſing the heade of the moſt ſubtile ſerpent, bring and brooſe our enemye Satan vuder thy feete [r].

[q] Gen, 3, 5 [r] Roma, 16 Verſ. 20

Thou

f 1, Ioh, 3. 5 Thou which didst apeare f to destroie the workes of the diuell, driue awaie from vs lieng spirits; that they hurt vs not.

Thou our chiefe champion, which of thine owne accord entredst into tentations t that so thou mightest, as it were hand to hand wrestle with our enimie, and purchase a triumphe for vs by thy victorie, holde him fast bounde u that he exercise not his diuises vppon vs, as hee desireth make vs partakers of thy victorie, that euen as th u in thy bodie ouer camest the diuell x: so thou wilt vtterlie dispatch him in thy members.

t Matth, 4 Verse, 1, &c Mark, 1, 12 Luke. 14, 1
u Reue, 20 Verse, 2, &c
x Mat, 4, 10

And therefore giue vnto vs thine whole armour y, that like right soldiers we maie resist in the euill daie, and vanquish our enemie.

y Eph, 6, 13 14, 15, 16 17

Girde vs with thy truth; put vppon vs the brestplate of righteousnesse; and let vs be shod to the propagation of the Gospell of peace.

Aboue all thinges giue vs the shielde of faith, which can extinguish all the firie dartes of wicked spirits, Bestowe vppon vs the helmet of saluation, and the sworde of the spirit, which is the worde of God, that through thee wee may

maie encounter valiantlie, and glorioustie attaine to the victorie.

And holie spirit, Almightie GOD, comforte thou, and streng hen our mindes agaynst so diuers conflicts of Satan, which besetteth vs by manie snares, and especiallie then moste of all dooth he seeke our destruction, when we seeke deliuerance by other meanes then by the worde reuealed. Graunt therefore that, leauing the word deliuered vnto vs, wee looke not after new reuelations, or violent rauishinges, but may resist the diuel by thy word, so will he fly from vs, *Amen.*

8. Euening praier, on *Wednesdaie.*

O LORD God, which arte our life [a], and the strengthe of our daies, our vpholder, protectting vs from our youth wee thanke thee this euening, and with our lippes wee extoll thy woonderfull goodnes, because. [a] Deut. 30. 30.

cause thou haste defended vs this day against all aduersities both of bodie and soule.

O Lord vnto thee do wee crie [b], heare vs, hearken vnto our voice when wee crie vnto thee. Let our praiers bee directed in thy sight as the incense, and let the lifting vp of our hands bee an euening sacrifice.

[b] Ps,141,1, 2

For thou deliteſt not in the offering of Buls and Rams [c], but the sacrifice of thanksgiuing shall honor thee.

[c] ps,50, 13 14

Who so keepeth the Lawe bringeth offerings enough, hee that holdeth fast the commandement, offereth an offering of saluation. He that is thankfull to them which haue well deserued, offereth fine flower: and hee that giueth almes, sacrifiseth praise.

[d] Sira,35,1 2

Phili,4, 18

Therefore in this euening tide dooe wee offer vnto thee, the continuall sacrifice of thanksgiuing [e], praising thy goodnes for thy mercifull protection and defence.

[e] 1,Chr,16 Verse, 37

We wil commend thee for thy truth: and sing of thee, O thou most Hie: our lips shall sing of thee, and our soules which thou haste redeemed: yea and our tongues shall dailie speake of thy righteousnesse.

We

We will giue thanks vnto thee [f], O Lord, with all our whole heart, because thou haste heard all the wordes of our mouthes. [f] psa. 138, 1 & 3

In the sight of the Gods wee will praise thee.

Wee will worship toward thine holie Temple, and celebrate thy Name, because of thy great mercie and truth.

For thou hast magnified thy Name, and thy word aboue all thinges. Whensoeuer we called vpon thee thou diddest heare vs, and induedst our soules with much strength.

And now we crie vnto thee O Lord, with our voice [g], yea in thy sight dooe wee powre out our praiers, and in our trouble do wee vtter them before thee, that thou maiest pardon all our offenses, and those especiallie which wee haue committed this daie. [g] psl. 142. 1 & 2

Bring not into thy iudgement, O Lorde, all our idle and vaine wordes [h], pardon our babling, and vaine speech, and impute not our foolishnes vnto vs. [h] Ma. 12, 36.

Be mercifull vnto vs, O Lord: for we are greatlie pensiue for our sinnes, our heartes be troubled within vs, and the feare of death is fallen vpon vs.

Fearefulnes and trembling are come vppon

ipſal,55,4 vppon vs [i] and an horrible dreade hath ouerwhelmed vs.

But O Lord, abſolue vs from all our ſinnes through thy word, bringing vnto vs the ioyfull tidings of gratious deliuerance.

O comfort the heartes of thy ſeruants [k]: for vnto thee, Lord, haue wee
kpſ,86,4,5 lifted vp our ſonles. For thou art mild gentle, and of much mercie as manie as call vpon thee.

Bleſſed bee the Lorde, which hath heard the voice of our humble petitions[l].
lpſ,28,6.7 O God thou art our ſtrength, and our ſhield, our hartes truſted in thee & wee are holpen, therefore our hearts do daunſe for ioy, and in our ſonges wee will praiſe thee.

Wee cried vnto thee, O Lorde, and
mpſ.14,2,5 ſaid [m], Thou art our hope, and our portion in the land of the liuing. Con-
6.7 ſider our complaint, for we are brought verie low. O deliuer vs from our perſecutors: for they are too ſtrong for vs. Bring our ſoules out of priſon, that wee maie giue thankes vnto thy name.

O holie Trimtie, and perpetuall vnitie, protect vs this night, that the diuell haue no power ouer vs.

O

O Father, gouerne vs by thy power, O Sonne, reuiue vs with thy wisdome, and lighten vs, O holy Ghost, with thy vertue.

O Creator bee thou present with vs: O Redeemer aide vs: O our Comforter abide with vs.

The Lord blesse vs [n], and keepe vs. The Lord make his face to shine vpon vs, and be mercifull vnto vs; The Lord lift vp his countenance vpon vs, & giue vs peace. [n] Num. 6. 24, 25, 26

This blessing of God bee this night and euermore a safety and protection against all enemies, both visible and inuisible, that they hurt vs not any way.

Euen as the piller of cloude [o] in the desert stoode betweene the tents of the Egyptians, and the tents of the children of Israel, that none hurt might come to the people of Israel: so bee thou, O Lord, the protector of our soules and liues; be thou, we beseech thee, an iron piller vnto vs [p], that such as are our enemies preuaile not against vs, & be thou a brazen wall [q] betweene vs, and all our aduersaries, that they come not nigh vs to our hurt. [o] Exod. 14. 19, 20. [p] Iere. 2, 8 [q] Ier. 15, 20

Giue vs this night a good sleepe, that quietly without cares and anguish of mind

mind wee may rest this night; let not troublesome dreames, and fantasies, in which is vanitie, disquiet vs.

Let our sleepe bee sweete and healthfull to our bodies, that [r] waking in the morning wee may rise in good health, and delight in thee our God,

[r] Sir. 31, 20

Graunt also that both being in bed, asleepe, and awake wee may alwayes remember our death [s], which is a passage to an immortal life, and withall our ioyfull resurrection to euerlasting glorie, Amen.

[s] Sira. 7, 36

I. On Thurſday

Morning praier.

O Chriſt which art the light & the day dwelling [a] in the light that no man canne attaine vnto, the brightneſſe and clearenesſe of the eternall Father, the bright morning ſtarre [b] driuing awaie the darkneſſe of night, and bringing the light of the day ouer ỹ face of ỹ earth. [a] 1, Ti, 6, 16 [b] Reu, 22, 16

Wee will bleſſe thee in our life time, and lift vp our handes in thy name with thankſgiuing, becauſe thou haſt bin our defender [c]. [c] Pſal. 36, 3

Vnder the ſhadow of thy wings wee reſted quietly, in thy lap wee lay ſecure and ſafe. Wee ſlept and tooke our reſt, and yet roſe againe. For the Lord defended vs, and was our aide.

God is in the mids of vs [d], therefore we will not be moued, God wil helpe vs and that right earlie, that wee may reioyce in his ſaluation. [d] pſal. 46, 3

O thou onely begotten Sonne of God, which ſitteſt at the right hand of God thine Almightie Father, wee moſt humblie beſeech thee by thy glorie

glorious ascension into the heauens,
[e] Acts, 1, 2 Luk. 24. 51 [e] whereby thou diddest pierce the thick cloudes, that thou mightest put awaie
[f] Esa, 44, 22 our iniquities like a cloude [f] and wipe away our sinnes, whereby thou, which art the Sunne of righteousnesse, art hidden, that neither our soules can beholde thee, neither our prayers ascende vnto thee, like a mist.

Let thy light shine ouer vs this day (like the cleare day starre piercing the thicke mystes) to the expelling of the
[g] Esa, 59, 9; darknes of our vnderstanding [g].
[h] Ioh. 1, 9 For thou art [h] the true light lightening euery man that commeth into this world.

Clarifie our hearts, and driue awaie the darknesse of errour and ignorance, that, as at the breaking of the daie, darkenesse doth vanish; so all the darknesse of our mindes may be remooued, that wee continue not in the dungeon and shadowe of death, but may approach to thy word [i] as to a candle shi-
[i] 2. Pet. 1, 19 ning in a darke place, vntill the daie dawne, and thou the day-starre arise in our heares.

[k] Psa, 90, 16 Let thy worke appeare to thy ser-
11 uants [k], and thy magnificence towards
Deut, 21, 12 the sonnes of men.

The

The glorious maieſtie of the Lorde be vpon vs, & proſper the works of our hands vpon vs, O proſper the works of our hands.

Let vs not forgetting thy commandements, [l] decline from them either to the right hande, or to the leſt, but make vs to meditate vppon them riſing out of our beddes, and binde them for a ſigne vpon our handes [m], and tie them to our fingers, and write them on the table of our heartes, that the memorie of them at no time depart out of our minds.

l Deut. 28 14
Ioſua, 1.7,8
m Deut, 6,7 8 9
Prou. 7,3.

O Lord, wee haue called vppon thee day by day [n], we haue ſtretched out our hands vnto thee.

n pſa, 88,9

Inour trouble do we lift vp our hands vnto thee, O Lord, beſeeching thee moſt humbly to keepe vs this day, and all our life time from the place of hell [o], and to deliuer vs from the clawes of the vngodly.

o Pſal, 49,15

O Lord, be mercifull vnto vs, wee haue longed for thee. bee thou our helpe and ſhielde [p], and our ſaluation in the time of trouble. Sende downe thine hande from aboue [q] and deliuer vs. Stretch forth thine arme with powwer, ſtrengthen thine hand, and lift

p Pſa, 33,20
q Pſa, 144,7

vp

vp thy right hand to saue vs

[q] Psalm, 13 13, &c. Arise now, O Lord [r], put forth thine hand, and forget not the poore. Breake thou the power of the vngodly and malicious, that we without feare of danger may confesse and praise thee.

Psal. 131, 7 Though wee walke in the middest of trouble [s], yet wilt thou refresh vs; and against the furiousnesse of our enemies wilt thou stretch forth thine hand, and thy right hand shall saue vs, that all may knowe and vnderstande that this is thine hand, and that thou hast saued vs.

Therefore wee will praise the Lorde which stoode at the right hande of the [t] Psal. 109. 31 poore [t] to saue his soule from the persecutors

O most mightie protector, keepe vs likewise from all bodily harme.

[u] Psal. 69, 2 Deliuer vs from the mire [u] that wee perish not, deliuer vs from such as hate vs, and from the deepe waters, that the flouds ouerwhelme vs not, neither the deepe swallowe vs vp, protect vs with thine hand that wee perish not by thy fierie darts.

Thou God rulest the vertues of the elements, which thou hast created, and [x] Psal. 89, 9 guidest the raging of the sea [x].

For

For thou art the God [y] which frameſt the mountaines, and makeſt the winds, and declareſt vnto man what his thought is, thou makeſt the morning and darkenes, and walkeſt vpon the hie places of the earth, the Lorde God of Hoſtes is thy Name, worldes without end, Amen. [y] Amo, 4, 13

2. A thankeſgiuing vnto *God for our food.*

WE thanke thee, king of glorie, Lorde of heauen and earth, becauſe thou haſte from our youth to this preſent houre maruellouſlie nouriſhed vs giuing vs meate, drinke and clothing, with all other thinges pertaining to the ſuſtentation of this our life.

Naked and bare came we out of our mothers wombe [a], wee brought nothing into the worlde [b], but what ſoeuer wee haue, thou gaueſt the ſame [c]; yea, it was afore wee were borne, and in our mother wombe didſt thou ordaine thinges neceſſarie for this life, and ſuffereſt vs to enioye all thinges abundantly. [a] Iob, 1, 21 Eccle, 5, 14 [b] 1, Ti, 6, 7 [c] 1, Co, 4, 7

All

Alwaie thou haſt a care of vs, as a
d pſ,103.13 Father hath of his children [d], neither
Eſa,49,15 art thou ignorant that wee ſtand in neede continnally of thy bleſſinges, and daily are deſtitute of newe reliefe: all which thou giueſt after thy woonted and vnſpeakeable goodneſſe.

We acknowledge that whatſoeuer wee haue, or poſſeſſe, it is thy gift: and confeſſe thee to bee the fountaine of all
e Iam,1,17 good thinges [e], and perceiue thy fatherly goodnes to bee ſpread not onely ouer all mankinde, but alſo ouer the
f pſa,36.6 brute creatures [f]. Thou giueſt meate to all fleſh: thou giueſt fodder to the cattell; and feedeſt the young rauens
g Pſ.147.9 that call vpon thee [g].

For corporal goods are not diſtributed among men by chaunce, or without thy prouidence; neyther be they attained by the only induſtrie and power of man [h].

h Deu.28,8 Thou giueſt [i] and wee gather: thou
11,12 openeſt thine hand; and all liuing crea-
i pſ,104.28 tures are filled with thy bleſſing. For without thee all our indeuours bee in vaine, & if thou bleſſe not our labours, wee doe but beat the wind, and receiue no profit.

Great is thy mercie, O Lorde, which

which disdaineſt not to prouide for ſinfull fleſh.

O Lord our God, great are thy wonderous workes [k] which thou haſt done for vs, the which wee cannot ſo much as in thought comprehend, much leſſe in words expreſſe. [k] Pſal. 40. 5.

When wee would report and vtter them, wee found them more than wee could recite.

But, notwithſtanding thine infinite benefites cannot bee comprehended of man: yet will wee not ſurceaſe to ſet forth thy praiſe, nor hide thy goodnes from the ſonnes of men, but will declare it, & ſpeake of thy truth from one generation to another.

Bleſſed art thou, O our GOD, for euer and euer [l], all that is either aboue in the heauen, or in earth beneath, is thine. [l] 1. Chr. 29. verſe. 10 11 12

All things come from thee, and from thine handes wee receiue whatſoeuer we poſſeſſe. And all thoſe things of thy meere mercie without our merites or worthines.

Therefore we will magnifie the Lord which dooth mightie thinges in all the corners of the earth, which dooth nouriſh vs from our mothers wombes [m], [m] Pſal. 71. 6

and giueth vs all good things.

Grant vs likewise quietnes of mind, and peace in our time, that thy grace may abound toward vs, continue, and defend vs while we liue.

O almightie and mercifull Father, by thy breath we tooke life [a] the which through thy blessing dooth abide in vs; In thee wee liue, mooue, and haue our being.

[a] Acts, 17 25

For man liueth not by bread only [o], or by his owne wisedome and forecast, neither art thou bounde with a fatall chaine of second causes, but by thy decree and will we enioy life, & all things created at thy beck do continue whilest thou thinkest good.

[o] Deut, 8,3 Matth, 4,4 Luke, 4,4

Giue vs not onely store of all things to the necessitie of our life: but graunt also to our meate and drinke vertue and power to relieue & strengthen our bodies, For thou alone vpholdest all things by thy word of power [p].

[p] Heb. 1,3

Vnlesse thou daily diddest feede vs with thy hidden grace, which thou doost inspire into the bread to feede vs, all the heapes of our yeerely increase were to small purpose

For be it, that there bee abundance of wheat, wine, and of all other things: yet

yet vnleſſe they bee watred by thy bleſ=
ſing, quickly would all come to nought,
and we ſhould periſh for lacke of foode
in all that abundance. For all the ſub-
ſtance which wee poſſeſſe, what is it
without thou proſper and fructifie the
ſame with thy bleſſing?

And albeit wee feede on breade q: q Matth, 4.4
yet wee aſcribe not our life to the ver- Deut, 8,3,
tue of the bread: neither is thy power
tied to the bread: nor mans life includ-
ded within the ſame, but altogether it
dependeth vpon thy wil and good plea-
ſure.

Wee beſeech thee for thy moſt large
and bountifull liberalitie: caſt vs not
off r in the time of our olde age, and r Pſal, 71, 9
when our ſtrength faileth vs forſake vs
not.

Likewiſe confirme our faith that wee
diſtruſt not thy promiſes, neither be we
driuen from thee by any meanes, ſeeme
they neuer ſo contrarie to naturall cau-
ſes.

But giue grace that wee may with-
drawe our eyes from all worldlie con-
ſultations, and as touching our foode,
and other neceſſaries for this life,
maie wholie depende vppon thee, and
at no time goe beyond the limites

which thou hast prescribed, through our Lord Iesus Christ, which liueth and raigneth with thee for euermore. Amen.

3. A Prayer for vnitie *in Religion.*

Eternall God which hast called vs to the vnitie of the true Catholike faith, and gathered vs by thy Word into the lappe of thy Christian Congregation, that wee may bee all of vs one bodie [a], and one spirit, euen as wee are called, in one hope of our calling. One Lorde, one faith, one baptisme, one God, and Father of all, which is aboue all, and through all, and in vs all. For euen as thou Father art in thy Sonne, and he in thee [b]: so should we also be one in thee our God.

[a] Eph. 4, 4, 5, 6

[b] Io. 17, 22

And therefore wee crie vnto thee, O almightie Father, & eternall God, teach vs thy wayes [c] that we may walke in thy truth; O knit our hearts vnto thee that we may feare thy name.

[c] Ps. 86, 11

Grant that all thy faithfull may bee like affected [d], and of one minde, as thou

[d] Phil. 2, 2. Rom. 12, 16.

thou art, thinking the same thing after the example of Christ our Sauiour, and that as well in mindes [e] as with mouth wee may agree among our selues, both in true doctrine and in outwarde behauiour of conuersation. For the scope of the Churches felicitie consisteth in the vnitie of true faith and religion. [e] Rom, 15, 6

Keepe vs in the true vnderstanding, & right knowledge of thy sacred scriptures, that without strife and contention we may speake one thing [f]. [f] 1 Co. 1, 10 Phil. 3. 16,

Let there bee no dissention nor schismes among vs; let nothing bee done through contention [g], or of vaine glorie, but let vs bee one bodie, endued with one minde, and iudgement; according to thy Worde reuealed; vntill wee attaine [h] to the vnitie of faith and knowledge of thy Sonne into a perfect man, according to the measure of the age of the fulnesse of Christ, which is the heade, by whom the whole bodie beeing coupled and knit together by euerie ioynt for the furniture thereof (according to the effectuall power which is in the measure of euerie part) receiueth increase of the bodie, vnto the edifying of it [g] Phil. 2, 3 [h] Eph, 4, 12 13. 15. 16

selfe in loue.

O most holy Father, keepe vs by thy
i Iohn. 17, 21 Name, that wee may bee one in thee [i], and that among vs which are beleeuers, there may bee one heart and one minde.

O Christ our only Sauiour & Mediatour, which before thy passion didst pray that wee might bee one in thee
k Iohn. 17 21 [k] euen as thou art in thy Father, grant that thy Church may bee at concorde, and agree in one true faith and confession.

Let there continue amongst vs a godly consent: let there bee one agreement in faith, one minde in prayer [l], that we may growe vp in thee, and
l Acts. 2, 42 44 47 that all our hearts may bee coupled together by the bond of the Spirit, vsing
Acts, 4, 32 thy gifts as they should bee, to the aduauncement of thy glory, and to the common profit both of thy Church and common-weale, and walking worthie our calling [m] whereunto wee are
m Ephe. 4. 1 2. called, with all humilitie and gentlenes, with all lenitie, forbearing one another through charitie, being carefull to keep
3 the vnitie of the Spirit in the bonde of peace.

Represse the furiousnesse of Satan, which

which soweth dissention [n] among thy flocke to weaken our faith, and to hinder our prayes, whereby thy glorie is defaced.

[n] Matth. 10 25. 3

Graunt therefore that we proue not desirous of vaine glorie [o], prouoking one another, and enuying one another, that we bite not one another to our destruction. For of emulation spring contentions, which being once enflamed, boyle out into mortall diuisions. And as many as maintaine emulations, contentions, and factions, are carnall [p], and walke as men.

[o] Gal. 5. 26

15

[p] 1. Cor. 3. 3

Wherefore take from vs the zeale of the flesh which is fooliſh, and let all enuie, [q] wrath, pride and arrogancie be far from vs.

[q] Eph. 4. 31

Likewise let vs auoide [r] fooliſh and vnlearned questions, knowing that they engender strife & contention, and serue for nothing but to the subuerting of the hearers, and engraffing of errours.

[r] 1. Tim. 4 1. Tim. 6. 4 20.

Where a desire of strife is, there certainly God dwelleth not [s]: and they which raise tumults of nothing, and disquiet thy flocke, those wilt thou O Son of God destroy.

[s] 1. Cor. 4. 16

Come holie Spirit, repleniſh the

hearts of the faithfull, and inflame in them the fire of thy loue, which once didst gather the nations into the vnitie of the faith through the diuersitie of tongues [r].

[r] Act. 2, 4.

Ioyne our hearts together, that wee may nourish Christian concord among vs, and that wee all glued, as it were together in louing hearts, may be of one mind in thee [u], so shal thy pure doctrine zealously bee maintained, and no false interpretation of the Scripture obstinately defended.

[u] Act. 4, 32.

Bring home to thy fold al such as are turned from the vnitie of true religion, that there may bee one pastor and one folde [x].

[x] Ioh. 10. 19 Exe. 37, 22

To such as are gone out frō vs, grant constancy, that they may continue with vs teaching the Gospel, to the saluation of the hearers.

And if it fortune that anie, contrarie to the doctrine which we haue learned, raise dissention and offences, graunt that wee maie auoide them [y], least the hearts of the simple, through their sweet perswasions and flatterie be deceiued [z].

[y] Rom. 16 17 Ioh. 2, 10

[z] 1. Cor. 14 33 2. The. 3, 16

O God, author of peace, and concorde, giue grace that euerie one of vs may

maie thinke the ſame thing according to our Sauiour Chriſt, Amen.

4. A praier for peace.

O Moſt high God, and Holie father, which art not the Autor of diſſention, but of peace [a], not of cõfuſion, not of inordinate life, but the keeper of diſcipline and quietneſſe, from thee come holie cogitations, good counſels and righteous deeds. [a] 1.Co,11,33 2,Co,13,11

Giue vnto vs thy ſeruants that peace which the world cannot giue, that both our heartes and works may be applied to thy commandementes, and that our dayes, through thy protection, bee alwaies quiet from trouble.

Gouerne thou the whole ſtate both of the Church and Common weale, and rule our life, that in our daies iuſtice may take place [b], and peace continue as longe as the moone ſhall haue hir courſe. [b] Pſa, 72, 7

Speake thou peace vnto the common people [c], and to thy Saints, and likewiſe to them which are conuerted and turned to a better mind. [c] pſa. 85, 8

Psa,85.9 Let thy saluation be nigh them that feare thee, that glory maie dwell within our land.

10 Let mercie and truth meete together, yea, let iustice and peace imbrace eche other.

11 Let truth arise out of the earth, and righteousnesse looke downe from heauen.

d Psa,12,3 Let the mountaines [d] and the hils bring peace to thy people by iustice.

Blesse Lorde all Countries, Cities Townes, and places where thy worde doth abide and is purelie preached.

Let them haue much peace that loue thy lawe and doctrine, and lette them be without stones to stumble at, and offences, let their peace bee within their walles [e], and prosperitie within
e Ps,122,7 their palaces.

O Lord strengthen the locks of our portes, and blesse thy children within them, put peace for our endes, and boundes, and fill vs with the fatte of the corne, that thou king of glorie and the Lord of hostes maiest enter by
f Psa,24,7 our gates [f], and thy pure worde abide not onelie in our walles, but also in our willes, to the glorie of thy Name, and comfort of our soules: and that honest

neſt diſcipline together with integritie of vertue, manners, and humane literature maie be maintained.

O eternall God, which haſte called vs in peace[g], graunt that with all men, as much as in vs lieth[h] wee maie haue peace: and let vs account of holines[i] without which none ſhall ſee the Lord.

[g] 1.co,7,15
[h] Ro,12,18
[i] He, 12, 14

Aſſwage our heartes, that wee may cleane forget all iniuries[k], and forgiue eche other in manie thinges, leaſt by reuenging our ſelues wee take awaie the publike tranquillitie.

[k] Mat,5,44 45 &c
Ma 6,14,15 Ecc,28,1,2

Repreſſe the diuell, the breaker of godlie concord and Chriſtian peace, which ranging throughout all regions[l]: ſoweth euerie where the ſeede of ſtrife and debate.

[l] 1.pet,5,8

O God of peace which makeſt an end of warre[m] in all the worlde, and breakeſt the bowe, and knappeſt the ſpeares aſunder, and burneſt the chariots with fire: protect vs from warre and ſlaughter: ſcatter the nations[n] that delight in warre.

[m] Pſa,46,9
[n] Pſ,68,3

Breake thou and hinder all euill counſelles, and the purpoſe of ſuch as minde and thirſt after nothing els but the ſhedding of innocent blood.

Confound them in their imaginati-

ons

o Psa,6. 10 ons o that they take none effect, let them be turned back and put to shame.

Let them come to shame and perishe throughe their owne imagina-

p psal,5,10 tions p, that Churches and schooles well ordayned bee not ouerthrowne, nor idolatrie get the dominion ouer vs,

Ingraft therefore into all men of what calling so euer, a desire of peace q; contented mindes in their voca-

q Ro,12,18 Heb,12,14 tions, and a carefulnesse to aduance the welfare of that place where they dooe abide: so shall they, neyther through a desire of others wealth, nor by ambition or vaine glorie raise any tumults to our disquietnes.

And where strife, contention and discord is among men, there doo thou, O most mightie God, reconcile their heartes and mindes, that those flames and fires maie speedilie bee put out. For thou canst conclude a truce for vs r with the stones of the ground; and

s Iob,5,23 compell the beasts of the fielde to seeke those thinges as belong to our peace, &

s Esai,11,6 the Wolfe to dwell with the Lamb s, and the Leoparde to lie down with the Kid.

Therefore make our tabernacles safe and quiet, that about them there maie

maie bee a rich tranquilitie, which máie abound like the ſtreame running ouer his banks, and our righteouſneſſe as the waues of the ſea, which is neuer without water. t Eſa, 48. 18

In the Lord ſhall we haue our wiſhed peace, and the worke of righteouſneſſe ſhall be peace u, and her fruite reſt and quietnes for euer. And thy people ſhall dwell in the ynnes of peace, and in ſure dwellinges, in ſafe places of comfort. u Eſa, 32, 17 18

In ioy ſhall we go forth x and returne in peace; the mountaines and hils ſhall ſing with vs for ioy, and all the trees of the field ſhall clap their hands. x Eſa. 55, 12

Heare vs, O Lorde of peace y, and grant that thy peace z which paſſeth all vnderſtanding, may keepe our hearts and mindes in our Lorde Ieſu Chriſt, which liueth and raygneth with thee in the vnitie of the holy Spirit a God now and for euermore, *Amen*. y 2, Th, 3, 16 z Phili, 4. 7

5. A Praier for vnbeleeuers.

VNto thee do we crie, O Lorde, Father and maker of all men a, which art rich vnto all that call vppon thee b, and a Gen, 1, 26 Gen, 5, 1 Pſa. 139, 16 b Ro, 10, 12 Epheſi, 2, 4

and which commaundest the light to shine out of darknesse: for thou wilt
c 1. Tim. 2. 4 c that all men should be saued and come to the knowledge of the truth.

And therefore of thy great loue thou diddest call vs to the participation of the lotte of the Saintes in lighte, which are by nature the children of
d Eph. 2. 12 wrath and of death; aliens d and
19. 20. 21 strangers from the Testamentes of promise, hauing none hope, and without God in the worlde: but now are fellowe Citizens with the Saintes and of the housholde of God, builte vppon the foundation of the Apostles and Prophets, Iesus Christ beeing the heade corner stone, which susteineth the whole building by his worde of power.

Heare vs thy seruants making supplication for such as yet haue not heard the sound of the Gospell e, neither knowne thy Name, but sitting in
e Io. 16. 20 darkenes f and in the shadow of death
f Luk. 1. 79 haue their mindes darkened g and are
g Eph. 4. 18 alienated from the gift of God by the ignorance that is in them, and carried
h 1. Co. 12. 2 awaie vnto dumbe idols h, and fained gods, euen as they are led, and runne to worship that which is no god.

Giue

Giue grace, that thy word may bee knowne among them [i] and preached in euery land, and the ſound thereof go out into the endes of the world [k], that thou maieſt bee founde of them which ſought thee not, and famous among ſuch as neuer asked after thee.

[i] Eſa. 19, 21

[k] pſal. 19, 4 Rom. 10, 18 20

Send forth thy worde that they may be healed [l], and walke no more in the vanities of their mind.

[l] pſ. 107, 20

O GOD, Father of our Lord Ieſus Chriſt, King of glorie [m], giue them the Spirit of wiſedome and reuelation through the knowledge of thee, lighten their mindes that they maye knowe, what the hope is whereunto thou haſte called vs; and howe pretious the glorye of thine inheritance in the Saintes; and howe excellent the greatneſſe of thy power towarde vs, which beleeue according to the working of this mightie power, which thou haſte wrought in him, when hee was raiſed by thee from the dead, and placed at the right hande in heauenlie places aboue all principalities and powers.

[m] Eph. 1, 17 18. 19, 20, 21

Open the hearts of vnbeleeuers, that hearing thy worde they maye acknowledge thee the onelie true God

[n] Ioh, 17, 3 [n], and Iesus Christ, whome thou haste sent; and maie worship thee the Father in the Son, & the Son in thee the Father with the Holy-Ghost, euen as thou hast reueale d thy selfe.

Take the vaile from the harts of the [o] 2, co, 3, 13 Iewes [o], least beeing blinded in the [p] Ro, 9, 25 [1] Pet, 2, 8, reading of the old Testament, they stumble at the stone [p] and rocke of offence by incredulitie, and hardnesse of their heartes, that thy Sonne Christ [q] 1, co, 2, 23 crucified [q] and preached, be not vnto them a stumbling blocke, and thy Gospell the sauour of death vnto death [r] 2, co, 2, 15 [r]: but that beeing conuerted by true fayth to the knowledge of thee the Father in the Sonne, their face beeing vncouered, they maie beholde thy glorie, knowing by the writinges of the Prophets, the Messias, whom thou hast appointed to be the sauiou r of the world.

Likewise gather thou the Gentils (to whome the Gospel, the word of the crosse is meere foolishnesse [s]) into thy [s] 1, co, 3, 23 Congregations, that they may embrace thy misterie, casting off all fleshlie wisedome, and lead all their cogita- [t] 2co, 10, 5 tions captiue [t] to the obedience of the Gospell.

More

Moreouer our prayer and ſupplica-
tion is, not onely for thoſe aboue
mentioned, but alſo for ſuch as ei-
ther (although they reſiſt not thy
trueth and pure religion openly and
obſtinately) profeſſe our religion, yet
mingled with manie ſuperſtitions and
abuſes, worſhipping and calling vppon
Saints departed out of this life; or bee
addicted to outward ceremonies [a] and
rudiments of this worlde, burdening
their conſciences with mens obſeruati-
ons, and traditions of their Fathers
[x]; or truſting to their owne righteouſ-
neſſe, or rather to the workes and
deedes of the fleſh, refuſe and make
little account of the righteouſneſſe [y],
which is the true iuſtification, and
goe about to eſtabliſh their owne righ-
teouſneſſe. But Chriſt is the ende of
the Lawe for righteouſneſſe to as ma-
nie as beleeue. And [z] another founda-
tion canne no man lay, than that is layd
in thy Sonne the Meſſias, which is the
way, [a] the truth, the life, and the end of
the law [b].

[a] Col: 2, 8.
[x] Ma th. 15 2, 9.
[y] Rom. 10 3.
4
[z] 1. Cor. 3 11
[a] Io. 14, 6.
[b] Rom. 10 2.

For by his perfect obedience and
fulfilling of the Lawe; by his inno-
cent and bitter death, hee hath reſto-
red vnto vs true ſaluation, and per-
fect

[c] Ioh. 3, 15 fect righteousnesse, that euerie one [c] which beleeueth on him might not perish, but haue euerlasting life.

O God, the sight of the blind, bring them home againe, which through ignorance either are entangled in doubtfull labyrinthes, and grosse errours, or countenance polluted religion, that lightened by thy Spirit, they may re-

[d] Ioh. 6, 44 65 turne into the right way [d].

And such as with impudent faces, & stiffe neckes, doe obstinately with an affected ignorance withstand thine holie Spirit, whose sences the God of this

[e] 2. Cor. 4 4 world hath blinded [e], that the light of thy glorious Gospell shine not ouer them, represse and bridle their malice, that by slaughters and persecutions they neither trouble nor destroy thy Church, Amen.

3. A Prayer for our benefactors.

Mercifull, faithfull, and louing God, rewarder of

[a] Mat. 10, 42 Mark, 9, 41 all good works [a].

For as much as ingratitude is the most odious

odious and deteſtable vice of all, the which both thou doeſt abhorre, and no wiſe man can abide, as a thing deſeruing infinite paines and rigorous puniſhment. For hee which rendreth euill for good [b], euill ſhall not depart from his houſe. And [c] the hope of the vnthankfull ſhal melt away like the winter yce, and flowe away as vnprofitable water.

[b] Prou. 17 13
[c] Wiſ. 16, 29

Wee beſeech thee giue vs gratefull mindes, alwayes remembring benefits receiued, leaſt forgetting the merits exhibited vpon vs, wee fall into the filthie and abhominable fault of ingratitude.

But gouerne vs with thine holy Spirit, that wee may alwayes giue thankes vnto thee, O moſt bounrifu'l God, for ſuch benefites as thou haſt beſtowed, not vppon vs onely, but vppon all mankinde [d].

[d] Pſal, 116 12.

For creating vs after thine owne image [e] for redeeming vs being ſinners forlorne, and condemned, for deliuering vs from ſinne, death, and hell by the moſt holy and pretious bloud of thy deare Sonne [f]: for beſtowing thy righteouſneſſe, thine holy Spirit, and euerlaſting life vppon vs, for

17
[e] Gen. 1, 26 Col. 3. 10
[f] 1, Pet. 1, 19 Heb. 9. 14

for conseruing our soules and bodies safe and sound; finally for giuing, and that abundantly, all such thinges as are necessarie for the sustentation of this life; and besides, for thy mercifull protection against all daungers; all which thou doest of thy meere mercy and fatherly goodnesse, without any merits or worthinesse of ours.

And therefore we will extoll thee, O God of our life, and yeeld thankes to thy Name, O most high. For thou
g Ps. 136, 1. art gracious [g], and thy mercie endureth for euer.

We will giue thee thankes, O Lord,
h Ps. 57, 9. 10 among the people [h]: wee will sing to thee among the nations. For the greatnesse of thy mercie reacheth vnto the heauens.

So infinite and great are thy benefites conferred vppon vs, O Lord, that wee are vnable to conceiue them in our
i Psa. 40, 5. minds [i].

Notwithstanding, our mouthes shall speake of thy righteousnesse and saluation [k]: for wee knowe none end there-
k Ps. 71, 15. of.

What recompence shall wee make
l Psal. 116. 12. to the Lord for all the benefits that hee hath done vnto vs [l]? Wee will take vp the

the cup of ſaluation, and call vppon the Name of the Lord. We will pay our vowes vnto the Lord in the preſence of his people. Pſal. 116, 13, 14, 15.

We will neuer forget thy benefits & wondrous works which thou haſt done for vs. To thee, O God the Father, be thanks for all things [m] in the Name of our Lord Ieſus Chriſt. [m] Eph. 5, 20.

Secondly, we thinke it our bounden dutie to pray for our benefactors that haue begot, brought vp, taught, & promoted vs, that it would pleaſe thee to repay them, and all other for whom we are bound to pray, whoſe neceſſities are knowne to thee.

Theſe we commend to thy mercy in our prayers, that thou maiſt bleſſe them both with temporall and euerlaſting rewards.

O celeſtiall God, and moſt excellent recompencer, thou haſt power and mercie [n] to render to euerie one according to their workes. Do well, O Lord, [o] vnto thoſe that bee good and true of heart. [n] Pſ. 62, 12. Mat. 16, 27. Rom. 2, 6. [o] Pſal. 125, 4.

Vouchſafe to reward all our benefactors: let them receiue moſt plentifull benefits according to the multitude of thy mercies.

Shew

Shewe mercie vnto them, O Lord, that haue comforted vs; and so blesse their families, that they may finde mercie with thy Sonne our Lorde and Sauiour Christ at that day [p] when wee shall all appeare before his tribunall seate [q] to giue an account of our works.

[p] 2. Tim. 1. 18

[q] Rom. 14. 10

O Sonne of the liuing God, which doest ascribe and impute the same to be done vnto thee [r] which is extended vnto anie of thy seruauntes; and doest promise a most liberall reward euen for a cup of colde water [s], requite according to thy woonted goodnesse, euerie one which haue extended the works of mercie, and the duties of humanitie vpon vs, that they may be blessed, and enriched mightily [t] with the encrease of good things.

[r] 2. Cor. 5. 10

[r] Math. 25. 40

[s] Matth. 10. 42

Mark. 9. 41

[t] 2. Cor. 9. 6

Hee which hath consideration of the poore and needie [u], let him bee deliuered, O Lorde, in the euill daie: Keepe him, giue him life, make him blessed in the land, and giue him not vp to the will of his enemies: but comfort him when hee lyeth sicke on his bedde, and in the day of trouble heare his prayers. Let his almes be alwaie in thy sight [x], and bee mindfull of him for

[u] Psa. 41. 1. 2. 3.

[x] Ecc. 39. 15. 16

for euer, that when he falleth he may be vpholden.

Graunt, O Lorde, that according to our abilities we may recompence benefites receiued; and shewe our selues gratefull indeede, that our leaues wither not, neither that we like withered trees [y] be cut downe.

[y] Sirac. 6, 3

Be mercifull vnto vs, O God, raise vs vp againe [z], that wee may reward them.

[z] Psa. 41, 10

And if wee haue not wherewithall to requite their curtesies, [a] let them bee rewarded in the resurrection of the iust; reward them, O God, on our behalfe; O Lord thy mercy [b] indureth for euer.

[a] Lu. 14, 14

[b] Psa. 138, 8

O GOD, the Holie ghost, take from vs the desire of reuenge, least rendering euill for euill to anie man, wee purchase the like punishment: but while time serues [d], let vs doe good vnto all, especiallie vnto them which are of the houshold of faith, according to the example of our heauenly Father [e], who is blessed for euermore, *Amen.*

[c] Ecc. 28. 1.

[d] Gal. 6. 10

[e] Mat. 5, 45

7. A praier against the offences of this world.

O Heauenlie Father, and eternall God, which hast created the world [a]; and so diddest loue the same, that thou gauest thine onely begotten sonne [b], that whosoeuer beleeueth on him should not perish, but haue life euerlasting.

The whole worlde lying in wickedneſſe, [c] dooth not confesse thy loue: it is altogether giuen to pleasure [d], full of carnall concupiscence; lust of the eyes and pride of life.

It is the malignant Church which is the sinke of sinne, and a confused heape of wicked men, which loue darkneſſe [e] more then light.

All thinges in this diseased world are repleniſhed with outragious wickedneſſ, [f] and horrible offences; especiallie in this last doting age, wherein most greeuous and lamentable sinnes doe raigne, and all thinges leese continually of their vertue.

For what dooth increase, but the contempt of God and his worde, vngrate-

a Act. 16, 24
b Ioh, 3. 16
c 2, Io. 5, 19
d 1, Io. 2, 16
e Ioh. 3. 19
f Math, 24. verse. 38

gratefulnes, bellicheare, riotouſneſſe, vnlawfull paſtimes, and a ſhamefull abuſe of all good thinges? From whence doe inſue mortall puniſhmentes, as are the woful diſorders in Cõmon-weales, and other horrible euents.

So that all thinges as it were ouerburdened and wearied, do groane and trauell in paine togither with thine elect, and deſire a deliuerance [g] from ſuch and ſo great euils, whereunto they are ſubiect, and made to ſerue to vanitie at the luſt of the wicked. [g] Rom, 8, 19

Vnto thee doe wee crie from the bottome of our heartes: Segregate vs, O Lorde, from the darkenes, deceipt, and filthines of this worlde, and withdrawe vs from the deſire of earthly thinges, that being incorporated into thy congregation, where thy diuinitie doth abide, wee may ſeeke after heauenlie thinges [h], and forſake earthlie which are fraile and tranſitorie [i]. [h] Col, 3. 8 [i] 1 Co, 7, 31 1, Ioh, 2, 17

O righteous Father the world dooth not knowe thee, but thy ſonne doth knowe thee [k]: and they to whome thy Sonne doth reueale thee by thine holy ſpirit. [k] Ma, 11, 27

Giue vs the ſame thy ſpirite, that wee may knowe what riches wee haue re-

ceiued by Christ, and speake not the thinges which mans wisedome dooth
1,Cor.2,13 teach, [l] but with thy spirit shall teach comparing spirituall thinges with spiritu all.

Keepe vs in the confeſſion of thy Name, that thou in vs maist bee glorified, and that wee sauour not of terrene and worldlie thinges, but dwelling in minde in heauen may seeke those thinges that are aboue [m] and be made
[m] Col.3,2. partakers of the diuine nature, and flie from the corruption, which is in the world: least in this miserable and drunken state thereof, wee inwrap our selues in worldly cares, which withdraw our mindes from the exercise of godlines, and choake the good motions of the holy spirit.

Graunt therefore that wee loue neither the worlde [n], nor the thinges in
[n] 1,Ioh.2,15 the worlde: but vsing this worlde, wee
[o] 1,Cor.7. may bee as those which vse it not [o]. verse, 30 For the forme of this world doth passe
31 away.
1,Ioh.2,17 Rule thou our hearts, that wee giue not our selues to the pleasures of this world; neither enter into the broade
[p] Mat.7,13 waie, and wide gate [p] which bringeth to eternall destruction: but shunning all

all the enticements of this world may goe in at the narrowe gate to the kingdome of heauen. Math. 7, 14

O Christ our redeemer, which hast chosen and seuered vs from this world, that, not imitating the same, we might be saued giue grace that all which haue promised wholie to serue thee, which dooest ouerthrowe the Prince of this world [q], may bee safe from all the assaults of the subtile spirit. [q] Ephes. 2, 2 Iohn, 12, 31

For it were a shamefull and traiterous deede to promise wholie to be thy seruants, and yet to fauour thy mortall enemie, and to followe his workes. But hee that warreth [r] laboureth to please him which hath chosen him to be a soldiour. [r] 2, Tim. 1, 4

Guide vs that we follow not the vading glorie of this worlde, neither delight therein. For he which will fauour the worlde is an enemie to God [s]. But let the world be crucified to vs [t] and we to the world, through the deniall of our selues, and renouncing all the enticements of the same [u]. [s] 1, Ioh. 2, 15 Math. 7, 24 [t] Gal. 6, 14, [u] Luk, 9, 23

Grant vs grace, that wee may walke wiselie [x] and circumspectlie in this present worlde, not as fooles and vnwise, but as wise: and shunne all occasi- [x] Eph. 5, 15 Colossi. 4, 5 1, Pete, 5, 2

ons of falling, and redeeme the time
[y] Ephe, 5 16 [y] because the dayes are euill.

O God the holy-ghost, powre into vs thine heauenly wisedome, which is
[z] Eccles. 1, 1 Prouer. 2, 6 James. 1, 5 from aboue [z], that in spirituall matters wee may cast off altogether the wisedome of the world, which is foolishnesse with God
[a] 1. Cor, 3 verse 19 [a], and in the simplicitie of mind cleaue vnto thy Word.

Instruct vs, that hauing renounced
[b] Titu, 1, 12 vngodlines [b], we may walke vprightly and godly in this World; looking for
13 that blessed hope, and appearing of the glory of the great God, and of our Sauiour Iesus Christ, which gaue him-
14 selfe for vs to redeeme vs from all iniquitie, and to make vs a pure peculiar people vnto himselfe, zealous of good
[c] Phili, 2, 15 Ephes, 2. 10 works [c].

Comfort our minds, that our hearts
[d] 1, Peter, 2, 9 [d] Ioh, 14, 1 17 bee not troubled [d] when the world doth persecute vs. For wee are counted no better then the very excrements, and
[e] 1, Cor, 4, 13 offcouring of this world [e]. And therefore make vs patiently to beare, not onely euery misery incident to all men: but also the peruerse and sinister iudgment of the World, the which also thou
[f] 1, Pet, 2, 23 Psalm, 22, 2 didst suffer for our sakes [f].

Vpholde vs in the mids of our afflictions,

flictions, that both the worlde, and the Prince thereof may wel know, that thou haſt a tender care ouer thy poore flock, and wilt protect and ſaue the ſame euerlaſtingly, *Amen.* g Ioh. 3. 15. 16

8. Euening prayer on *Thurſday.*

WE thanke thee [a], King of heauen and earth, for protecting vs this daie by thy ſtrong hand, and ſtretched out arme from all perils. a pſal. 136. 2 3 26.

The right hand of the Lorde [b] bringeth mightie thinges to paſſe; the right hande of the Lorde hath exalted vs: the right hand of the Lorde dooth great thinges, it hath kept vs from all euill; the Lorde hath ſaued our ſoules. Therefore we will be mindfull of thee, O Lorde, vppon our bedds, and waking will we meditate of thy goodneſſe, becauſe thou haſt beene our helper [c]: vnder the ſhadowe of thy wings wee will reioyce. Our ſoules cleaue vnto thee, b pſ. 118. 15 16 c pſal 6. 35 8

becauſe thy right hand hath vpholden vs, and ſaued vs in our extremities.

We will be mindfull of the time paſt wherein thou marualouſlie didſt aſſiſt vs, and meditate of all thy deedes [d].

[d] Pſa. 143,5 Wee will diſcourſe of the workes of thine hands, and will neuer forget thy mightines.

[e] Eſdr. 3,12 For thy mercie endureth for euer [e], and thou wilt not deſpiſe the workmanſhip of thine owne hands.

Now bleſſe the Lord all his ſeruants

[f] Pſa. 134,1 [f] which ſtand in the houſe of the Lord, in the courts of the houſe of our God:

2 in the night lift vp your handes to his ſanctuarie, and bleſſe the Lorde. The

3 Lord which made both heauen & earth bleſſe vs from aboue.

Vnto thee, O Lorde, doe wee lift vp our handes, and beſeech thee with all humblenes of minde, pardon all our ſinnes, which this daie wee haue committed either againſt thee, or our neighbours.

[g] Eſai. 59,3 Our hands are defiled with bloud [g], and our fingers with much iniquitie. Our tranſgreſſions are afore thee, and make anſwere againſt vs.

[h] 2. Eſdr. 8 verſe. 36 But doe not thou, Lorde, beholde the wickedneſſe of thy people [h]: but

remem-

remember thy couenaunt which thou haſt made with vs in the bloud of thy Sonne: neither conſider thou our wicked enterpriſes, but haue in minde that thy teſtimonies are pure among vs, and thy worde vndefiled. Thinke not vppon thoſe that haue walked fainedlie before thee: but remember them which according to thy will doe feare thee. Neither doe thou deſtroie them which haue liued beaſtlie: looke vppon them that not onelie teach, but obſerue thy commaundements. Take thou none indignation at them which are worſe then beaſtes: but loue them alwayes that put their truſt in thy righteouſneſſe and glorie. For wee and our Fathers haue all the ſame ſickneſſe; but becauſe of vs ſinners, thou ſhalt bee called mercifull. For if thou haſt mercy on vs, thou ſhalt bee called mercifull to vs that haue no workes of righteouſnes. 2. Eſd. 8. 27 28 29 30 31 32

And therefore be thou mercifull vnto vs, O Lorde, for thy Name ſake, and pardon all our tranſgreſſions, whereby moſt infinitelie wee haue deſerued thine euerlaſting diſpleaſure. Let thine hande bee readie to ſaue vs, that wee may prefer thy commaundements

i Psal. 119. 14, 17 aboue all things i, and fulfill them with our fingers,

k Psal. 77, 2 O Lord k in our trouble do we seeke thee; our handes in this night season are lifted vp to thee. Neither shal, anye thing be in cause, but in that this darke and dreadfull night, thou shalt lighten and illustrate euery darke corner of our habitation, that our candle goe not out by night.

l Mica, 7. 8. When wee sit in darkenes l bringe vs into the light saue vs from vtter darkenes m where is weeping and gnashingof teeth.

m Matth. 22: verse. 13.

Thou art the GOD which giuest light to our candle, lighten therefore our darkenesse O our God, n that wee sleepe not in death. And protect vs by the shadow of thine hande o that none euill sticke to vs this night.

n Psal. 13. 3,

o Esai. 51. 16

p Psal, 91, 3 4 Deliuer vs from the snare of the hunter p, and from the noysome pestilence. Defende vs vnder thy winges, and vnder thy feathers wee shall bee 5 safe. Let thy trueth compasse vs like a shielde, that wee bee not afraid for anie 6 terrour by night; nor yet either for the pestilence that walketh in darkenesse, or for the sickenesse that destroyeth at 7 noone day. A thousand shal fall beside

vs

vs, and ten thousand on our right hand, but it shall not come nigh vs.

O Lord deliuer vs out of the hands of our enemies [q], and saue vs from such as persecute our soules: they imagine wickednes in their chambers, they sleepe not [r] except they haue doone mischeefe, and sleepe is taken from them, vntill they haue doone harme.

[q] Psal, 21, 8 Psal, 36. 11

[r] pro, 4, 16

O Lord keepe vs, O Lord bee thou our defence ouer our right hande, that the Sunne parch vs not by daie [s], nor the moone by night.

[s] Psa, 121, 6

The Lorde is our light [t], and our saluation, whome then shoulde wee feare? The Lord is the strength of our life, of whome then shoulde we bee afraide? Tough an host of men were laide against vs, yet shall not our hartes bee afraide: and though the wicked shoulde rise vppe againste vs to deuour our flesh, yet it shall bee our comfort alwaie; that thou wilt hide vs in thy Tabernacle in the euill daie, and defend vs in the secret place of thy dwelling, through Christ our Lord,

[t] Psal, 27 1, 3

Amen.

1. On Fridaie, Morning Praier.

BLeſſed is the Lorde GOD of Sabboath which by his cõmandement created the morning, & aſſigned[a] to the daie ſpring his place, where ariſing euerie daie, it apprehendeth the winges of the earth, and ſpeedilie runneth to the vttermoſt partes of the world.

[a] Iob, 38, 12, 13

Who is like our God,[b] which doth wonderous thinges both in heauen and earth:

[b] Pſ. 77, 13, 14

O Lord,[c] heauen is thy ſeate, and the earth is thy footſtoole.

[c] Eſai 66, 1 Acts, 7, 48, 49

Vnto thee do we bend our ſelues, yeelding moſt humble thanks, for that it hath pleaſed thee of thy woonted goodneſſe to preſerue vs this night vnder thy mercifull protection.

Of

Of thy clemencie thou haſt deliuered our ſoules out of trouble, with, thy ſhield of ſaluation haſt thou compaſſed vs about, like as the ſhepheard [d] watcheth, and looketh to his flock. d Eſa, 40. 12 Iere, 31. 10

Wherefore we will ſing of thy power [e], and praiſe thy mercy betimes in the morning. For thou haſte bin our defence and refuge in the daye of our trouble. e Pſ, 59, 16

Wee beſeech thee euen for the bloodie ſweate of thy Sonne, our Lord and ſauior Chriſt, that thou weuldeſt vouch ſafe this morning to moiſten & mollifie our harts, through the grace of thy holie Spirit.

As the morning dewe [f] ſpreading it ſelfe earelie before daie dooth wet, and fil the earth, and as the morning raine [g] by droppes doth water drie places, whereby they dooe fructifie and bring foorth herbes and graſſe: ſo extend thy grace towarde vs [h], and by thine heauenlie dewe beſprinkle our harde and drie harts, that we maie wholie delight [i] in the waies of thy righteouſnes, and walke in the pathes of thy commandements. f Wiſ, 16, 29 g 2. Sa, 23, 4 h Pſal, 72, 6 Mich, 5, 7 i Pſ, 119, 14.

Let thy liuing Spirite [k] guide vs foorth into the lande of righteouſnes, k Pſ, 143, 10

Psa, 143, 11 O Lord, for thy Name sake quicken vs in thy righteousnes, that thy word may
l Psa, 119 ve, 105 be l a lanterne vnto our feete, and a light vnto our steps.
m Psa, 25, 4 Shew vs thy waies m, O Lorde, and teach vs thy paths.
n Psa, 119 ve, 133 Order our steppes according to thy word, so shall no wickednes n haue dominion ouer vs, neither shall wee wander from the right way.

29 Take from vs the way of lying, and grant vs gratiously thy law.

O would to God our waies were directed to the keeping of thy statutes,
o Psa, 1, 1, 2, 3 that we might not walke o in the counsell of the wicked, nor stand in the way of sinners, nor sitte in the seate of the scornefull, but delight in the lawe of the Lorde, and exercise our selues therein daie and night: then shoulde wee bee as a tree planted by the riuers
Ierem, 17, 8 of waters, that bringeth foorth her fruit in due season.

O Lord in our troubles we wil seeke thee earelie in the morning, and returne vnto thee our God, which art readie at the spring of the daie, and wilt come vnto vs as the fructifying
p Hose, 6, 3 raine p, and as the timelie and latter shoure which dooth good to the earth:

earth: bee thou in like manner a refuge vnto the poore, and a timelie helper in our trouble.

Wee will loue thee deerelie [q], O Lord e our ſtrength · thou art our rocke and our defence, our Sauiour, our God, and our might in whom wee will truſt: our buckler, the horne of our ſaluation and our refuge. [q] Pſ, 18, 1, 2

Keepe vs, O Lord, from the hands of the vngodlie [r], preſerue vs from wicked men, which are purpoſed to ouerthrow our goinges. [r] pſ, 140, 4, 5

The proud haue laide a ſnare for vs, and ſpread a net abroade with cordes, yea, and ſet trapes in our waie. But deliuer thou our ſoules from death [ſ], and our feete from falling. [ſ] Pſal, 56, 13

For thou art righteous, O Lorde, and dwelleſt in the middes of vs [t] doing none iniquitie: but earelie, earelie euerie morning bringeſt thou foorth thy iudgement into light, and wilt not bee drawen awaie from ſauing vs, that wee bee not hurt of bloodie fellowes, of theeues and murtherers, whoſe feete are ſwift [u] to ſhed blood. [t] pſal, 104, 4 Soph, 3. 5 [u] Pro, 6. 18

In thy Name, O Chriſt, King of eternall glorie we will tread vppon the [pro, 1, 16, 1]

ſerpents.

x Lu, 10, 19 Serpents and Scorpians x, and ouer the whole power of his enemie, and hee shall not hurt vs, for thy word shall saue
y Wis, 16, 12 vs y, which liuest and rulest with the Father in the vnitie of the holy Spirite, a God for euermore, Amen.

2. A thanksgiuing for the *passion of Christ*.

WE thanke thee, O Lord, Iesu Christ God & man, for that of thine onelie and free mercy without any works or worthines at all of ours, thou haste
a 1 pet, 1, 24 redeemed vs a miserable sinners, and
Matt, 8, 17 damned men through thy most inno-
Esai, 53, 4 cent and holie passion.

O sweete Iesu, how bitter and great were thy paynes; howe horrible and cruell thy punishment: how greeuous bloodie thy woundes, thy dolors howe diuers, and thy death howe shamefull, which thou sufferedst for vs?

How inestimable was the loue, that mooued thee to endure such and so great tormentes to reconcile vs to the
b 1, 10, 3, 16 Father b?

In

In the mount of Oliues [c], through our infinite sinnes lighting vppon thee and sence of the moste heauie displeasure of thy Father against our wickednes, thou didst sweate, contrarie to our common nature, blood, that the drops [d] like blood trickled vpon the earth & so after a maruellous manner, blood came out of thee, beeing expelled through the resolution of the spirites, nature beeing broken aud languishing by reason of thine intollerable sorrows and torments.

c Lu, 22, 39
Mat, 26, 38
Mar, 14, 32
d Lu, 22, 44

And therefore thy disciples beeing fled [e], thou didst voluntarilie commit thy selfe [f] into the handes of the cruell Iewes, which brought thee most rigorouslie bound without cõpassion from the presence of one corrupt iustice vnto another more cruell: where thou being falsly accused, wast vniustlie condemned, contemptuously spit vppon, opprobriously obraided, and buffeted most iniuriouslie.

e Ma, 26, 56
Mar, 26, 53

For our offences thou wast wounded [g], and for our wickednes broozed, for the offences of thy people thou wast beaten, killed, and with sharpe thornes crowned, and contumeliouslie dealt withall.

g Esai, 53, 5

For

for our sinnes thou wast cruellie handled, a worme [h], not a man: a verie scorne of men, and the outcast of the people.

[h] psa,22,6

Thy looke was odious and il fauoured, a man thou wast full of sorrowes [i] without forme or beautie: so that they had no lust vnto thee.

[i] Esa,53,3,2

Besides some couered thine eyes [k], and laid vpon thy face with there fists, exasperating thy torments with manie scoffes and mockes.

[k] Mark,14 Verse,65 Mat,27,30 Iohn,16,3

Thy blessed bodie was so mangled, and cut with stripes, that euen an Ethnike pittieng the same, vttered these words, [l] Behold the man.

[l] Iohn,19,5

Finallie, for our enormous offenses, thou wast hanged, like an accursed wretch [m] betweene two theeues; afflicted with a most odious kinde of death [n]; pearced through the handes and the feete, whereby thou didst encounter with most extreame torments: which were so greate, that for a space, thou wast after a sort without all manner comfort [o], and constrained through thy greate sorrowe and greeuousnes of paine, to drinke vineger [p], and so in the extremitie of paine thou didst giue vp thy ghost, commending

[m] Math, 27 verse, 38 Mar,15, 27 28
[n] Deu. 21,23 Galat,3,13
[o] Mar,15,34
[p] Ma,27.48 Mar,15,36 Iohn,19,30

the

the same vnto thy deere Father [q], in wonderfull patience, like a sheepe leade to the slaughter [r]; and as a lambe quiet before the shearer, thou didst not open thy mouth to raile [s], yea that was so farre from thee that thou praiedst for thine enemies [t]: that so by thy torments hauing quited vs from all guilt, as well of fault as of punishment, wee might be healed.

[q] Luke. 23. verse 46
[r] Esai. 53. 7.
[s] Acts. 8, 32
1. Pet. 2. 23
[t] Luke. 23 verse. 34

For to this ende diddest thou beare the burden of our sinnes vppon the wood of the crosse [u], that thou mightest recouer the peace of soules for such as are healed by thy stripes, and obtaine the true righteousnesse for as many as beleeue on thee, that the wrath of thine eternall Father, which is a consuming fire [x], doe not deuoure vs.

[u] 1. pet. 2. 3.
[x] Psal. 21, 2.

O Iesu Christ, sonne of the liuing God, for these tormentes, and all other thy passions, wee will honor, praise, and thanke thee for euermore, beseeching thee most humbly, that thy passions may worke and take effect in vs, and bee a present and most wholesome medicine in all necessities: and that alwaies beeing mindefull of the same, wee may reioyce therein [y]: make it a comfort

[y] Gal. 6. 14.

comfort for our ſelues againſt all the tentation of Satan, and the force of ſin and the Law: that thy croſſe may be an
z 1,Pet.2, 21 example to vs [z], that walking in thy ſteps, we render not rebuke for rebuke but may imitate thy long ſuffering [a],
a Luke, 23 verſe. 34 Actes 8, 32 and pray for ſuch as curſe vs [b]; and finally may ſo thinke vpon, and celebrate the cauſe of thy death, that the conſideration thereof may vtterly both extin-
b Mat 5,44 Luke,6, 28 I,Peter,2 ver. 11,&c. guiſh all the flames of vnlawfull concupiſcence, and burie the inticements of the fleſh, and alſo raiſe vp the ſeede of godlines, and nouriſh the loue of vertue within vs, that ſo being wholy dead vnto ſinne, we may liue vnto righteouſneſſe, and ſerue thee which bareſt our ſinnes in thy body [c] vpon the croſſe, but
c 1,pe, 2, 24 d Phil, 3,9 liueſt now [d] & raigneſt with the Father in the vnity of the holy ſpirit, a God for euer more. *Amen.*

3. A Prayer for true *repentance.*

a pſa.103,8 Exod. 34.6 pſalm,8,6,5 15 Ioel, 2, 13 O Lord GOD, which art full of compaſſion [a], and mercie, long ſuffering, and of great goodneſſe, thou continueſt thy mercie

mercie for thousands [b], taking awaie iniquitie, sinnes, and offences; thou calleſt vs after thy woonted mercie by thy word to repentance, & harty conuerſion. For vnto all, and euery one is repentance and forgiuenesse of sinnes preached [c] in thy Name. [b] Exo. 20, 6 [c] Luke, 24 verse. 47

Moreouer, wee knowe the riches of thy lenitie [d], patience, and long ſuffering in this, that thou dooeſt not ſuddainely at vnawares take awaie ſinners from the earth, neither ouerwhelme them by and by, through thy iuſtice in their wicked deedes dooing: but giueſt them a ſpace to repente: which is a moſt notable argument, that thou wilt not the death of a ſinner [e], but rather that hee bee conuerted and liue. [d] Rom. 2, 4 2, Pet. 3, 9 [e] Eze. 33, 11 2, Pete, 3. 9

For thou art merciſull ouer all, becauſe thou canſt all [f], and diſſembleſt the ſinnes of men for their amendement. [f] Wiſ. 1, 16

Thou loueſt all things that are [g], and abhorreſt nothing which thou haſte made, neither haſt thou ordained anie thing which thou doeſt hate, but ſpareſt all, becauſe they are thine, O Lord, louer of our ſoules. [g] Wiſ. 11, 13

Therefore doe we certainly beleeue that

that the promiſe of free reconciliation is vniuerſall, and belongeth to all conuerted.

O how good and pleaſant is thy Spirit, Lord, in all thinges, therefore dooſt thou many times puniſh ſuch as goe aſtray, that being warned of their faults, they may depart from their wickednes
[h] Wiſd. 12, verſe, 20 [h], and beleeue in thee.

Thou calleſt offenders into the waie by affliction, and by iudging dooeſt thou by little and little giue
[i] Wiſ 12,10 place for amendment [i], knowing full wel what the generation and corruption of man is, and howe it may bee reduced.

O thou maſterer of power, with great moderation doſt thou iudge mankind, and after this manner doeſt thou teach thy people, that they ſhould be righteous, and haſt made them children of a
[k] Wiſ. 12,19 good hope [k].

Moreouer, for a caution, and inſtruction to vs thou doeſt manie waies
[l] Wiſ. 12,21 [l] ſcourge our enemies, that thereby wee may conſider of thy goodnes, and alſo beeing iudged may truſt in thy mercie.

Vnto thee moſt mercifull God, doe wee crie, which knoweſt the hardneſſe of

of our hearts, and that through originall ſinne our hearts being hardened [m], wee haue no power of our ſelues to returne and riſe vp. [m] Rom, 2,5

Conuert vs, O Lord [n], and wee ſhall bee conuerted, becauſe thou art our God, and being conuerted we will doe penance. [n] Ier,31,18

Shew vs our offences, that ſtriking our thighes wee may be heartily ſorie for our ſinnes committed.

Heale vs, O Lord, and wee ſhall bee whole; ſaue vs and wee ſhall bee ſaued [o] for thou art our praiſe. [o] Iere, 17,2

Beholde, wee are as a ſheepe [p] wandering, and readie to periſh, ſeeke thy ſeruants. O Lorde, that wee forget not thy Commaundements. Circumciſe [q] the foreskinne of our vnderſtanding, that our hearts bee not hardened. [p] pſa,119 ver, the laſt [q] Iere, 4. 4

O Ieſu Chriſt, looke vppon vs with thine eyes of pittie: euen as thou lookedſt backe vppon the ſinfull woman [r] in the banket, which proſtrating her ſelfe at thy feete, bitterly did bewaile hir wickednes. [r] Luke,7 ver,37,&c

Likewiſe fauour vs as thou didſt the Publican [ſ], ſtanding a farre off in the Temple without lifting vp his eyes vnto heauen for ſhame, but ſtriking his [ſ] Luk,18,13

his breſt onely ſaide, Lord be mercifull vnto me a ſinner.

Grant, that among the feares & terrors of conſcience wee may take holde of thee by a liuely faith (which haſt redeemed vs from the curſe of the Law [t], and art made for vs wiſedome [u], and righteouſnes, and ſanctification, and redemption) and neuer in the fight of conſcience, yeelde our ſelues and deſpaire, but vpholden by the voice of the Goſpell may flie vnto thee our mediator, and iuſtified by faith [x], haue peace with God.

[t] Gal. 3. 13.
[u] 1. Co. 1, 30
Iere. 23, 5, 6
[x] Rom. 5, 1.

Reſtore alſo in vs the right of thy lawe, ſo that from our hearts wee may obey thee our Redeemer, walking in newnes of life [y].

[y] Rom. 6, 4.
Heb. 12, 1
Epheſ. 4, 22
23
24

Thou which haſt ſuffered for vs in the fleſh [z] giue vs grace that likewiſe in the ſame minde wee may be armed for the mortification of the fleſh, that henceforth we liue, not after the luſtes of men, but after the will of God. For it is ſufficient for vs [a] that wee haue ſpent the time that is paſt of the life after the will of the Gentiles, walking in wantonneſſe, in luſtes, in exceſſe of wines, in exceſſe of eating, in exceſſe of drinking, & abhominable idolatrie.

[z] 1. Pet. 4, 1
2
Coloſ. 3, 5.
Rom. 6, 17
[a] 1. Pet. 4, 3
Epheſ. 4, 22.

Mollifie

Mollifie our hearts [b] that they maie repent, and esteeme greatly of the riches of thy goodnes. [b] Rom. 2,3, 4

Moreouer, represse hypocrites, which flatter their affections and extenuate the inner euils sticking in our nature, and iudge falselie of thy lawe, not knowing that the lawe is spirituall, [c] accusing euen our inclination to bee euill.. [c] Rom. 7,14

Keepe the deuill vnder, that he compell not the troubled consciences, of some to desperation, either by heaping, and ripping vp of their offences, or extenuating thy mercie: but grant that all sinners may come vnto thee by hearing thy word to repentance [d], that the Angels in heauen may continually haue occasion to reioice, *Amen.* [d] Luk. 15,7, 10

3. A Prayer for Christian patience.

O Omnipotent and eternall God, Father of our Lord Iesu Christ, which art the comfort of the afflicted, the ioie of the troubled, of the forlorne the staie, and

and our refuge in the time of trouble,
[a] Rom. 15. 5. the God of patience [a] and consolation.

Thou knowest the weakenes of our flesh, that wee are by nature fearefull and of no courage, so that in crosses and calamities we are not able to stand of our owne strength.

Wherefore vnfeinedly, and from
[b] Titus, 2, 2 the heart wee crie vnto thee: Keepe vs vnder miseries and crosses, in faith sounde [b], stedfast in hope, and in patience constant, that with quiet mindes, and a valiant courage wee may suffer all iniuries and aduersities; and neuer beeing broken with sorrowe attempt that which is contrarie to thy commaundements, but by acknowledging thy will, beare all sortes of calamities with calling for thine assistance [c].

[c] psa. 50, 15 Powre into vs godly cogitations, that wee may neuer imagine the miseries and afflictions in this worlde to light vpon vs by chance, and against thy will: but that thy Church is gouerned by thy prouidence, and without
[d] Amos, 3. 6 thy permission that none euill [d] (of punishment) commeth, but thou sendest the the same.

Gouerne

Gouerne thou our mindes, that wee may at no time imagine thee to bee our enemie, when we are also pinched with aduersitie: but beleeue that wee are chastened of thy good and fatherly purpose for the remnants of sinne abiding in this corrupted nature of ours, thereby to be stirred vp, and confirmed in the exercises of contrition, faith, confession, patience, and other like vertues.

Certes it is to bee accounted for an exceeding benefit, that thou sufferest not sinners to followe theyr owne mindes[c]; but thou withdrawest them by punishment from their impietie, least that liuing after their owne mindes, and doeing all thinges as they list, they perish in their wickednesse.

[c] 2. Mach. 6 vers. 13

And therefore doest not thou winke alwayes at our sinnes, O God, as thou dost at the offences of other Nations, which thou sufferest to fill the measure of their iniquities, that so afterwarde at the ripenesse of their offences thou maist bee reuenged vppon them, and destroy them vtterlie in the daie of iudgement, and of reuengement. 14

But our iniquities thou doest visite 15

by and by with the rod of correction, and our wickednesse with the whip of affliction,

1,Mac.5,16 Notwithstanding thou wilt not vtterlie take away thy mercie from vs, Though thou punishest with aduersitie, yet doest thou not forsake thy people.

Furthermore it is expedient that our coltish flesh be humbled, and brought
f Psl.119,67 71 vnder, and kept in awe f. For otherwise hauing the head, it will waxe ouer
g Rom,7,18 lusty, and cast off the yoke of the Lord,
Galat.5.17 being of it selfe slow g, our life fraile h
h Psa 144.4 and prosperitie wearying our mindes
Psa.119,67 and making euen the wisest i, and most godlie many times sluggish and heauie.

But the troubled soule is nigh vnto thee in the crosse; and praier is then most effectuall, when it is exercised in
k Psa.50,15 affliction k.

For the minde vtterlie destitute of all other helpe of second causes whereuto it woulde easilie cleaue, then dooth open it selfe before thee, and wholie dependeth vppon thee, not
2,Cor.1,9 trusting in it selfe, but altogether in thee, O God, which raisest the dead l to life: and so our faith is founde more

more pretious than any golde that perisheth [m], to the praise, and glory of thy Name. [m] 1, Pet, 1, 7

Finallie it behooueth vs at the length to be conformed like the bodie of Christ in his passion, that suffering with him wee may also raigne together with him [n] as his fellowe heires. [n] Rom 8, 17

For valesse wee bee wearie of this life [o], wee shall not easily aspire to our celestiall Country. For which cause it is thy will that by many tribulations [p] wee must enter into the kingdome of heauen. [o] Phil. 1, 24 [p] Act. 14. 22

Wherefore we beseech thee giue vs godly mindes, that wee woonder not [q] when we are tried by the fire, as though a strange thing did happen vnto vs, but rather let vs reioice, that wee are partakers of the afflictions of Christ, that when his glory appeareth wee may bee merry and glad. [q] 1. pet. 4, 14 13 [r] Heb. 12, 1

Assist vs, that through patience [r] we may runne to the battell that is before vs looking vnto Iesus the Captaine, and finisher of our faith, who for the ioy that was set before him, endured the most shamefull crosse. 2, 3

Let vs beare in minde that hee en-

dured ſuch ſpeaking againſt him of ſinners, that we ſhould not be wearied and faint in our mindes. but ſtrengthened
[s] Col. 1,11 with all might [s] through thy glorious power vnto all patience and ſuffering, continue vnmoueable in all tentations, neuer caſting away our confidence
[t] Heb,10,35 which hath a great recompence appointed.

36, For wee haue neede of patience, that after we haue done the will of God, we may receiue the promiſe. For yet a very
[u] Hab. 2,3, little while [u] and he that ſhall come, will
Heb,10.37 come, and will not tarie.

O bleſſed God, and Father of our Lord Ieſu Chriſt [x] which art the Father
[x] 2.Cor,1,3 of mercy, and God of all conſolation, comfort vs in all our afflictions, that as the afflictions of Chriſt doe abound in vs, ſo withal by him our conſolation may abound,

Amen.

5 A prayer for women with child, and in childbed

MOst wise God [a], eternal Father of thy beloued sonne our Lord and Sauiour Christ, Creator [b], and keeper of all thy creatures, which through thine excellent wisedome, and counsaile, hast enioined to womankinde, that in paine and sorrowe they should bring forth children [c] whereby not onely this world is replenished, but a Church, which doeth celebrate thy Name for euer, is gathered vnto thee.

[a] Psa. 147. 3
[b] Psa 146. 5. Acts. 14 15. Reuel. 14. 7
[c] Gen 3. 16

And forasmuch as the paine of a woman in trauaile is most extreame, which makes the Prophets [d] many times to repeate the same in exaggerating the afflictions of punishment which the holie Spirit doth threaten vnto the impenitent.

[d] Esai. 13. 8. Esai 26. 17. Micah 4. 10

Wee beseech thee in the Name of Christ thy Sonne, be mercifull vnto all women either with childe, or in childbed: giue them grace to call vnto mind the decree, and pleasure of thine hea-

uenly wil: let them neuer striue against thee through impatience, but in true faith and inuocation of thy name suffer thy crosse quietly, knowing that by the seede of the woman, which hath broken the olde serpents head [c] they are reconciled vnto thee.

[c] Gen. 3, 13

In this seed, which is Christ, the curse [f] is cleane taken away, and blessing restored to vs, that wee may receiue the promise of the Spirit, & the inheritance of eternall life.

[f] Galat. 3, 8. 14

O Almighty God, conuert now the sorrowes of women in trauell into gladnes, that they remember not their paine with mourning, for ioy that a man is borne into the world [g].

[g] Ioh. 16, 21

Comfort them in the middes of their anguish, and helpe as well the mother as the babe, especially in the danger of deliuerance [h].

[h] 2. King. 19 verse, 3. Esay, 37, 3

If thou blessed God, bee not present, they perish vndoubtedly, all the world cannot helpe them in that extremity.

O eternall God, which of the seede of man frameſt the liuing Infant in the mothers wombe [i]; and nourisheſt the same congealed in blood, that the flesh within the time of tenne moneths

[i] Wisd. 7, 2.

may

may take ſhape, drawing nouriſhment from the mother: we are [k] all the workmanſhip of thine hands. [k] 2, Eſd. 8, 7

Wee giue thee thankes, Lorde: for fearefully [l] and woonderfully are wee made: maruailons are thy workes, and that our ſoules know right well. [l] Pſ. 139, 14

Our bones are not hid from thee, though we were ſecretly made, neither our ſubſtance in the inner parts of our mothers wombe. 15

Thine eyes did ſee our ſubſtance being without forme, & in thy book were all our members written. 16

Thy hands haue made vs [m], and facioned vs altogether round about: with skin and fleſh haſt thou couered vs, and ioyned vs together with bones and ſinewes: thou haſt giuen vs life & grace, and thy viſitation hath preſerued our ſpirits. [m] Iob, 10, 8 12

Graunt, wee beſeech thee, to all infants yet vnborne, that knit together with their due vaines and members, they may come foorth into this worlde ſound, and perfect without fault or deformity.

Stay the furiouſnes of wicked ſpirits, that they ſhewe not their tyrannie vpon young infants.

Keepe all with child, that, no way being terrified, or troubled extreamely, they be vntimely deliuered.

Giue grace also to the babes newly borne, that together with their outward baptisme, they may bee receiued into the congregation of the faithfull, with wholesome water through the renuing and regeneration of the holy Spirit [n], which thou wilt plenteously poure vppon them, through Iesus Christ our Sauiour; that beeing iustified by his grace, they may bee made heires according to the hope of eternall life, and become newe creatures through him.

[n] Titus. 3. 5, 6, 7

Strengthen all women deliuered, that being restored to their wonted health, they may glorifie thee their helper in the time of neede [o], and learne afterward to repose their whole confidence in thee, which art nigh vnto all that call vpon thee [p], to all, we say, calling vpon thee in truth.

[o] 2. Cor. 1. 4 Psal. 50. 15

[p] Psl. 145. 18

And if at any time through thine vnsearchable iudgement, an vntimelie birth, or (if, without offending thy godhead, wee may say) vnluckie deliuerance happen: so comfort, O mercifull God, the mournefull and sad parents,

rents, that they faint not with sorrow, but beleeue rather that the wofull chance is a triall of their faith, hope and patience. ¶ 1,pet. 1,7

For thou art a merciful, & gratious God, forgiuing our sinnes. Though thou art angry with our wickednesse: yet in thy displeasure thou remembrest thy mercie, that the troubled may take cõfort & the afflicted find grace. r Hab,3,16

For thus do all thy seruants perswade themselues that if they be tried, they shal be crowned, if they bee troubled, they shal be deliuered, & if they be chastened, they shall be saued. s Tob 3,21 22,23

For thou hast no pleasure in our damnation, which bringest faire weather after stormes, and gladnesse after teares.

Thy Name, O Lord, bee praised for euer, Amen.

4. A praier for captiues

O Lorde our gouernour, thou haste prepared thy seate in the heauens a, thy kingdome b is an euerlasting kingdome, m,5. and a psl.103.19 b psl,145:13 Dan.7,14 Luke. 1,33

and thy dominion endureth throughout all ages. In thine hand is ſtrength and auctoritie: none can reſiſt thy power.

Wee beſeech thee, be mercifvll vnto all in captiuitie, and oppreſſed with moſt greeuous ſlauerie: eſpeciallie vnto ſuch as for the confeſſion of thy Goſpel, do ſuffer perſecution, banniſhment, impriſonment, perils of life, of good name and of goodneſſe: comfort them with thy Spirit, deliuer them from cruel bonds by thy diuine power, & grant ſuch lawfull meanes according to thy wiſedom [c], that thy faithful may be deliuered.

[c] pſ. 147, 5

O Lorde, bring home thy captiues exiled for thy Name ſake [d], that they maye confeſſe thee, and extoll thy goodnes.

[d] Eſai, 11, 1

O that God would heare the mournings of the impriſoned [e], and deliuer the children of death.

[e] pſ. 102, 20

O that God would bring home the captiuitie of the people: then ſhoulde wee bee like ſuch as dreame [f], our mouthes ſhould bee filled with laughter, and our toong with ioye. Then ſhould they ſay among the Gentiles, The Lorde hath done great thinges for

[f] pſa, 126, 1 2, 3,

for them; yea, the Lorde hath dealt maruelouſlie with vs, wee are made iocond. Pſal, 126,4

Turne againe our captiuitie, O Lord, as the riuers in the ſouth. For thou alone art our aſſiſter of whome commeth ſaluation [g], thou deliuereſt ſuch as are bounde by thy power, and deſpiſeſt not the groanings of the afflicted. [g] Pſa,68,20 19

Praiſed be the Lord, euen the God of our ſaluation, who deliuereth vs, and letteth looſe his captiues, and that without gifts or rewarde [h] freelye for his holie Name ſake. [h] Eſa 45,13 23

Therefore ſhall the people worſhipp thee, O Lord, and praie vnto thee: for thou ſayeſt vnto the bound, Come out: and to thoſe that ſit in darkneſſe, Come to light.

O Lorde, call into minde thy manifolde mercyes [i]: deale with vs according to thy woonted goodnes, and giue not thine inheritance into the handes of thine enemies, leaſt they make ſale of vs, and ſpoile our land. [i] Dan,9,16

Forgiue our ſinnes, and tranſgreſſions: lette not aliens haue dominion ouer vs [k], neither let our houſes paſſe vnto ſtrangers: let vs not bee as [k] Lam,1,3

exiles

exiles and pupils without a Father: neither our mothers, as widowes without husbandes: let not our old men bee wanting in our portes, nor yet our coũtrie lament for the waſt which the enemie would make.

Heale the ſorrowes of the daughter of thy people, and bee mercifull to our ſinnes, for the glorie of thy Name ſake.

Breake thou the chaines of the impriſoned, and deliuer ſuch as are bound with manacles and fetters: caſt off their yoke that they may praiſe thee for euer.

Bring them out of darkeneſſe [l] and the ſhadowe of death: Breake the gates of braſſe, and ſmite the bars of iron in ſunder, that they maye knowe that thou art their Lorde, when thou haſte broken the cordes of their yoke [m], and deliuered them out of the hands of thoſe that ſerued themſelues of them.

[l] Pſ.107,14 16

[m] Ex,34.27

But if it bee thy will for the triall of their faith and patience to detayne ſome in exile and ſeruitude a longer time then comfort ſuch with thy ſpirit, and mitigate their paines, that they maye find fauor in the ſight of them [n] whome

[n] Bar,2,12

whome they are compelled to ſerue, and caſt not them off for euer°. °Pſ,44,23

Aboue al, keepe them in the confeſſion of true faith, and Chriſtian religion, againſte all falſe worſhippinges, that ſo they may comfort themſelues with the gratious pardoning of their ſinnes through Chriſt, and their hearts may be ſealed with the earneſt of the holy Spirit? bearing witneſſe to their ſpirits that they are deliuered from perpetuall captiuitye and bondage of hell. ?Ga.4,5,6 Ro.8,14,15

O Chriſt our redeemer, deliuer our ſoules from the chaines of darkeneſſe, and ſnares of death, which ſufferedſt thy ſelfe to be bound, that thou mighteſt vnlooſe the moſt hard bandes and knots of our tranſgreſſions: and waſte ſent of thine eternall Father into this worlde to preach libertie vnto captiues & deliuerance to ſuch as are ſhut vp: &Eſa,61,1

Graunt that beeing intangled with the cords of iniquity, wee giue not our members as weapons of vnrighteouſnes vnto ſinne, &. Breake in peeces the chaynes of Satan, and turne vs into thy flocke, that none vnrighteouſneſſe haue dominion ouer vs. &Rom,6,13 14

Deliuer

Deliuer him that is in bondage vnto ſatan and bring foorth the bounde by the bloode of thy couenant out of the pit wherein is no water [f] that hee ſpoile and kill vs not.

[f] Zach. 9, 11

Giue grace alſo, that being ſnarled with humane traditions [g] wee entrap not our conſciences by falſe opinions: but may ſerue thee our true GOD in Chriſtian libertie, and neuer abuſe the ſame to the offence of anie.

[g] Coloſſ. 2, 8

Take vs miſerable men out of the bodie of this death [a], which maketh vs captiues to the law of ſinne, which is in our members, that deliuered from ſinne and death wee may ſerue thee in true vprightnes and euerlaſting life, which raigneſt foreuer one God in the Trinitie of perſons, Amen.

[a] Rom. 7, 24 23

7. A praier againſt the tentation of the fleſh.

OMercifull God, wee miſerable men acknowledge and confeſſe that in vs [a] that is in our fleſh there dwelleth no good thing.

[a] Rom. 7, 18

But in ſinne wee were borne [b], and our

[b] Pſal. 51. 5

our mothers conceaued vs of corrupt seede.

For our nature is defiled, and prone vnto all wickednesse euen from our youth [c]: so that by the strength of our proper reason wee cannot sauour those thinges which belonge to the Spirit [d].

c Gen,8,21

For the naturall man [e] speaketh and sauoreth of earthlie thinges & of himselfe is not meete so much as to thinke anie thing that good is without the assistance of thy power [f].

d Rom.8,5
e 1Co,2,14
f Phil,2,13

Vnto thee do we crie with our whole heartes that it woulde please thee to open vnto vs by thy Spirit the true knowledge of thine essence and will, as thou haste reuealed thy selfe in thy word that we maie not follow the sense of our flesh in iudginge of spirituall thinges: neither by our blinde baiardlie reason, measure thine heauenlie sayings.

For blood and flesh perceiue not the thinges which belong to the Spirit [g] and the fleshlie minde is enmitie againste God [h] for it is not obedient vnto the lawe of God, neither in deed can bee. And they which are in the flesh cannot please God.

g Ma 16,27
h Ro,8,7,8

Seeing

Seeing therefore that in vs abideth the seede of sinne, which is concupiscence; and a prennes vnto wickednes, is ingrafted into vs by nature, yea, and originall sin through our first parentes doth oftentimes pricke vs vnto impietie. For euerie one is tempted [i] when he is drawen awaye and enticed with the baite of his owne concupiscence, then when luste hath conceiued, it bringeth foorth sinne, and sinne when it is finished, bringeth foorth death.

[i] Ia. 1, 14, 15

Giue vs grace that wee followe not the concupiscence of our flesh, neither prouoke our senses by vnbrideled libertie, but stoutlye to resist them.

For vnles the wicked concupiscence bee driuen from our mindes, it will neuer ceasse till it hath brought forth deadlie sin.

Wherefore assist vs that wee maye tame these bodies of ours, and bring them into subiection [k], least our flesh being ouerlustie do offend, and ouerpasse the prescribed limits.

[k] 1, co. 9 27

Assist vs, wee beseech thee, to crucifie our flesh [l] with all the affections and desires thereof, for the better seruing thee, & walking in the spirit.

[l] Gala, 5, 24

For wee are debtors [m], nor to the flesh,

[m] Rom, 8, 12

flesh, to liue after the flesh, but, the deedes of the flesh being mortified, to liue renued [n] after thy holy Spirit in righteousnes and true holines. Rom.8,13 [n] Eph,4,23 24

Sanctifie vs [o], holy Father, that wee defile not our selues with carnall vices, with riotousnes, bellicheere, nor by vnlawfull pleasure, casting of thine holie Spirit, that wee make our bodies the houses of filthie fiends [p], which carie away, and cast headlong all intemperate and secure persons into euerlasting destruction. [o] Ioh.17,17 [p] Mat,12,43 44 45

Be it far from vs, that wee make our members the members of harlots [q], whereby thy holie Spirit is banished, & man becommeth a den of theeues, and a sinke of filthines. [q] 1,Cor.6 verse, 15

Gouerne vs that we may shunne the works of the flesh [r], and bee carefull to doe the workes of thy Spirit [s], as thy chosen seruants. [r] Gal,5,19 20,&c 1,Cor.6,9 [s] Gal,5,22 23

And forasmuch as the flesh lusteth against the Spirit [t], and the Spirit contrarie to the flesh (for they are contrarie, and continuallie striue together:) be thou mercifull vnto vs, O God, helpe vs with thy diuine power, that the holy Spirit (which thou didst poure into vs at our baptisme) may beare [t] Gala,5,17

[a] Rom. 8, 9, 10, 11 beare the rule in our members [a], and preuaile ouer the flesh, and all the affections of the same.

[x] Iames. 4, 1, 2, &c Extinguish the flames of carnall desires, and represse our raging lustes [x]: so shall we auoide enormous offences, and shunne the wicked actions of our owne inuentions.

And if at any time, being subdued by flesh and bloud, we shal wander from the path, and direction of the Spirit to something vnseemely for our calling, [y] Psal. 32. 3 impute not [y], wee pray thee, that fault vnto vs, but remember that wee are flesh, and conuert vs by thy diuine power.

And seeing that flesh of it selfe is vnbridely, and wilde, not abiding correction, but is like a fat and wanton calfe [z] which is not vsed to labour: [z] Ier. 46. 21 put thy yoke vppon vs, and tame our flesh by thy spirit, that walking soberlie and modestlie wee may bridle the same, and humble it vnder thy commaundements by withdrawing of delicious fare. For with ouermuch fine fare our mindes waxe wanton and ouerlu- [a] Amos, 6, 4, 5, 6, 7 stie [a].

Aide vs, that by temperance, moderation, and abstinence from superfluous

ous meates and drinkes, we may binde our flesh to the direction of the holie Spirit, and mortifie our bodies of this death [b], that thou maiest liue in vs, which art to be praised for euer and euer,

Amen.

[b] Rom. 7, 24

8. *Euening Prayer on Friday.*

WE will praise thee, O eternall God, Father of our Lord Iesu Christ, for maruailous things hast thou done for vs; thou hast deliuered our soules from death, and our feete from falling [a].

[a] Psa. 56, 13

Blessed bee God which hath heard our prayers [b]; and brought vs out of the lake of miserie, out of the myre and clay: which set our feet vpon the rock, and ordred our goings, which hath saued vs this day from all perils, & comforted our soules.

[b] psal. 40, 1 2

Wherefore wee will extoll thee, and celebrate thy name euery day [c]; and

[c] Psa. 145. 2

at

at night will wee talke of thy righteouſnes.

We wil magnifie the Lord our God,
d Pſal,99.5, and bow our ſelues at his footſtoole d, for he is holy.

We will praiſe thee, O Lord, becauſe
e Pſal,30,1 thou haſt ſet vs vp e, and haſt not made our foes to triumph ouer vs. Thou haſt
3 brought our ſoules from the graue, and ſaued our liues from them that goe downe into the pit.

4 Wherefore we will ſing praiſes vnto thee, and yeeld thee thankes for a remembrance of thy holines.

O moſt louing Father, here proſtrating our ſelues before thy feete, we beſeech thee in the Name of thy ſonne,
f Gala.3,13 who ſuffred for vs a moſt cruell death f, blot out all our tranſgreſſions, whereby we haue offended thy Maieſtie; and eſpecially thoſe which this day wee haue committed.

Be mercifull vnto vs, O Lord, for thy Name ſake. For greatly haue wee ſinned g, and our offences are mo than the ſand of the ſea. Wee haue prouoked thee vnto anger, and done euill in thy ſight. But now wee bend the knees of our hart, requiring thy mercy.

g A part of the prayer of king Manaſſes placed immediatly after the ſecond booke of

O Lord, we haue ſinned, we acknowledge

ledge our ſinnes with griefe & ſorrow. Chron. according to the Geneua tranſlation.

Pardon, O pardon our ſinnes, and deſtroy vs not together with our iniquities, neither reſerue euill for vs for euer: but of thine infinite goodneſſe ſaue vs miſerable and moſt vnworthie men. For thou, O Lord, according to thy woonted mercie haſt promiſed forgiuenеſſe of ſinnes to all repenters, Therefore we will praiſe thee continuallie all the daies of our life; all the hoſt of heauen praiſe thee worldes without end.

Who is ſuch a God as thou [h], that pardoneſt wickednes, and paſſeſt by the tranſgreſſions of the remnant of thine heritage? Thou keepeſt not thy wrath for euer, for mercie pleaſeth thee. Thou wilt turne againe, and haue compaſſion vpon vs; thou wilt ſubdue our iniquities, and caſt all our ſinnes into the bottome of the ſea. [h] Mich, 7. 18 19

In this euening nowe the Sunne is gone, we pray thee, O God, depart not from vs, which art the Sunne of righteouſnes, neither let thine aide bee farre from vs, but abide with vs, O Lord, for it draweth toward night, and the day is farre ſpent [i]. [i] Luk, 24. 29

Forſake vs not, O Lord our God [k], neither [k] Pſa: 38, 21

neither depart from vs ; for tribulati-
l psal, 2, 11 on is at hand [l], and there is none to
helpe.

O God of our saluation, make hast
to helpe vs, haue a regard to our de-
fence, and redeeme our soules in peace
m Psa 55, 8 [m] from those that warre against vs.

Deliuer vs from such as marke our
goings. Plucke our feete out of the
snare, and lead vs in the path of righte-
ousnes, that our feete slip not, and wee
take a fall.

Guide vs by thy wisdome, that when
n Pro. 6, 12 wee walke it may leade vs [n]; when wee
sleepe it may keepe our feet, and when
we wake we may talke thereof.

And therefore sleeping wee will not
feare, but rest quietly, and our sleepe
shall be sweet, wee will not quake at the
suddaine terror, neither at the raging of
the vngodly when it happeneth.

The Lord shall bee on our side, and
protect our feete that we be not taken,
yea, the Lord shall bee our light, and
saluation in darknes. Hee is our hope [o]
o Psal. 91, 9 which hath appointed vs so high a re-
10 fuge. Let none euill come vnto vs,
neither suffer the whip to bee nigh our
tabernacle.

O Lord be thou our watchman and
protector

protector, that troubles and vaine cogitations doe not inuade vs, and neither the feare of death ouerwhelme vs [p], nor the sleepe of night alter our thoughts, and vnderstanding when wee shoulde take our rest, and ease in our chambers: but graunt vs a good and quiet sleepe, and after the same to rise vp in the morning, and to render due thankes and praise to thee our most mercifull protector. [p] Eccl 40,5

For [q] our helpe is from the Lorde, which hath made both heauen and earth. Hee will not suffer our feete to be mooued: and hee that keepeth Israel will not sleepe. The Lord defend vs from all euill: the Lorde preserue our soules. The Lord blesse our comming in, and our going out, both now, and euermore,

Amen. [q] Psal 121,2 3 4

1. On Saturdaie,

Morning prayer.

[a] 2. Mach, 1 verse. 24

O Lord God [a], maker of all thinges, which are feareful & ſtrong, and righteous, and merciful, which art onely a gracious king onely liberall, onely iuſt, almightie,
25 and euerlaſting, which deliuereſt vs from all troubles both by daie and night, which haſt made vs thy choſen through the bloud of thy Sonne
[b] Ephe. 5, 2, our Lord and Sauiour Chriſt [b], which was ſhed for vs, and haſt ſanctified vs by thy Spirit giuen into our heartes, that we ſhould be a choſen generation,
[c] 2. Per, 2, 9 [c] a royall priesthood, to offer acceptable ſacrifices vnto thee: Receiue nowe the ſacrifice of praiſe from our mouths
[d] 2. Mach, 1 verſe. 26 [d], for thy benefites conferred vppon vs.

We thanke thee, O eternall GOD, not onelie for keeping vs this night paſſed, but alſo for defending vs this whole weeke; yea, and all our life time from the ſnares of wicked ſpirits, that they could not circumuent, and ouerthrow vs.

We

We will praise thee, O Lord, with our whole heart [e], we wil speake of all thy maruellous works; we wil be glad and reioice in thee. [e] Psalm, 9, 1

Our songes will wee make of thy name, O thou most hie, which exaltest vs from the gates of death, that wee may declare all thy praises in ỹ ports of thy Churches, we wil exceedingly reioice in thy saluation. 2

Blessed be the Lo d God of Israel [f], because he hath visited and redeemed his people; And hath raised vp an horne of saluation vnto vs, and deliuered vs from our enemies, and from the hand of all that hate vs. Hee hath beene mercifull vnto vs, in lightening those which sate in darknes and in the shadow of death, to direct our feet into the way of peace. [f] Luk, 1, 68. 69 71 72

To thee do we offer the sacrifice of praise [g], that is the fruit of lips [h], confessing thy Name. [g] Heb. 13, 15 [h] Hose, 14. 3

Our mouthes shall praise thee, O Lord, & our tonges declare thy righteousnes.

Lo, we wil not refraine our lips, O Lord, and that thou knowest [i], yea, we wil lift vp our hãds vnto thy sanctuarie, and with our feete will wee hasten [i] Psal, 40. 10

towards thine houſe, and in thy congregation we wil praiſe thee.

*Pſa. 145:1 We wil magnifie thee, O God our King *, and will bleſſe thy Name for euer and euer.

2 Euery day will we giue thanks vnto thee, and praiſe thy Name for euer and euer.

3 For great art thou, O Lord, & moſt worthy to bee praiſed, there is none end of thy greatnes.

4 All generations ſhall extoll thy
5 works, and ſpeake of thy power: they ſhall talk of thy worſhip, glory, praiſe,
6 and wonderous works, and we wil declare thy mightines.

7 The memoriall of thine abundant kindnes ſhall be ſhewed, & men ſhall ſing aloud of thy righteouſnes.

8 The Lord is gratious and merciful, ſlow to anger, and of great mercy.

9 The Lord is good vnto euery man, & his mercies are ouer al his works.

All thy works praiſe thee, O Lord, and thy Saints giue thanks vnto thee, from one generation to another.

10 O GOD, early now this morning doe wee call for thine vnſpeakeable mercy, beſeeching thee frō the bottome of our heart, that this morning thou

thou wilt lighten our mindes so that the shining & brightnes of thy knowledge may rise in vs, which are called out of darkenes [l] into the maruelous light of thy glory, that being awaked out of sleepe [m], wee may giue our selues to the works of light, and walk honestlie as in the day not in rioting and drunkennes, neither in chambering and wantonnes, neithey in strife, and enuying.

[l] 1, Pet. 2, 9
[m] Roma. 13 Verse 11
13

For we beleeuers are the children of light [n] and of the daie, not of night and of darknes. Therefore giue vs grace that wee sleepe not, as others doe, but make vs to watch, and be sober putting on the brestplate of faith and charitie, and for an helmet to take the hope of saluation. For thou God hast not ordained vs to wrath, but to obtaine saluation through our Lord Iesus Christ, which died for vs.

[n] 1, Thes. 5, 5
6
8
9
10

Giue vs grace likewise, we beseech thee, that we abuse not this daie and other thy creatures [o] vnto vanitie, neither giue our members as instruments of vnrighteousnes vnto sinne, by dooing such deeds as fight against the soule [q], wounde the conscience, and greeue the same.

[o] Ro. 8. 10
[p] Ro. 6. 13
[q] 1. Pet. 2. 11

Succor vs gratious God, that painfully wee may ſhunne and auoide ſixe
Pro. 6, 16 thinges which thou dooſt hate [r], yea, ſeauen which thy ſoule doth abhor, to
7 wit, a proude looke, a lying tongue, handes that ſhed innocent bloud, an
18 hart that goeth about wicked imaginations, feete that be ſwift in running
19 to miſchief, a falſe witnes which bringeth forth lyes; and him that ſoweth diſcord among brethren.

O Lord, God of our ſaluation, into thine hands will we deliuer our harts, that early they may watch to thee our
Eccl. 39. 5 Maker [s], and in thy ſight will we pray that thou maieſt protect vs in the day of trouble.

In ſixe calamities deliuer vs, O
Iob, 5, 19 Lord, and [t] in the ſeauenth let none euill come to vs; in famine ſaue vs
20 from death; in battel from the power of the ſworde; hide vs from the
21 ſcourge of the tongue; whē deſtruction commeth let vs not feare; in death
22 make vs merie; and let not the beaſts of the earth apale our courage. Grant this, O father, for thy deere ſonne our Sauior Chriſt ſake,

Amen.

2. A thankesgiuing to God for his mercies.

O Most holie Trinitie, which art the true and eternall Vnitie, of equal glory and maiestie, wee worship thee, we praise thee, we thanke thee for all thy benefits, as it is truly meete iust, and good for vs alwaies to giue thankes vnto thee [a]. [a] Psa 116, 12 13

O Lord most holy, eternall God, and almighty Father through Christ our Lord, by whom Angels praise thee, Kings adore thee, and powers doe feare thee: the heauens, and heauen of heauens, yea the blessed Seraphins [b] with ioy together doe magnifie thee, saying with humble confession, Holy, holy, holy, Lord God of Sabaoth, the whole world is full of thy glory. [b] Esai, 6, 2 3 Reuel. 4, 8

Especially at this time, O Father most hie, we thanke thee for thy mercie aboūding toward vs, which of thy great loue [c] wherewith thou louedst vs, yea, when wee were dead through sinne, didst quicken vs together with [c] Ephe. 2, 4 5

Eph. 2.6.7 Christ, and beeing raised with him hast made vs to sit together in heauenlie things, thereby to shewe to all ages hereafter the exceeding riches of thy grace through thy kindnes toward vs in Iesus Christ.

8 For by grace are we saued through faith and that not of our selues, it is
9 the gift of God, not of works, least any man should boast. Besides, thou hast
10 by thine holie Spirit sealed and prepared vs vnto good workes which thou diddest before ordaine that we might walke in them, and please thee in new obedience.

Esai, 63.7 We will remember the mercies of the Lord [d] yea and praise the Lorde for al that he hath giuen vs.

Great is thy mercie, O Lord, & thy goodnes incomparable toward vs.

Who shall be able to expresse thy workes? or who can seeke out the
[e] Eccli 8,3 grounde of thy noble acts [e]? who shall declare the power of thy great-
4,5 nesse? or take vpon him to tel out thy mercie? which is such, and so infinite, that it can neither be augmented, nor diminished.

Psal. 103, 11 For [f] looke how hie the heauen is in comparison of the earth: so great

is

is thy mercy also towardes thē which feare thee. And as farre as the East is frō the West: so far hast thou set our sinnes from vs. [f] Psa.103.12

For as a Father pitieth his owne children: euen so art thou mercifull to all which feare thee. 13

Yea, though a mother doe forget her Infant [g], and take no pitty on the soane of her womb, yet wilt not thou forget vs; for wee are written vpon thine hands [g] Esa.46.15 16

The mercy of the Lord is vnchangable, infinite and neuer faileth [h], but daily ariseth new and fresh vpon vs. [h] Lam.3.22 23

The merciful goodnes of the Lord endureth for euer and euer [i] vppon them which feare him, & his righteousnes vpon childers children, such as keepe his couenants, and think vpon his commandements to do them. [i] Psa.103.17 18

Thy mercy is on such as feare thee [k] from generation to generation. [k] Luk.1.50

The mercy that a man hath [l], reacheth vnto his neighbour; but the mercie of the Lorde is vpon all flesh, chastening, and teaching, and nurturing: yea euen as a shepheard turneth againe his flocke, so doth he all them which receiue chastening, nurture, [l] Eccl.18.12

and doctrine.

Eccle.18,13 Mercifull art thou vnto all them which receiue correction, and diligently seeke after thy iudgements.

And although for a while [u] y forsakest vs [m]: yet afterward in much fauour wilt thou gather vs together. In the time of thy wrath thou hidest thy face from vs for a moment, but for all that thy mercy toward vs is euerlasting.

m Esai.54,7 8

Blessed be thy name, O God of our Fathers, which when thou art angry [n] shewest mercy, & in the time of trouble forgiuest the sinnes of them which call vpon thee.

n Tob,13,2

This thy goodnes & ouer abounding mercy, which hath bin from the beginning, & for euer shall continue ouer all which vnfainedly repent, neuer languishing or failing but abiding perfect alwaies in the highest degree, we will praise and confesse from one generation to another.

For gratious and mercifull is the Lord, patient, & long suffering [o], bent to shew fauour, and maruelously gentle towards all that call vpon him.

o Exo.34,6 Psal. 103.8

Praise the Lord all yee heathen [p], and glorifie him all Nations. For his mercifull kindnesse is euer more and more

p Psa.117,1

more toward vs.

We will not keepe back thy louing mercie and truth from the great congregation[q]: withdraw not thou thy mercies from vs, o Lord: let thy kindnes & truth alwaie preserue vs. [q] psl. 40, 10, 11

O let thy mercifull kindnes be our comfort [r] according to thy word vnto thy seruants. [r] psl. 119, 76 Verse 124.

O deale with thy seruāts according to thy great mercie[s], and teach vs thy statutes that in like manner wee may be mercifull toward all men without respect of persōs or hope of gaine, willingly without morositie: that in thy iudgement [t] we may find mercie thorow the passion and death of thy son Iesus Christ, which liueth & raigneth with thee in the vnity of the holie spirit a God, worlds without end, *Amen*. [s] Psalm. 119 [t] Mat. 5. 7 24. 44

4 A praier for an happy *departure out of this* world.

O Most gracious God, thy yeares indure throughout all generations[a], and thy dayes are without end or beginning: but [a] psl. 102. 28

[b] Iob 14,5 the daies of man surely are determined which hee can not ouerpasse [b], and the number of his monethes are knowne to thee thou hast appointed him his bounds which he cannot goe beyond.

[c] ps.90,5.6 Thou hast numberd our daies, which vade away suddainelie like grasse [c]. For we are soone dispatched, and easilie consume.

[d] ps.102,11 Our daies are like a shadow [d], and wither away like grasse.

A man in this world is euen like a vapour that vanisheth away [e]. For all flesh is grasse, and al the glory thereof, as the flower of the field, which flourisheth in the morning, and afterward withereth and vadeth.

[e] Iam.4,14
[f] 1.pet. 1.24
Esa 40 6. 7
Iames, 1,10
Ec. 14, 17,18
Psal.103,15
[g] Psa.39,5

Behold our daies are to be measured, they are as it were a span long, & our whole age is nothing in respect of thee. And verily euery man liuing is altogether vanitie [h].

[h] psa.116.10 11
Ps.144.3.4
[i] Esa,38.12

Our age is folden together, and taken away from vs like a sheepheards cotage: our life is cut off by our sins, like the threed of the weauer, which is sodainly broke off.

[k] 1.Chr,29 Verse, 15.

We are but strangers in this world [k] and soiurners, as were al our fathers.

Our

Our life ſpeedilie goeth away like the weauers ſhuttle, and it abideth not.

Wherefore, Lorde, let vs know our ende[l], and the number of our dayes, that we may be certified how long we haue to liue, & what is yet to come

Inſtruct vs, O Lord, that, being alwaies mindfull of our mortalitie wee neuer promiſe to our ſelues manie yeares, nor long liues in this pilgrimage of ours, ſo ſhall wee not liue ſecurelie deferring our conuerſion to thee from day to day, [m], nor yet put confidence in this fraile and vncertaine life, as did that rich man, ſaying [n], Soule, thou haſt much good laid vp in ſtore for many yeares, take thine eaſe, eate, drinke, & be merry: Whoſe ſoule notwithſtanding was take from him the ſame night.

But giue grace that in thy feare wee maie daily prepare our ſelues to depart out of this priſon. For nothing is more certaine than death [o], though nothing more vncertaine than the houre thereof.

Therefore let vs haue alwaies before our eyes an image, and meditation of our departure, the better to know

[l] Pſa. 39, 4 pſa, 119. 84

[m] Eccl 13, 1 2, &c Eccle, 5. 6, 7

[n] Luk, 12, 19

[o] Eccl. 3. 2

[p] Ec. 18, 23

know the fleeting and vanitie of this
comberſome and vncertaine life, that
we may liue to thee our God, being
q Gal. 6. 14 ſounde in faith, and ſtrong in hope,
r Titus, 2, 2 looking with cheerfulnes for the day
13 of our departure, and the ioyfull ap-
pearing of thy Sonn Ieſus Chriſt our
Redeemer; and as long as wee abide
in this tabernacle of the bodies with
all ſtudie miniſtring to our faith,
s 2. Pet. 1. 5 virtue, to virtue, knowledge; to know-
ledge, temperance; to temperance
6 patience; to patience godlines; vntill
this tabernacle being laid away, wee
t 2. Cor. 5. 1 ſhall paſſe ouer to our dwelling place,
not made with hands, but euerlaſting
2 in the heauens, where we ſhall be clo-
thed with eternall glory, and immor-
talitie, when this earthly houſe is put
off and deſtroied.

6 Graunt alſo that truſting firmely to
thy promiſes, wee may be ready and
glad to returne to our euerlaſtiug
and celeſtiall countrie: for while wee
are in this body we wander from thee
our God, for now we walke in faith,
not in the enioying and poſſeſſion of
7 eternall goods: wherefore whether
we be at home, or from home, let vs
6 endeuor ourſelues to be acceptable
in

in thy sight.

Make vs faithfull and wise seruants [a] alwaies looking for the comming of our Lord (for wee know not when he will come [x], at the euening or at midnight, whether at the cok crowing or in the dawning) least by a suddaine houre of death beeing ouertaken and as it were caught in the foulers trap [y] wee be found vnready: but contrariwise by prudent watching in true conuersion and repentance may continuallie couet to bee dissolued [z] & to be with Christ our Redeemer.

[a] Matth. 24 Verse 45
Luk. 12. 42
[x] Marke. 13 Verse 35
[y] Luk. 21, 59
[z] Phil. 1, 23

Graunt also that at that point of death, hauing escaped all hardnes and tentations, we may triumph like conquerours, and behold the presence and power of thine holie Spirit; and let our last wordes be that, which thy Sonne did vtter vpon the alter of the Crosse, saying [a], Father into thine handes I Commend my spirit: and when our speech is taken from vs, heare, O God, the groanings of our heartes.

[a] Luke, 23 Verse, 46
Psalm. 31, 5

And the houre of death beeing come, let thy seruantes [b] depart in peace, because out eyes haue seene thy saluation, which thou hast prepared

[b] Luk. 2, 29 30 31

red before the face of all people: a light to be reueled vnto the Gentils and the glory of thy people Israell, through our Lord Iesus Christ, *Amen*

Luk. 2. 32

4. A praier for the nourishment of this life.

OMnipotent, and eternal Father which hast giuē to thy Church certaine promises of corporall things: we thy childrē crie vnto thee for our dailie bread, and else what pertaining to the sustentation of our mortall bodies.

a Iames, 1, 5
Iames, 5. 14
Luke, 11. 9
b Mat, 6. 11
Luk, 11. 3

Make our fieldes fertile, that the seede sowen may come vp; and our ground yeeld vs a ioyfull harueste.

c Psa, 65, 9 10
Deu. 28, 11

Prosper thou the labors of al artificers, and let there doings take good successe.

Blesse, Lord, the works of our hands, our heards of cattell d, and flocks of sheepe, that they may prosper, and encrease, and we feele no barrennes, desolation or decay.

d Deut. 28. 4
Psa, 144, 13 14

Send thy blessing into our barnes and store house e. For f it is the blessing of God that maketh rich, and

e Deu. 28, 8
f Pro, 10, 22

causeth

cauſeth plentie.

Except the Lord build the houſes, their labour is but loſt that build it. It is but vaine for vs to rife earely, and late to take reſt, eating the breade of ſorrow. For thou Lord giueſt to thy beloued, ſleepe they, wake they, much plentie and al. kind of happines. g Pſ, 127, 1.

Make vs therefore, bountiful God, to loaſe our nets in thy Name h, and to doo the workes of our calling earneſtlie with inuocation of thy diuine aſſiſtãce, that by thy bleſſing we may haue a good ſucceſſe. h Luke, 5. 5.

Protect all waifaring men, and trauelers, either ſailing by ſeas to farre countries, or iornieng by land for our common welfare, that they may ſafely returne home againe.

Take thou the defence of Merchants with their goods & riches i, ſo ſhal they be ſecure frõ all miſfortune Diſpoſe their mindes and wits, that in their traficke they may deale without fraude, couen, and abuſe of thy Name, meaſuring all thinges according to the rule of iuſtice, and therby retain a good cõſcience k. Make them to loue vertue, to keepe promiſe, to obſerue couenants, that no man oppreſſe: i Ezech, 27. Verſ, 29. &c. k Ecc 13, 25

l 1. Thesse, 4 Verse, 6 1, Cor. 6, 8, presse or circumuent his brother l, for God is the reuenger of al such.

Graunt also to al byers of villages, houses, land, yokes of oxen, that m for the loue and desire of earthly riches, and filthy lucre, they forget not the kingdome of God, & so make excuse that they cannot come to thy greate and heauenly supper, whereunto all men are called by the Gospel.

m Lu, 14. 18 19, 20

n Psa. 6, 10

Let them not delight n in wrong doing and roberrie If riches increase let not there hearts be set vpon them: but afore all things prouid for themselues the treasure o hid in the field, and the pretious iewell p of thy celestial kingdome.

o Ma. 13. 44 p Matth. 13 Verse, 45

To al workmen & laborers graunt that they bee faithful in their busines: make them also strong as wel in body as in iudgement.

Giue vs good seruants, vpright gouernors, an happie state of commonweale, a wholesome temperature of aire, health, peace, discipline, and such like.

Keepe our mindes from couetousnesse, which is the roote of all euill, least beeing bewitched therewithall, we swarue from the faith, and wrap

q 1 Tim 6 Verse 10

our

our selues in many sorrowes. But gouerne vs by thy spirit, that all our care [r] may be cast vpon thee our Father, and wee be content with dailie bread.

[r] Ma 6,20. Luk. 12,33 1,Tim. 6,19 Psal 55,35

Blesse vs moreouer that wee abuse not thy temporall benefites, neither glut our selues with meat and drinke, to the ouercomming of our hearts by surfeting and drunkennes [s] but may vse thy blessinges moderately to our comfort.

[s] Luk, 21,34

Giue patience to the poore, that they neither murmur against thy will, and their condition; neither enuie their betters, and so offend thee, and break thy commandements.

Let not rich men bee either high minded [t], or confident in vncertaine riches, but in thee the liuing GOD (which giuest to vs abundantly all things to enioy) that they doe good, and be rich in good works, that they be ready to giue, glad to distribute, and laying vp in store for themselues a good foundation against the time to come, that they may obtaine eternall life.

[t] 1,Tim. 6 verse. 17 18 19

Two things we do require of thee our God [u] denie them not before we die,

[u] Pro, 30, 7

Prou.30, 8. die. Remoue from vs vanity and lies; giue vs neither pouertie nor riches, onely graunt vs things necessarie for this life: least peraduenture being full, wee should denie thee, and say Who is GOD? or being oppressed with pouertie we fall to stealing, and take the Name of thee our GOD in vaine, *Amen.*

5. A praier for the afflicted, *and such as suffer persecution.*

O Christ eternall GOD, which hast commanded vs to deny our selues [a], and daily to take vp our crosse, and follow thee our Captaine and Master in much patience.

[a] Luk,9,23 24 Mat 16,24. Mark,8,34

For it cannot bee auoided, but that all which desire to liue godly [b] in thee our Lord, must suffer persecution.

[b] 2,Tim. 3 verse 12

And we cannot be thy seruants and soldiours, vnles we can abide the persecution of the greater part of mankinde. For Sathan the Prince of the world [c], will neuer surcesse from arming his villaines with furiousnes against

[c] Ioh.14,30

gainst the members [a].

And it falleth out commonly in this licencious wickednesse of the world, that the godly, euē throgh the zeale of righteousnes do purchase to themselues the hatred of the wicked.

Especially it is incident vnto christians to be abhorred of the maior part of mankind [c]. For flesh in no case can away with the preaching of the Gospell, and none can well suffer the reprehension of their vices.

Hence arise persecutions for the destruction of the godly, whereby in no place they can be safe and secure, but there ends are sought by all kinds of cruelty.

Wherefore we beseech thee, on the behalfe of all persecuted for righteousnes sake [f], against whom despightful words are vsed, and lies inuented: and for as many as for thy Name sake are detained in prison, fettered, attainted before counsels [g]; whipped, brought afore Kinges and Princes to be tormented with exquisite and diuerse punishments for the confession of true religion: for such as are exiled from their natiue soiles [h], banished, spoiled of their goods, abhorred of

[a] Iob, 15. 18

[c] Io. 15, 18 19. 20

[f] Mat, 5. 10 1. P. 3, 14 1. Pet. 4. 14

[g] Mat h. 10 Verse, 16 17 18

[h] Hebru, 11 Vers. 35, &c 2. Cor. 6, 4 5. &c

of the world, tried by torments, racked, hanged vpon forks, vpon wheels, killed by swords, like sheepe for the slaughter murthered, and throwne out to bee deuoured of the rauenous and cruell beasts for thy Gospels sake [i].

[i] 1.Pet.4.14 Math.5.10 11

All these assist and lay to thine hand for our strengthening, that the glory and Spirit of God may rest vpon vs [k], by whose consolation we may suffer all troubles, & by an inuincible courage get the victory in all these, and neuer fall from the hope of our saluation.

[k] 1Pet.4,14

Grant therefore that we may haue the testimonie of a good conscience [l], knowing that wee are punished vndeseruedly, not as murtherers [m], or theeues, or euill doers, or busiebodies in other mens matters And suffering as Christians let vs not bee ashamed, but glorifie God on that behalfe.

[l] 2.Cor.1,12 [m] 1Pe.4,15 16

Giue vs grace to account it for exceeding ioy [n], when wee fall into diuerse tentations and afflictions; and to glory therin [o]. For affliction bringeth forth patience; patience, experience; experience, hope; and hope maketh not ashamed.

[n] Iame.1,2, [o] Rom.5,3. 4. 5

And

And let their example which before vs did ſuffer the like in their bodies, be a comfort vnto vs. For ſo did the vngodly perſecute the Prophets [p] which were before vs.

[p] Mat. 5,12

And eſpecially thy ſteps, which are left to bee followed [q] are aboue all to be allowed of. For thou didſt ſay [r]; The ſeruant is not greater than his maiſter: if they haue perſecuted me, they will perſecute you alſo.

[q] 1. Pet. 2. 21
[r] Ioh. 15, 20

Finally alſo giue grace, that, reſpecting the vnſpeakeable reward, which of thine onely mercie thou diddeſt promiſe to all which perſeuer vnto the end [s], by thine aſſiſtance we may ouercome all the greeuouſnes of affliction.

[s] Mat. 24, 13

For bleſſed dooeſt thou pronounce them which ſuffer perſecution for righteouſnes ſake [t], for theirs is the kingdome of heauen, that when they are prooued, they may receiue the crowne of life [u] which thou haſt promiſed to ſuch as loue thee.

[t] Mat. 5, 10
[u] Iam. 1, 12.

Wherefore indue all in affliction with thy fortitude from aboue, that with a bold and ſtoute courage they may reioice [x] that they are counted worthie to ſuffer ſhame, and all kinds

[x] Acts, 5, 41
1. Pet. 4. 13.

of

of affliction for thy name.

Make them constant in the true confession[y], that through the consideration of cruell punnishment they depart not from the faith, and forsake the profession of true religion.

[y] Ro,8,35 36

Likewise shewe forth thy omnipotencie, and with thy mightie hand deliuer them from the power of tyrāts; from the mouthes of Lions[z], and violence of fire.

[z] Hebru. 11 Vers. 33 &c

And as concerning such, whose bodelie deliuerance were not best, but are fittest for martyrdome, those strengthen in the middes of paine, that they feare not such as kil the bodie[a], but cannot kill the soule; that being afflicted according to thy will, they maie committe the keeping of their soule to thee with well dooing[b] as vnto a faithfull Creator, and so though they leese (as maie seeme) their soules in this worlde, yet shall they finde them safe[c] and blessed in another life which is eternal[d] where thou liuest and raignest with the Father in the vnitie of the holie Spirit, &

[a] Ma. 10.28

[b] 1,pe.4,19

[c] Ma 16,25 Luk. 17,13

[d] Math,26 Verse. 46 Iohn,5,29, Reuel,21,4

God foreuermore

Amen.

6. A prayer for Widowes, and orphanes.

MOst mercifull & faithfull God, Father of orphanes [a], and iudge of widowes: Looke down frō heauen, thou which consideres eſt our labor, and ſorrow, and in whoſe hands all our ſaluation doth conſiſt. [a] Pſal. 68, 5.

The poore is left vnto thee: for thou art the helper of the fatherles [b]. The Lorde doeth heare the deſire of the poore, thou prepareſt their hearts, and thine eare harkeneth thereunto: and helpe the fatherleſſe and widow vnto their right, that the man of the earth be no more exalted againſt the miſerable. [b] Pſalm. 10 verſe, 14. &c

Wee beſeech thee, O moſt righteous auenger, haue thou a conſideration of al widowes and orphanes, and prouide for them, by miniſtring cloathes and nouriſhment vnto them; haue pittie on them in all their perils, and neceſſities, ſtretch out thine helping hand and deliuer them as thou didſt the widow, whoſe pitcher

of

[c] 2, King, 4. verse, 2, 3, &c. of oile [c] by the Prophet Elias thou diddest so increase with thy blessing, that not onely she deliuered her children in bondage for debt out of the hands of his creditors: but also of the oile she sold, had wherwith to sustaine both her selfe, and her children.

For thou art the Lord which carest for strangers, & releeuest the father-
[d] Psa. 146, 9 lesse and widowes [d], but destroiest the waies of the vngodly.

Thou art touched with a care of the afflicted, and despisest not the desires of the fatherlesse, nor the widow when she poureth out her prayers be-
[e] Ec. 35, 14, 15 fore thee [e], For the teares running downe the cheekes of the widow ascend vp into the heauens, and her cry against him which wrings it out.

Grant therfore merciful God, that in the sight of all gouernors, & iudges they may finde fauor, and haue equall Iudges and Patrones of their matters: that the iudgement of the stranger and fatherlesse bee not peruerted, nor the cause of the widowe
[f] Deut. 24 verse 17 Esay. 1, 17 Psal. 81, 3 neglected [f]. but that iudgement may bee sought according to thy lawe: the oppressed holpen; iudgement giuen for the Orphane; and the widowe

defen-

defended.

For thou hast giuen a straight commaundement vnto all Iudges saying [g], Keepe equitie and righteousnesse, deliuer the oppressed from the power of the oppressor, doe not greeue nor oppresse the stranger, the fatherlesse, nor the widowe, and shed none innocent bloud. [g] Iere, 22, 3

For thou art the GOD which wilt auenge thine elect [h], that cry vnto thee, thou keepest trueth for euer and euer [i], dooing iustice to the oppressed with wrong [k]. [h] Luk, 18, 7 [i] psa. 146, 6 9 [k] psa, 35, 11

Now deliuer, O Lord, the fatherles, and widowes out of the pawes of rauening theeues, which eate vp the houses of widowes [l] vnder the pretence of godlines, and colour of right. [l] Mat. 23, 14 Mar, 12, 30

Deliuer them out of the handes of wicked Iudges [m], which faine and inuent lawes to suppresse the poore, and to hurt the cause of the base among the people, that widowes may bee a prey for them, and that they may rob the fatherles: such peruerse Iudges, O God, in the day of their visitation and calamitie from a farre thou wilt vtterly destroy. [m] Esa, 10, 1 2 3

Appoint vnto orphanes and widowes

dowes faithfull patrones, which will bee touched with an earneſt care of their welfare.

Alſo giue vs willing mindes to pleaſure widowes and fatherleſſe children, according to our abilitie, to deliuer the poore when hee crieth [z], and the fatherleſſe, which hath none to helpe, to helpe him that is readie to fall: to comfort the widowes heart, euermore to be as fathers to the fatherleſſe, and from our tender yeares to miniſter inſtruction to the widowe, and ſuffer them neuer to periſh, but in bleſſing to bleſſe them, and to fill them with bread [a].

[z] Iob. 29 12

[a] 13, &c

[a] Pſ. 32, 15

For pure religion [b], and vndefiled before thee, O God our Father, is to viſite the fatherleſſe and widowes in their aduerſitie, and to keepe our ſelues vnſpotted of the world.

[b] Iames. 1. 27

For he which is merciful towards the orphane, as a father, and ſheweth himſelfe as an husband towards his mother in taking the defence of their cauſe vpon him, hee ſhall bee as an obedient ſonne of the Higheſt, & thou God wilt more fauour him, than a mother can pitie her ſonne.

But they which deſpiſe the ſighes and

and reares of the widow q, and keepe backe their loafe, that the fatherleſſe eate not thereof, and ſuffer them to periſh for want of cloathing and apparell, yea, which lift vp their handes to afflict them, ſhall grieuouſly be puniſhed, their ſhoulders ſhal fall from their ioints, and their armes be broken from the bones of them. q Iob. 31 16, 17 19 21 22.

O mercifull God, extend thy fauour vpon all widowes, that at all times, and in all afflictions they may truſt in thee r the liuing God, and continue in ſupplications and prayers night and day, being diligent in all good workes, not occupied in pleaſures, neither wanton, idle wandering from houſe to houſe, no tatlers, nor buſie bodies, no ſpeakers of things vncomly, nor giuers of occaſion whereby thy word may be blaſphemed. r 1. Tim. 5 5. 6

Keep all parents, that they being taken away either by warre or vntimelie death, their wiues be not widowes, and their ſonnes orphanes, running here and there a begging, be thou their helper s euen for Chriſt his ſake our Lord and Sauiour, Amen. s Exod. 22 21

7. A praier againſt *deſperation.*

Moſt mercifull GOD, greatlie haue wee ſinned [a], and, alas, are guiltie of manifolde crimes.

[a] Dan. 9. 8

For this cauſe diuerſly is our conſcience clogged: ſo that wee are wonderfully agaſt, beholding ſuch bloudie wounds of our ſoules.

And albeit thy Goſpell daylie doth offer vnto vs in good ſooth, forgiueneſſe of our ſinnes, through thy meere grace [b]: yet our faith is mernailouſlie weake by reaſon of the infirmitie of our fleſh, and daylie batterings of Satan, which by craft endeuoureth to plucke vs from all hope and conſolation.

[b] Gal. 1, 5

Therefore vnto thee doe we crie, O moſt holy Father, and eternall God, keepe vs in thy name, that in tentations and extremities wee neuer faint in courage.

Moderate and mitigate our vexations, let them come to a ioyfull ende, that wee fall not into the moſt hainous ſinne

sinne of incredulitie, and despaire.

Comfort vs, that in the middes of death, wee may trust in thee, the God of our life and righteousnes.

Let vs neuer despaire of thy mercie and grace, nor thinke with Caine [c] that cursed and blasphemous wretch, that our sinnes are moe than may bee forgiuen. c Gen, 4. 15

O stay vs Lord [d], according to thy word: and wee shall be safe. Let vs alwayes beleeue, that where sinne aboundeth [e] grace doth more abound; and as sinne hath raigned vnto death, so, that grace doth raigne through righteousnesse vnto eternall life by Iesus Christ our Lord. d Psal, 119. 117 e Ro, 5. 20. 21

O Christ, Sauiour of the world, and most gratious God, whose mercie commeth vppon vs like a streame, and art the eternall Oratour [f], which both outwardlie talkest to mankinde by thy Gospell, and inwardlie in our heartes inflamest thy light which is true confession, faith, and comfort in thee; we beseech thee from the bottome of our hearts, encrease faith [g], establish hope, and strengthen patience within vs. f 1, Tim, 2. 5 g Luk 17. 5

For this certainelie is true, that one

little drop of thy moſt ſacred bloud, ſhed for vs, is of more power to ſaue vs, then all our enormous and manifolde ſinnes to condemne vs.

Wherefore looke backe vpon vs, O Sauiour, with thine eyes of mercie, as thou lookedſt backe vppon Peter [h], in the hall of the high Prieſts houſe, after he had both renounced thee [i], and curſed himſelfe; leaſt through diffidence wee fall from thy grace, as Iudas the Traitor did, which hung himſelfe [k], and afterward brake in the middes, whereby all his bowels guſhed out [l]; and ſo commit the like offence and ſin againſt the holy Ghoſt.

[h] Luk. 22, 61
[i] Mark, 14. 71
[k] Matth. 27 5
[l] Act, 1, 18

O God the holy Ghoſt, bee thou preſent with vs at our extreame neede: when the diuell will accuſe vs, and our conſcience beare witneſſe againſt vs; when the cogitations of hell, and death will daunt vs; when wee ſhall bee enuironed with horrible daungers and tentations; when the whole worlde will forſake vs, and all things ſet themſelues againſt vs, ſtrengthen our hearts, O comfortable Spirit, at that time with the ſeale of thy teſtimonie, that vndoubtedlie wee may beleeue the forgiueneſſe of ſinnes, the reſurrec-

tion

tion of the flesh, and euerlasting life, which shall be giuen without faile to vs, and to all beleeuers.

O blessed Trinitie, and eternall God of one essence, giue grace that in euerie combate, and especially at the point of death, being mindfull of thy couenant made with vs at our christening, and of thy most comfortable promise annexed: Hee which beleeueth, and is baptised shall be saued [m], wee may neuer doubt either of thy mercifull good will toward vs, or of the free remission of our sinnes, but by often remembring this signe and couenant, may daylie more and more bee confirmed in faith, and hope of perpetuall happinesse, and applie thy benefits, which certainely thou hast promised, and faithfullie wilt performe vnto our selues. For thy promises made vnto such as beleeue and trust on thee, be not vaine, and to no purpose. [m] Mark, 16

Likewise vpholde our soules by the Sacrament of thy Supper, that strengthened with the seale of this newe Testament, wee may be the more certaine, and confirmed touching our reconciliation, and euerlasting righ-

teousneſſe, and alwayes beare it fixed in our minds.

[a] Gal. 3 15. For if the teſtament of a man[a] which is proued after the death of the teſtator [b] Heb. 9. 16. 17 [b] bee not ſmally accounted of; much more ſhould the laſt teſtament, and holy ſacrament of our Sauiour Chriſt, remaine pure, in continuall force and remembrance.

O bleſſed Trinitie, and eternall Vnitie lift vp our ſorrowfull hearts & poure vpon vs the wholſome comfort of heauenly bliſſe; at the point of death refreſh vs with the ſweete ſight of thy cheerefull countenance, that with exceeding ioy wee may deſire to depart [p] and to [p] Phil. 1, 23 come into thine heauenly houſe, where thou liueſt and raigneſt a God for euermore, *Amen*.

8. Euening Prayer *on Saturday.*

[a] Sirac. 51. 1 WEe will confeſſe thee, O Lorde, and King[a], and praiſe thee, O God our Sauiour: wee giue thankes vnto thy Name.

For

For thou art our defender, and helper, and haſte preſerued our bodyes from deſtruction, and from the ſnares of the ſlanderous toonges, and from the lips that are occupied with lies. Sirac. 51, 2 3,5.6,7.8

Thou haſte bin our helper from ſuch as ſtood vp againſt vs, and deliuered vs after the multitude of thy mercies: and for thine holye Name ſake from the roaring of them which were readie to deuour vs: out of the handes of ſuch as ſought after our liues: and from the manifold afflictions which wee had, from the deepe of hell, from an vncleane toong, from lyeng wordes, from falſe accuſations, and from vnrighteous ſentence.

Our ſoules ſhall praiſe the Lord vnto the death: for our liues drew nigh vnto hell downward. Euils eniuroned vs on euerie ſide, and there was no man to helpe vs. Wee looked about if there were any man to ſuccor vs, but there was none.

Then thought wee vpon thy mercie, O Lorde, and vppon thine actes, that thou euer haſte done of olde. For thou deliuereſt all which put their truſte in thee, & riddeſt them out of the handes of their enemies.

Sirac 51,9 10,11,12 Then wee lifted vp our praiers from the earth, and praied for deliuerance from death. Wee called vpon the Lord the father of our Lord, that hee would not leaue vs without helpe in the daye of our trouble, and in the time of the proud.

Wee will praise thy name continually, yeelding honour and thankes vnto the same. For our praiers were hearde and thou haste saued vs from destruction and from all euill.

Therefore wee will acknowledge, and praise thee, wee will magnifie thy Name, for keeping vs from our youth vntill this present weeke, and for protecting vs alwaies of thy gratious mercie.

Righteous and mercifull God, before thee doe we sigh, beseeching thee by the death and buriall of our Lorde and Sauiour Christ thy welbeloued Sonne, that thou wouldest vouchsafe to couer, and burie all our misdeeds [b], whatsoeuer from our infancie vntill this present houre either wittinglie, or ignorantlie wee haue committed, and especiallie those which this weeke wee haue done in thought, worde, or deede, againste thy diuine Maiestie, and

b Psal,32.1 Psal,51,9

and comaundementes, all which to thee alone which knoweſt all thinges wee confeſſe with broken heartes, and lowly ſpirites, beſeeching thee to pardon them and to forgiue all our ſinnes, whereof thou knoweſt wee are guiltie, & to deliuer vs from all euills both preſent and to come.

O Lorde heare the voice of our praier, incline thine eare vnto vs in the dayes of our neceſſitie, when wee ſhall crie vnto thee[c].

[c] Pſa. 116.2

The ſnares of death haue compaſſed vs about, and the ſtreightes of hel haue taken hold of vs, wee haue lighten vpon ſorrow and trouble. 3.4.5.6.7 8.9

Notwithſtanding we will call vppon the Lorde, O Lorde, we beſeech thee deliuer our ſoules.

Gratious is the Lorde, and righteous, yea, our God is merciſull.

The Lorde preſerueth the ſimple: we were in trouble and he helped vs.

Turne then again vnto your reſt, O our ſoules, For the Lorde will bleſſe yee.

Thou wilt deliuer our ſoules from death, our eyes from teares, and our feet from falling, that wee may walke before thee in the land of the liuing.

O Christ, God, and Sauiour of the world: saue vs, Lord, watching; keepe vs sleeping, that in peace we maie both rest and wake.

Be thou our light in darkneſſe, then ſhall our life bee as cleare as the noone daie [d], and ſhine foorth as the morning, ſo that with confidence, and ſecuritie we maie lay downe and ſleepe, and none ſhall make vs afraide, becauſe thou art our protector.

[d] Iob, 11, 17, 18

O Son of righteouſneſſe, and brightnes of perpetuall charitie, lead vs into the viſion of thy light, where thou ſhalt euerlaſtinglie ſhine vppon vs and thou God be our glorye. The Sunne there ſhall not goe downe, neither the Moone bee hid [e]: but thou Lord, ſhalt bee our eue laſting lighte [f], that our ſorrowfull daies may take an end

[e] Re, 21. 25
[f] Eſa, 60, 19

Graunt likewiſe that leauing this place of darkenes wee may be tranſlated into the true and new light, which we now looke for through faith, vntill the perpetuall morning appeare vnto vs, that we maye beholde thee in a cleare light face to face [g], where ſhall beee no light, wee ſhall neither neede candle, nor light of the Sunne, but thou Lord wilt lighten vs.

[g] Reu, 22, 4

O

O holie Spirit, God be thou a light vnto vs at our laſte gaſpe, when our heartes pant[h], our ſtrength faileth, our ſight departeth, our hearing is deafe, our mouth dumbe, when our feete cannot go, nor our handes feele, when all our ſenſes forſake vs, giue vs ſome ſenſe of eternall life, that wee maye taſt in this worlde the beginninges of thine euerlaſting ioye; and at our departure out of this worlde beholde by fayth thy diuine preſence and ſo ſleepe quietlie to eternall life, Amen.

[h] pſa. 38. 10

Here

Here followe certaine *peculier praiers for ſome* ſpeciall perſons.

A praier for anie Preacher or Shepheard, *of ſoules.*

O Eternall God which of thy great mercie haſte vouchſafed to call mee, a miſerable and moſt vnworthy man, to the miniſterie of thy Goſpell, and haſte appointed mee to bee a feeder of ſoules [a], and a fiſher of men [b] and now at the length ſegregated mee, according to thy good pleaſure, to preach the worde of ſaluation vnto this flocke, and people committed to my charge.

a Eph. 4, 11
b Luk. 5. 10

With lowlines of ſpirit and ſighes vnfained I beſeech thee, O Chriſt, which art our chiefe ſhepheard [c], and Archbiſhop, make mee an able miniſter of the newe Teſtament [d]; a choſen veſſell [e], and profitable inſtrument for the carrying of thy meſſage before the nations, and Princes of this worlde, as it becommeth the miniſter of

c 1, Pet, 5, 4
d 2, cor. 3, 6
e Acts, 1. 15

of Christ [f], and faithfull dispenser of the mysteries of God, and neuer let me proue an idol, or idle shepheard. [f] 1, Cor, 4, 1

Worke thou effectuallye through me, and grant good successe vnto my dooings, that fruitfullie I may vtter to mine auditors the healthfull [g], and heauenlie food of their soules, which is the sincere preaching of thy gratious word without all corruption, or deprauing of the same. [g] 1, co, 15. 2

Take not from my lips the word of truth [h], and let mee not speake either the imaginations of my foolish braine, or the vaine perswasions of my owne heart [i], but maie vtter thine heauenlye worde, and minister according to the vertue which thou doest grant [k], that in all thinges thy glorie may be sought of me. [h] Psal 119 verse 43 [i] Ier, 23. 10 [k] 1, pe, 4. 11

That I followe not after couetousnes feeding my selfe [l], and forsaking my flock; but giue mee such an earnest care of their well doing, [m] that without constraint cheerefully, and gladlie, being bound thereunto, I may discharge mine office. [l] Ezec, 33. 2 1, Pet, 5, 2 [m] 1, Cor, 9 ver, 16, 17

That I bee not desirous of filthie lucre [n], but with a willing mind may profit the Church, neither as an exerciser [n] 1, pe, 5. 2, 3

erciſer of authoritie ouer my flocke, but that, euen through an hartie zeale of thine holye Name, I maie feede and make fat, in the plentifull and goodlye paſtures [o] of thy pure worde, thy ſheepe committed to my truſt

[o] Ez. 34, 14

That I maie reteine a diligent conſideration of the weaker ſort [p], and help the feeble, heale the ſicke, ſtrengthen the bruzed; that I maye bring home that which is ſeduſed, and ſeeke that is loſt, and carefullye prouide for that which is ſtrong: that I labour not in mine office negligentlie [q], nor accompliſh the worke of thee my maiſter with deceit,

[p] Ez. 34, 16

[q] Ier, 48, 10

O almightie God, whoſe dwelling is aboue the cloudes, which haſte appointed mee a keeper and watchman for thy people [r], to forewarne the ſimple that they bee not, through the ſubtiltie of vaine teachers, deceiued, ſeduced and made a praye [ſ], and ſpoile for the beaſtes of the fielde, make mee ſo watchful and carefull ouer thy flock, that couragiouſlie I maye withſtande and beate awaye thoſe rauening wolues [t], which teare and ſcatter thy flocke, and by reprouing and refuting their

[r] Ezec, 33, 2

[ſ] Ezec, 34, 5

[t] Mat, 7, 15

their hereſies ouercome falſe Prophets.

Giue mee that vtterance and wiſedome [a], which none may reſiſt or gainſay [x].

Graunt me a learned [y] and eloquent vtterance to diuide thy worde rightly; and wiſedome diſtinctly, and in right order to propoſe the ſame, and to be able and readie to admoniſh [z], and to comfort the weake, and, if any offende through weakneſſe [a] to winne him vnto well doing by the ſpirit of meeknes; and modeſtly to rebuke ſuch as may be recouered; but thoſe which openly do ſinne *without* bluſhing, to take vp before the congregation [b], not regarding the perſon, that the reſt by their example may feare and forſake their wickedneſſe.

O Sonne of God, our continuall interceſſor, which haſt ordained mee to bee a voyce crying [c], indue mee with the grace of thine holy Spirit, that I may exalt my voyce like a trumpet [d], and declare their wickedneſſe vnto thy people, and neuer ſhewe my ſelfe as a dumb dogge [e], which cannot barke: ſo ſhall I not bee partaker of their ſinnes, nor guiltie of their condemnation, nei-

[a] *Matth.* 10 19
[x] Luke. 21, 15
[y] Eſa. 50, 4.
[z] 2. Timo. 3 16
[a] Gal 6, 1.
[b] 1. Tim. 5, 20.
[c] Eſa. 40, 39
[d] Eſa 58, 1,
[e] Eſa. 56, 10

neither wilt thou require their blood at
f Ezec. 3,18 mine hands f.
Ezec. 33.8 Wherefore againe, and againe I beseech thee, assist mee euermore that through an open & bold reprehending of their wickednesse, I may deliuer my soule in the day of wrath, and teach thy
g Ps. 51,13 wayes vnto the wicked g, whereby the vngodly may repent.

Finally, so blesse mee with thy fauour, that I may walke in thy feare, as it becommeth mee, and bee an exam-
h 1. Pet. 5 ple of good life vnto my flocke h, least
i 1. Cor. 9, 17 while I preach vnto others i, my selfe
k Roman. 2. 24 proone a cast-away; that in no case through my wicked conuersation k, I giue occasion to anie man of blaspheming thy word; and that in troubles and persecutions I faint not, but may suffer patiently the reproach of this world, and the manifolde troubles that Satan stirreth vp to disquiet thy Church.

Graunt also to as manie as shall heare thy worde from my mouth, that they may firmely with mee beleeue
l 1. Cor. 4.16 the same, and be the followers of me l,
2. Thes. 3.9 as I followe thee m, and haue consi-
m 1. Cor. 11 1 deration of such as walke so, as becommeth Christians, that together

wee

we may continue in faith and patience, euen for thine owne ſake, Amen.

A Prayer for anie hearer of Gods word.

Giue thee moſt hartie thanks, O eternall God, Father of our Lord Ieſu Chriſt, for that it hath pleaſed thee of thine vnſpeakeable mercy and goodneſſe in all ages continually to ſend into the world men wonderfull in thy gifts; & knowledge of thy will to bee renewers and ſpeakers forth of thy truth [a]. [a] Matth. 23 34

Like thankes I aſcribe vnto thy ſacred Maieſtie for allowing vs ſhepherds [b], and preachers in theſe our dayes for the gathering together of thy Church out of all mankinde to the building of the body of Chriſt. [b] Ephe. 4, 2. 12.

Humbly I beſeech thee, gratious God, continue alway among vs thy pure worde through thy Miniſters; gather vnto thy ſelfe an euerlaſting Congregation, and ſo inſtruct mine heart with thy Spirit of truth, that vnfainedly I may aſſent to thy wholeſome

ſome worde, proue a liuely member of thy body, and being incorporated into that ſocietie which both in this worlde doth ſincerely confeſſe thee*, and euermore extoll thine holy Name.

Keepe thoſe Preachers, which thou doeſt, & wilt giue in the certaine knowledge of thy bleſſed will, that they may from time to time both open vnto vs thine intent concerning the repairing of mankind, the ſaluation, and redemption of our ſoules through thy free mercie; and alſo teach vs howe to liue in new obedience, and to abſtaine from
c 1, Pe. 2, 11 carnall deſires [c] which fight againſt the ſoule.

Inſpire thy Miniſters and Preachers of thy worde with thine holie Spirit, that they may vtter thy will purely as they haue receiued it from thine handes, retayning the forme of
d 1, Tim. 1 wholeſome wordes [d], and ſounding
13 onely that doctrine which is vttered
e Ioh. 1. 18 by thy Sonne out of thy boſome [e], For otherwiſe, departing from the order of faith, and the rule of thy word, they will greatly obſcure the light of thy doctriue; and obtrude vppon vs the vanitie of their owne innentions. Wherefore let them ſpeake thy worde

not

not deceitfully [f], but sincerely, euen as from thee, and in thy sight. [f] 2, Cor, 4, 2

Graunt also, that by transforming thy ministerie into policie, they lord not ouer thine elect [g], neither contend about superioritie and primacie in thy Church: but onely seeke the glory of thy name, and the saluation both of themselues and vs. [g] 1, Pet, 5, 3

Giue the liberty of speech boldly [h], without feare to blame and rebuke all false doctrine, blasphemous superstition, and abuses in thy Church. [h] Eph, 6, 19

Open vnto them the doore of vtterance [i], that they may speake the mysteries of Christ, and manifest them as they ought to doe, so shall their doings be profitable vnto the godly. [i] 1, Col, 4, 3

Assist them also with thine especiall grace, that they disgrace not their doctrine by impuritie of life, but let their conuersation answere vnto the doctrine which they teach and preach. [k] 1, Tim. 3 2, 3, 4 &c

Especially for the sheepheard of my soule, from whose mouth I learne thy blessed will, I heartily pray, that thou wilt keepe him in religion, sincere and pure from enormous offences in outwarde conuersation; endue him with a long and healthfull life, if it bee thy

thy good pleasure, that many a good day and yeare he may continue in preaching the gladsome voice of thy gracious Gospell among vs without contention and strife.

And, O Sonne of God, which art the
1 2, pet, 5. 4. Lord of all the flocke [l], worke thou effectually by thy Preachers, speake thou within vs to our hearts the blessed will of thine eternall Father, and confirme thy doctrine in our minds by thine holy Spirit.

Graunt that we may truly know and discerne the same from the howling of Woolues, and from the inchaunted
m Iohn. 10. songs of seducing hirelings [m], & grant
12 that wee may know thee [n], euen as thou
n Iohn, 17. knowest thine heauenly Father, and
25 walke religiously, and righteously in thy sight, shewing our selues to bee of that holy seed which praiseth thy name for euermore.

Come holy Spirit, open mine heart and eares that I may conceiue the profite of thy wholesome doctrine, and the sweet comfort reuealed in thine holy word, by the preaching of the Gospell.

O Lord, I acknowledge with teares my sluggishnesse, and carelesnesse in seeking

seeking thy trueth, and bewaile the wretched coldnesse, and hardnesse of mine heart, beseeching thee to indue mee with an vnfeigned longing, and with an ardent desire of holie Sermons.

Graunt that in this life I may worship the feet of the Preachers of peace, and reuerence the true dispensers of thy mysteries, thy faithfull ministers with double honour °, and none otherwise to obey their godly sermons, than I would if a voice should sound from the heauens. ° 1. Tim. 5 verse. 17

Let mee not for the blemishes and *imperfections* of some particular men, vnreuerently conceiue of thine whole ministerie.

Worke also within mee, that despising thy worde ᵖ deliuered vnto vs, I neuer seeke after straunge reuelations or violent rauishinges both besides, and contrarie to thy worde, but bearing alwaies in minde the order which thou hast appointed, constantlie embrace thy worde manifested in the Church. ᵖ Luk. 10 verse. 16 1. The. 4. 8

Finallie impart such grace vppon vs, that wee may imitate and followe the good workes of holie men ᵠ, casting ᵠ 1 Cor. 11. 1.

sting of the olde man by putting on the newe, which is created after God in righteousnesse, and true holinesse, *Amen.*

A Prayer for a Prince *or Magistrate.*

BLessed art thou, Lord God of Sabbaoth. For to thee appertaineth all magnificence, and power, and glorie, to thee belongeth all honour and authoritie.

For whatsoeuer is either in the heauens aboue, or in the earth beneath, it is thine. Thine, O Lord, is the kingdom; thou art aboue all Princes and Kings. Rickes are thine, glorie is thine, and thou art Lord ouer all. In thee remaineth vertue and power, greatnes, and gouernment.

a Wisd. 9, 1 O God of my fathers [a], and Lorde of mercie, which hast made all thinges [2] by thy word, and by thy wisedome appointed man to rule the creatures [3] which thou hast made, and to gouerne the worlde with equitie and iustice, I praise thee, and extoll thy glorious Name

Name for appointing mee thy seruant [b] to rule and gouerne this thy people committed vnto my charge. [b] 1, Kin. 3.7

Now therefore gratious Lord, fauorablie beholde mee, that I may treade the path of trueth, righteousnesse, and sinceritie of heart in thy sight.

Let mee not abuse mine authoritie [c] but gouerne with lenitie and gentlenesse the people vnder mee, that liuing a godly and honest life, mankinde may enioy their desired peace. [c] Est, 12.3

Giue therefore vnto thy seruant an heart desirous of instructions, that I may iudge the people, and discerne betweene good and euill [d], and neither declining to the right hand or to the left, stoutly and valiantly maintaine the cause of the righteous. [d] 1, Kin, 3, 9,

Grant mee counsell, and assistance to doo such thinges as are gratfull vnto thee, good for thy Church, and profitable for my people, and commonweale.

Giue mee thy wisedome [e], and reiect mee not from thy children. For I thy seruant, and sonne of thine handmaide, am a fraile man, of a short time and full weake in the vnderstanding of iudgement and the lawes. [e] Wis, 9.4 2, chr, 1, 10 [f] Wisd, 9, 5, ps, 1, 16, 16,

¶ 1. Thou

g Wis 9,7 2,Chr. 28,5 2,Chr. 1,9,
h Wis,9,10

Thou hast chosen mee g a gouernour of thy people, and a Iudge of thy sonnes and daughters, send mee therefore wisedome h from the sacred heauens, and from the seate of thy magnificence, that it may bee with mee, and labour with mee, whereby I may perceiue what is acceptable in thine eyes, and learne that I haue no power of my selfe but from thee i, which art almightie, and raignest ouer the kingdomes of men, giuing them at thy pleasure k.

i Ro,13, 1 2. Wisdo 6,3
k Dan.4, 14
l Sir.10 13

Graunt that I neuer conceiue l proudlie of my selfe, but may receiue in patience the discipline of thy law.

Make me wise and circumspect that I neither offer iniurie to any man, neither suffer any to be iniured; that so equity may be maintained, and iustice among men preserued m.

m Psa. 72, 1 2.

Let mee at no time vnder the shewe and colour of equity vpholde, or countenance a wicked cause: neither yet without sufficient examination and triall of both parties, giue sentence against any.

Allowe mee such counsailours, gouernours, and ouerseers, as are of cou-

rage n

rage [n], and feare GOD, deale vprightly, and hate couetousnesse, that by them the burthen, charge and care which I sustaine, may bee somewhat lightened. [n] Ex, 18, 21

Endue both mee, and them with thine holy Spirit, that with earnest studie and watchfull mindes wee may discerne betweene matters [o], that no man through our negligence haue the ouerthrow in a righteous cause, but that sentence bee rightly pronounced betweene a man and his brother, and a stranger without respect of any person [p] in iudgment. [o] Deut, 1, 13

Let vs heare as well the little as the great, and feare no man. Because the iudgement is thine, which standest in the companie of Iudges, and among the Gods [q] thou playest the Iudge. For the iudgement is not of man [r] but of the Lorde, and whatsoeuer wee shall iudge it will come vpon vs. [p] Deut. 1, 17 Leu, 19, 15 prou, 24. 23 [q] psal. 82, 1 [r] 2, Ch, 19, 9

Wherefore let thy feare bee with vs [s], that wee may doe all things with care and circumspection, that we proue not children [t] in vnderstanding, neyther giue our selues to drunkennesse and belly cheere [u], but eate our meate in due season, and that for strength, [s] Sira. 10 2 [t] Esa. 3 4 [u] Ecc, 10, 17

not for drunkennesse.

For thou wilt make earnest and dili-
x Wisd. 6 3 gent inquirie of all our workes x, and
search all our cogitations: because wee
are thy seruaunts, and deputies to go-
uerne, men of a very short life: and
y Eccle. 10 11, he which is to day a King y to morrow
z Psal. 82, 7 may be dead. For wee be all mortall z,
and subiect to one and the same cor-
ruption.

Besides, an horrible iudgement is
nigh for such as walke not after the will
a Wis. 6, 4 of thee a, our God. For hee that is most
6 lowe, shall finde mercy, but the mighty
7 shall be mightily tormented. For thou
which art the Lord ouer all, regardest
b Deu. 10 11 not the person of any b, neither doest
2, Chr. 19, 7 thou feare the greatnesse of the mighty.
Acts, 10, 34 Because aswell the great as the small are
Rom. 2, 11 the workmanship of thine hands, thy
Galat. 2, 11, care is equal ouer all, and giuest to god-
1. Pet. 1, 17 lie Princes eternall happinesse, which
art the iudge both of the quick and the
dead, liuing and raigning with thy
Sonne in the vnitie of the Spi-
rit a God for euermore,
Amen.

A

A prayer of Subiects for their Prince.

Almighty God, King of Kings, & Lord of Lords, in thine hand is all power both in heauen & earth [a], thou confirmest kingdomes, and againe doest alter them according to thine heauenly pleasure, &c.

[a] Eccl. 7. 14, 15.

This prayer you shall finde afore pag. 7.

A Prayer for a married man.

God almightie, author, and institutor of matrimonie, which in the copling together of male and female doest offer vnto vs a consideration of the sacred & great mysterie of the mariage of our Lord & Sauiour Christ, with his spouse the Church [a], and withall expresse the most burning affection of thy sonne towards his beloued Spouse.

[a] Eph. 5. 23. 2. Cor. 11. 3.

For hee offered himselfe vppon the altar of the crosse [b], to sanctifie, and

[b] Eph. 5. 25

cleanse her by the washing of water
Ephe. 5, 26 through the word, and to make her glo-
27 rious for himself, without spot, or wrinkle, or any such thing.

For euen as the husband by an inseparable band of good will is bound to the wife, so that both prosperitie and aduersitie is common to them both: so is Christ coupled to his Church through suffering vppon his owne flesh the punishment which was due vnto her, and by making vs with him fellowe heires of eternall ioy, by couering our offences.

So that nowe there is no condemnation to them which are in Christ Iesus, which walke not after the flesh, but after the Spirit.

Whereby wee gather that man shoulde loue his wife [d] euen as his
[d] Rom 8, 1. owne body. For no man euer yet hated his owne flesh, howsoeuer crooked, olde, weake, leane, or deformed it
[e] Eph, 5, 28, bee: but so much the more carefully
29 doth hide and couer these faults, by how much they appeare the more deformed. Yea hee dooth nourish, and cherish that weake parte, euen as Christ doth loue his Church though foule, and deformed with sinne, which casteth

casteth not her off, though she seeme ill-fauoured, but healeth her griefes, dissembleth much, forgiueth and wipeth away her offences.

I beseech thee, O Father, which art neither made nor begotten, marrie mee [e] for euer vnto thy Sonne; marrie mee vnto him in righteousnesse, and iudgement, in godlinesse, and mercie; marrie mee vnto him in faith, that I may truely knowe thee my Lorde and God, which wilt not the death of a sinner [i], but rather that hee repent and liue.

[e] Hos. 2, 19, 20

[f] Ezec. 33, 11

O thou onely begotten Sonne of God, ioyne me I beseech thee vnto thy body, that ingraffed in thee [g], I may draw from thee the iuyce of life and of heauenly wisedome.

[g] Rom. 11, 17, 18, &c. Ephes. 4, 15, 16

Defend mee and thy whole Church against the rage of Satan, the world, and the flesh.

Loue, cherish, and comfort such as are ingrafted to thy flesh. Purge and wash me fro my sinnes, filthinesse [h], and spots through thy great mercie and merits.

[h] Psal. 51, 7. Heb. 9, 13, 14. 1. Pet. 1, 18, 19

Decke me with thy gifts and goodnes. Wash mee with water [i], and purge me with thy bloud [k].

[i] Ezec. 36, 29

Annoint me with thine oile of gladneſſe [k], put vpon me thy robes of righteouſneſſe, and couer me with thy glorious purple: adorne mee with the prerious ſtones of vertue, and place vppon my head glory and honour, that all mine ornament may bee inward, & that I may pleaſe thee through hoping in thy mercy.

[k] Pſal. 45, 7

For thou art mine husband which loueſt mee [l]; my God whom I worſhip [m]; and the head whereunto I am ſubiect [n].

[l] Eph. 5, 23
[m] 2. Cor. 12, 3
[n] Phil. 2, 5.

Giue mee grace that I neuer delight in mine owne faireneſſe, and ſo play the harlot [o], following mine olde louers which promiſe mee bread and water, wooll, flaxe, oile and drinke.

[o] Rom. 14, 10
[p] Eph. 4. 15

O God the holy Ghoſt, which maintaineſt the loue of maried folkes within our breaſtes, I humblie beſeech thee, inflame the heate of chaſte affection betweene all maried folke.

Giue mee wiſedome diſcreetely to dwell with my wife [p], conſidering alwayes that naturally ſhee is weake, and for that cauſe I muſt beare with much fooliſhneſſe, and ſwallowe vp manie ſorrowes when I ſhall perceiue the weak-

[o] Hoſ. 2, 5

[p] 1. Pet. 3, 7
1. Cor. 7, 3

weakenes of her affections.

And forasmuch as I am the heade of my wife [q], giue mee grace with iudgement godly both to instruct her, and to bring vppe my familie in the knowledge and feare of thy name [r].

[q] Eph, 5, 23 I, Cor, 11, 3

[r] Ephes 4

Let mee neither ouer nicely bring them vppe, nor too roughlie intreate them, but gentlie vse them, that they may both continue in thy feare, and yeeld mee due obedience, but especiallie liue godlie in thine eyes.

Blesse thou my wife, that shee maye proue a sweete companion vnto mee, louing mee vnfainedly, from the heart without dissimulation: so that I maye safelye trust in her [s], and she maie render vnto me good for good, not euill for good.

[s] pro, 31. 11 12. &c

O God which art a chaste minde, make mee with a chaste bodye and pure affection to serue thee in chaste matrimonie, and neuer with a wicked eye to beholde the wife of another man to lust after her [t], neithee yet to forsake my proper bedde [u] with the losse of my soule.

[t] Mat, 5, 28

[u] Eccle, 23 verse. 16, 17

Driue away Satan the mortall enemye to this thine ordinance, that hee sowe not contentions and braules

betweene vs.

Cut of all occasions of debate, and finister suspitions, that so in a true conioyning to gether of mindes we maie in this worlde liue vertuously, and hereafter in the worlde to come raigne eternally according to thy word, Amen.

Read the praier for wedded folkes afore pag. 104.

A Prayer for children.

Eternall, and euerliuing GOD, father of our Lorde Iesus Christ, maker of heauen and earth which haste enioyned vnto vs children that with due obedience wee honour our parents [a]: which thing not onelye true religion dooeth exact, but also naturall reason dooeth bind vs vnto.

a Ex, 10, 12 Deut. 5, 16 Mat, 15, 4

Besides thou art marueilously delighted with such obedience of children toward their parents for thy Sonn sake our Lord.

b Eph, 6, 1, 2, 3 Ecc, 3, 4, 5, 6

And that the more willinglie we may obey them, thou haste made a singular promise of long life [b] vnto vs.

And

And as the obedience of children which they owe, and shew to their parents is exceedinglie gratefull in thy sight: so contrariwise obstinacie and disobedience is moste vnsauerie, and displeaseth thee.

The which may be gathered by the horribleneſſe of punishment [c] which thou denouncest againste stubborne, and disobedient children. c Deut, 21 18, 19 &c

I beseech thee therefore most humblye euen for thy sons sake, in whome onelye thou delightest [d], lighten the eyes of mine vnderstanding, that aboue all I maye trulye and sincerelie acknowledge thee my principall Father [e], of whom all the family both in heauen and earth is named: and in true inuocation, and thankesgiuing obeie, and, in true holineſſe, and righteousneſſe, serue thee my GOD, and heauenlie Father from whome I draw vitall breath [f], my soule and bodye, with all the faculties, and power that I haue. d Mat, 3, 17 Luke, 3, 22 e Eph. 3, 14 15 f Act. 17, 25

For which cause I am bound rather to obey thee my maker [g] than men, and to bee occupied in those thinges which belonge to thee my Father which art in heauen [h], and therefore allye g Acts, 5, 29 h Luk, 2, 49

to

to go about that which thou haste enioined me.

Secondlie giue mee grace to honor mine earthlie parentes indeede, and word, in all patience, and neuer to
l Eccle. 3, 9 be a cause of their sorrow, and griefe of mind.

And when their vnderstanding shall
k Ecc. 3, 14 15 faile through age k, be it far from me that I dooe either disdaine or deride them, albeit I am beautified with neuer so excellent gifts of nature, but make me to beare with the weakneſſe of their age, as I am bounde both by thy word, and in conſcience to doo, ſo ſhall I be bleſſed.

l Eccl. 3, 3, 16 6 For hee which honoureth his parents ſhall haue ioye of his owne children, and when hee maketh his praier he ſhall be heard.

O Lorde, forgiue thou my ſinnes whereby I haue offended my louing parentes.

m Pſal. 25, 7 O remember not the ſinnes of my youth m, nor my rebellions: but according to thy mercye remember thou mee, euen for thy gooneſſe ſake, O Lord.

Let the example of thy Sonne my Sauiour Chriſt, which in his childe-

hood

hood was obedient vnto his parentes [a] to be depainted and fixed alwaies in my minde, the better to obey them which begat and haue brought mee vp, and to relieue them beeing weake either through age or sicknes. [a] Luk, 2, 51

For he which forsaketh his father [o] shall come to shame: and he that angreth his mother is cursed of God. [o] Ecc. 3, 17

Likewise let it please thee to giue mee a willing heart to obeye my teachers, and betters, and to omit no part of duetie and reuerence which I owe: so that I maye alwaies declare my selfe to be a decliner from euill [p], and a doer of good, a seeker of peace and a follower of the same. [p] Psl, 34, 14 1, pet, 3, 13

O Christ Iesus, which hast giuen to weake yeares the benefit of dolicitie, giue likewise to the towardnes of my nature the aide of thy grace, that I may learne good nurture, and liberall artes seruing to the aduancement of thy glorie, whereby the more easilye I maye attaine to the knowledge of thee, whome to know is perfect happines and felicitie [q]. [q] Ioh, 3, 17

For thou art the fountaine, from whence all wisedome and vnderstanding proceedeth [r], without whom all [r] Eccle, 1, 1 Prouer, 2. 6

our

our studies lack good successe. Wher-
[s] Iames, 1.5 fore at thy hands. do I beg wisedome [s]
which giuest liberallie without repro-
ching anie man.

Lighten thou mine vnderstanding
with thy grace, that hauiug learned
the liberall artes, and the toonges, I
may applie them to those endes wher-
unto they serue, that according to
thy sacred infancie, I maye profit as
in yeeres so in wisedome and vertue,
[t] Luk, 2, 52 both afore thee aud man [t].

O GOD the Holy-ghost, purifie
mine heart by a liuelye fayth, that I
spend not my time in vaine pleasure
cockering mine affections.

Extinguish in me the flames of do-
ting and filthy loue, and let mee ne-
uer serue the lust of the flesh like Horse
[u] psal, 32, 9 and mule [u] which hath no vnderstan-
ding.

Thine handes O Lorde hath made
[x] ps, 119, 73 and fashoned mee. O giue mee vnder-
standing, that I maye learne thy law.

141 I am small and of no reputation, yet
will I neuer forget thy righteousnesse.

142 For thy righteousnes is perfect righ-
teousnes, and thy law is truth, Amen.

Vse the praier for young folks, which you shall find afore pag. 109

A

A praier against the Turke, or any other forraine Tyrants.

Omnipotent and eternal GOD, Father of our Lorde Iesus Christ, maker and preseruer both of heauen and earth, together with thy coeternall Sonne, and the Holie ghost.

Wee haue sinned [a], O Lorde, with our fathers, wee haue committed iniquitie, and done wickedly. [a] Psa. 91, 60

Therefore we openly confesse that by thy righteous iudgement wee are iustlie punished; and rightlie deserue that barbarous and vngodlye nations should spoile vs of our goodes, ouerthrow our schooles, churches, and Common-weales: make vnmercifull hauocke of the promiscuous multitude, and carrie miserable men from the sweete bosomes of their deere friends into a slauerie more greeuous than death.

O God, it is thou which repellest vs, yea thou doost confound vs before the nations for our sinnes [b], and goest [b] Psal. 44, 9

not forth with our armies vnto the battell.

Psal,44, 10 11,12 Thou makeſt vs to turne our backs vpon our enemies, ſo that they which hate vs ſpoile our goods.

Thou ſuffereſt vs to be eaten vp like ſheepe, and haſt ſcattered vs among the heathen.

Thou ſelleſt thy people for naught and takeſt no monie for them.

[c] Pſa, 76. 1 2,3.4, Therefore be the heathen come into thine inheritance [c], thy holy temple haue they defiled: they haue deſtroied our townes, and houſes, and brought them into an heap of ſtones.

The deade bodies of thy ſeruantes haue they giuen to bee meate for fouls of the aire, and the fleſh of thy ſaints vnto the beaſts of the land.

Their blood haue they ſhedde like waters on euerie ſide, and there was no man to bury them.

Wee are become an open ſhame to our enemies, a very ſcorn and by word vnto them that are round about vs.

Wherefore in theſe miſchieuous wars, and in the middeſt of our fatall puniſhments, wee flie vnto thee ſaying [d], Helpe vs, O God of our ſaluation, [d] Pſal. 79. 6 for the glorie of thy name: O deliuer

vs:

vs; and be mercifull vnto our sinnes for thy name sake.

O deale not with vs after our sinnes [e]; neither reward vs after our iniquities. [e] Psal. 103, 10

Remember not against vs our former sinnes, but let thy tender mercy preuent vs; for we are in great misery. [f] Psal. 79, 8

Looke vpon our affliction & trauell s, and forgiue all our sinnes. [g] Psa. 25, 18

Behold our enemies, for they are ma- 19.
nie, & they hate vs with cruell hatred.

Thou which hast forgiuen the ini- [h] Psal. 85, 2
quitie of thy people [h], and couered all their sinnes, and hast withdrawne all thine anger, and turned backe from the fiercenesse of thy wrath: turne vs wee 3
humbly beseech thee, O God our Saui- 4
our, and remoue away thy displeasure, that in true repentance wee may please thee for thy Sonne his sake. Wilt thou be displeased with vs for euer? and wilt thou prolong thy wrath from one generation to another?

O let the sorrowfull sighing of thy 5.
prisoners come before thee, according [i] Psa, 79. 11
to the greatnes of thy power preserue those which are appointed to die.

Poure out thine indignation vppon the heathen [k] that knowe thee not, Psal. 79, 6.
and vppon the kingdomes which call Ier. 10, 25.
not 10

not vppon thy Name: that all nations may knowe the vengeance of the blood of thy seruants that is shed.

Consider the mortall threatnings of our enemies, that they may be hindered from exercising their tyrannie vpon vs, saying triumphantly, Where is now their God?

Psal. 79, 10 Keepe from our neckes the grieuous yoke of Antichristian bondage, and represse the furiousnesse of all Tyrants which labour to spoile & make hauocke of thy Church: to abolish true doctrine, prayers, and pure religion: and to bring in idolatrie, errours, and blasphemous ceremonies.

Defend our Churches, policies, and dwelling places.

Suffer not our townes to be reduced into dens for tyrants, and other bloudy nations, which hate both thee and vs extreamely.

Arme the right arme of our gratious King, and his Nobles, that they may fight for our lawes, liues, and libertie.

Psl. 144, 1. Teach their handes to fight, and their fingers to battell: increase in them an inuincible courage of minde, that inflamed thorough the zeale of thy

thy religion, they may valiantly withstand their, euen thine, enemies.

Guide thou the handes of such as fight in the cause of religion, and grant them happy succesſe ouer all their enemies. For a King is not saued by the multitude of an hoſt [m], neither is the mighty man deliuered by greate strength, but the victory commeth frō heauen [n]. [m] Pſ.33,16 17 [n] 1,Mach.3 verſ. 19

At thy rebuke, O Lorde, both the chariot and horſe are caſt aſleepe [o]. [o] Pſa.76,6

Thou wilt take away the courage of Princes, and art terrible to the Kings of the earth. 12

O be thou our helpe in trouble [p], for vaine *is the* help of man. Through thee wee ſhall doe valiantly; for thou wilt tread our enemies vnder our feete, and make them come to naught, thorough our Lord Ieſus Chriſt, *Amen*. [p] Pſa.60,11 12

A prayer to bee ſaide in the *time of the plague, ſickneſſe and* mortality.

O Lorde our God, great and fearefull art thou [a], keeping couenant and mercie with them that loue thee, and keepe thy [a] Dan.9,4 Nehem.1,5 Deut,5.10

thy commaundement.

b Dan.9,6 Baruc.1.17 We haue sinned O Lord [b], and haue committed iniquity, we haue done wickedly, yea wee haue rebelled, and haue departed from thy precepts and from thy iudgements: wee haue not obeyed

c Dan,9,6 thy seruants [c] the Prophets which spake in thy name to our Kings and Princes, to our forefathers, and to all the people of the land.

7 O Lord, righteousnesse belongeth vnto thee, but vnto vs open shame

8. and confusion, as it is come to passe this daie by the plague and sickneſſe raigning among vs, and among all the dwellers of this land, because of the sinnes which wee haue doone against thee.

9, Vnto thee O Lord and God, pertaineth compassion & forgiuenes, though

10 we haue rebelled against thee.

Wee haue not obeyed thy voyce to walke in thy lawes which thou hast laid before vs.

d Leu,26.15 Baruc.2,10 Wee haue hitherto despised [d] thy diuine word, yea, we haue loathed preaching,

e Dan,9,12 Leu,26,16 &c. and haue looſed the bridle to all beastlineſſe of desires.

Therefore the curse and oath which

Deut,26.21 Ex,9,9,&c, is written in the lawe of Moses thy

ser-

seruant is poured vppon vs, and wee, through the plague, and corrupt aires, with burning feauers, & grieuous sicknesse are lamentablie consumed euerie day.

Yea in our knees [f] and legs are wee smitten with most loathsome botches, and those incurable from the sole of the foot vnto the top of the head. [f] Deut. 28, 35

Because wee repent not, neither obserue all the wordes written in thy lawe, nor feare thy glorious and dreadfull Name, thou doest, according to thy threatnings afore-tolde, encrease our plagues, and the plagues of our seede; thou sendest great plagues, and of long continuance, euill sickness and of long durance, thou bringest vpon vs incurable diseases, all maner of sicknes, and all kindes of plagues, besides those written in the booke of the law. 58 59 60 61

All these plagues, according to thy word [g], are come vpon vs, yet haue we not prayed vnto thee, our lord, that wee might euery man turne from his vngodly wayes. [g] Baruch. 2. 7, 8

Therefore hast thou beene watchfull in punishing vs, and in bringing these euils vpon vs. Thou art righteous, O Lord, and true is thy iudgement. Psal. 119, 137

O

O God, Father of our Lord Iesu
h Baruch, 2 Christ, thou hast got thee a glorious,
11,12,13 name, as may appeare this day [h].

O Lord, our God, we haue sinned, we haue done wickedly, wee haue behaued our selues vngodly, in all thine ordinaunces. Turne thy wrath from vs wee beseech thee, for we are but a fewe left in this place.

O Lord God, which hast promised, that when eyther pestilence is among
1 1,King, 8, vs [i], or the aire infected, or any other
37, 38, &c plague or sickneſſe is hote, thou wilt
2,Ch,6,28 heare the prayers and graunt the re-
29 quests of any man among the people,
2. Chr. 20, 9 praying from the bottom of his heart, acknowledging his sinnes vnfainedly, and lifting vppe his handes vnto thee through Iesus Christ before the throne
k Heb, 4, 16 of grace [k].
l 1. Ki, 8, 39 Be thou mercifull, giue vnto euery man according to all his petitions, For thou alone knowest the hearts of all the Children of men.

Heare thou our prayers and petitions, and deliuer vs from this contagious and deadly pestilence.

m 1. Samuel 24. 16 Commaund thine Angel which stri-
1,Ch,21,15 keth vs, to put vp his sworde into the sheath [m], that hee strike vs not to our finall

finall and vtter destruction, proceed not in thy wrath, spare vs from death and bring not our end by the plague.

Let the heauens be milde, and our dwelling places healthfull, least the aire being infected [n], poure downe the contagion thereof vpon vs to our destruction. [n] Ps. 78, 50

O Lord turne away thine hand, it is sufficient [o], let nowe thine hand cease, that all the earth may know [p] how that thou Lord art our God, and that we do call vpon thy Name. [o] verse, 16, [p] 1. Chr. 21, 15 2. Bar. 2. 15.

O Lord look downe from thine holie house vpon vs, and thinke vpon vs, incline thine eare and heare vs. 16

Open thine eies and behold the affliction and mortality of thy people. 17

For the dead which are in the graues, & whose soules are out of their bodies, giue to thee neither praise, nor righteousnesse, but the soule that is vexed for the multitude of her sinnes, which goeth on heauily and weakely whose eies begin to faile; yea the hungry soule is it that ascribeth due praise and righteousnes vnto thee, O Lord. 18

For wee powre out our prayers before thee, and require mercie in thy sight, O Lorde our God, not for any 19

worthi-

worthines either of our owne, or of our
q Matt, 3 9 fathers q: but in the name of thy sonne
Iesus Christ, in whom thou art well pleased
r Mat. 3 17, Matt. 17. 5 r, we beseech thee, be mercifull vnto
vs, and help vs in this necessity.

s Psa 90, 13 Turne thee againe s, O Lord at the
last, and be mercifull vnto thy seruants;
that this poisoned infection may be
taken from vs.

Notwithstanding if it be thy pleasure
t Ps. 89, 32 to visit our offences with the rod t, thy
u Matt. 6. 10 blessed will be done u, and giue vs grace
Luke, 11, 2 to beare thy fatherly correction laid
x Pro, 3, 11 vpon vs patiently x, remembring al-
Heb. 12, 6 waies that we are chastened of thee our
Lord in this world, that wee be not con-
demned with the reprobate y in the
y 1. Cor. 11 verse, 32, world to come, Amen.

A prayer for the sicke you shall finde afore, pag. 148.

A prayer to auoide both raging tempests and vnseasonable weather.

Most wise and mightie God, thou art a glorious King in all the worlde, thy wonderfull maiestie dooeth shine and

and is knowne also by raine, thundering, lightning, & other metors ingendred in the aire: thy throne is among the clouds. thou hast made darknesse thy secret place [a], and thy pauilion about thee euen darknesse of water, and clouds of the aire. 12

[a] Psa. 81, 15

At the brightnes of thy presence the cloudes doo passe awaie, so doo the hailestones and firy coles. 13.

Thou doest thunder from the heauens, and giuest thy voice, hailestones and coles of fire. 14

Thou sendest thy arrowes, and scattrest them; thou increasest lightning and destroiest them.

Who is so great a God [b], as thou our God? Thou art the God which doest woonders, and declarest thy power among the nations. 14

[b] Psa. 77, 13

Thou redeemest thy people with thine arme. 15

The waters sawe thee and were afraid; yea the depths trembled. 16

The cloudes powred out water, the aire thundred, & thine arrowes went abroad. 17

The voice of thy thunder was heard round about, the lightenings lightened the worlde, the earth 18

trembled and ſhooke.

The foundation of the earth were
[c]Pſa. 18.15 diſcouered at thy rebuke[c], O Lord,
at the blaſting of the breath of thy
noſtrils.

Therefore ſhall the very heauens
[d]Pſal. 89.5 extoll thy wonderous works [d], and
the Saints ſet forth thy truth in the
congregation of thy Saints.

For who is equall to thee in hea-
6 uen: and who like thee among the
ſonnes of the Gods?

Thou art very terrible in the aſ-
7 ſembly of the Saints, and to be re-
uerenced aboue all that are about
thee.

O Lord God of hoſts, who is like
8 vnto thee? which art a mighty Lord
and thy truth is about thee.

Thou ruleſt the raging of the ſea,
9 thou ſtilleſt the waues therof, when
they ariſe.

Thou onely art of power to re-
ſolue into vapours the drops of the
ſea by the heate of the ſunne; thou
takeſt the ſame vp being turned in-
to aierie ſubſtance, and againe tur-
neſt it into meere water, and makeſt
it to come powring downe vppon
the face of the earth.

What

Whatsoeuer thou wilt [e] thou doſt in heauen and in earth, and in the ſea, and in all deepe places. [e] Pſa. 135, 6

With thy power thou madeſt the earth [f], with thy wiſdome thou haſt eſtabliſhed the world, and with thy diſcretion ſtretched out the heauens. [f] Ier. 51, 15. 16

As ſoone as thou lerteſt thy voice be heard, the waters in the aire wax fierce; thou draweſt vp the cloudes from the endes of the earth; thou turneſt the lightning into raine, and bringeſt forth the winde out of thy treaſures.

Thou couereſt the heauens with cloudes [g], and prepareſt raine for the earth, thou makeſt the graſſe to grow vpon the mountaines, & prouideſt hearbes for the vſe of man, thou giueſt to beaſtes their foode, and to the young Rauens that cry. [g] Pſa. 147, 8. 9

Behold, ſo great art thou [h], that thou paſſeſt our knowledge, neither can the number of thy yeares bee ſearched out. Whē thou reſtraineſt the drops of water, the raine powreth downe by the vapors thereof, & falleth abundantly vpon man. [h] Iob. 36, 26. 27

Thou bringeſt forth the windes

[i] Psa. 135, 7 Jere. 51, 16 out of thy treasures [i], that is from the secret places where thou didst hide them in great abundance, that they might bee readie at thy commandement, and come forth when thou thinkest good.

[k] Iob, 37, 11, 12 Thou makest the cloudes to labor to giue water to the earth [k], and scatterest the cloud of thy light.

Thou turnest it about by thy gouernment, that they may do whatsoeuer thou commandest them vpon the whole world.

O God mine hart is trobled very sore, when I beholde the immoderate showers, and heare the terrible thunder, yea it forsaketh his place, when I heare the noise of thy voice & the speech proceeding from thy mouth.

O God which rulest heauen and earth, I most humbly beseech thee, mercifullie to driue away, or at leaste to mittigate these mightie streames, and most raging tempests.

Restraine thy thunderbolts, and thy fierie dartes that they hurt vs not.

Keepe vs, and our neasts, that we perish

perish not through lightnings, nor be destroyed by thy thunder claps.

Protect our houses and vs, that we be neither consumed by the firy meteors, nor bee drowned by any sudden floud.

O mercifull God, raine not I beseech thee, hailstones vpon the face of the earth, neither strike such as are in the fieldes, bee they man or beast [l]. [l] Exo. 2, 22 25

Strike not thou therewith all the hearbes of the field, neither breake thou gracious Lord, the trees of our land [m]. [m] Ps. 125, 3

Destroy not our corn with haile-stones: nor with hailestones smite thou our cattell [n], and deliuer our flocks from the thunderbolt. [n] Ps. 78, 44 48

Cast not the fiercenesse of thy wrath, anger, and displeasure vpon vs.

Giue vs not hailstones for raine, [o] neither flames of fire in our land; but of thy mercy conuert the thunder into gentle raine, whereby it may bring out fruit aboundantly [p]. [o] Ps. 105, 32 Iere. 51, 16 [p] Ps. 145. 16

Sende not among vs eyther vntimely, or vntempe. ate showers, which bee eyther noysome to the

a 1.Ki.8.37 fruite and bring the mildewe a, or destroy the corne.

Restraine in like sort the windes & violent tempests, that they bring none hurt either to vs, or our goods euen for Christes sake our Lord & Sauior, Amen.

A praier for waifaring men and Trauilers.

O Almighty, eternall, and liuing God, Father of our Lord Iesu Christ, I thanke thee with mine whole heart for sending of thine infinite and vnspeakeable goodnesse to manwarde, thine onely sonne into this worlde to suffer on our behalfe all the miseries of this
b Esai.53.3 4.5.6 life b: which in the state of extream baseneſſe trauailing from one Region to another, to preach the Gospell of thy kingdome, suffered no doubt the sundry infirmities of our mortall body.

For passing through Samaria he
b Iohn.4.6 was wearie by reason of trauail, and rested himselfe on Iacobs well b.

In

In all thinges hee was like vnto vs [e]. For we haue not an high Priest [d] which cannot bee touched with the feeling of our infirmities, but was in all things tempted like as we are, and yet without sinne.

[e] Heb. 2, 17
[d] Heb. 4, 15

In his Name I take my iourney, whose will it is that whatsoeuer wee doo either [c] in word or deede, wee should doo it in the Name of our Lorde and Sauiour Christ; giuing thanks vnto thee our God, and Father through him.

[c] Col 3, 17

For his sake, which went about dooing good [f], and healing all that were oppressed of Sathan, I beseech thee, giue thine holy angels charge [g] to keepe me in all my waies, and to guide me to and fro in my iourney, euen as Tobie the yonger was guided of the Angel Raphael [h] vnto Gabael habiting in Rages a citie of the Medes.

[f] Act. 10, 38
[g] Psa 91, 11 Matth. 4, 6
[h] Tob. 5. 5. 6

Guide mee with strength [i] and courage; and direct my steps in the course of my iourney, that I wander not out of the right way into bywaies, neither cast my selfe into dangers.

[i] Psa. 18, 32

And therefore holy Father, bee

thou the director of my waies, and keepe me out of the clawes of spoilers.

Saue mee from the deuouring iawes of sauage beastes. Compasse mee about with thine heauenlie protection that I fall not into anie euils either of soule or body.

Be thou vnto me a faithfull companion, as thou wast to Iacob the Patriach [k] trauailing into Mesopotamia, and descending into Egypt. [l]

[k] Gē. 28. 15
[l] Gen 46, 4

Likewise as thou diddest lead the children of Israell through the red sea [m], and through the vncomfortable wildernes [n], going before them by day in a piller of a cloud [o], and by night in a piller of fire [p] to lighten thē in the way that they went: vouchsafe to accompany, gouerne, and direct me in this my iourney.

[m] Ex. 14, 22
[n] Deut. 1, 2.
[o] Ex 13. 21
[p] Nehe. 2. 12

Shew mee also such fauour, that whersoeuer I go I may find godly men, which may entertaine, lodge, and curteously intreat mee [q], least otherwise I fall into perils, and bee iniured of the wicked.

[q] Mat. 25. 13
May, 58, 7.

Be thou with me night and day, that no hurt light vpon me: protect mee both against the iniurie of cold

cold, and the vehemencie of heat[r], and from al enemies deliuer me. [r]Ge,31.40

O Lord giue me bread to eate[s], and clothes to put on. [s]Ge,28,20

And as the wise men[t], by the direction of a star in the Easte, came ioyfullie into Iurie, and afterwarde beeing admonished in a dreame so to do, returned, into their countrie another waie: so my businesse being well finished, bring me home again in safetie, that I may praise thee my God and Lord continuallie in the congregation of thy Saints. [t]Math,2,12

O Lorde heare my praier[u], and with mine eares consider my complaint, holde not thy peace at my teares. For I am a stranger in this worlde, as all my forefathers were. Our daies like a shadowe vpon the earth[x] doo passe away, and continue not. [u]pſ.39,12 Heb,11,13 [x]1.Chr,29 Vers, 15

We are strangers, and wander out of our true countrie[y]. For the daies of our pilgrimage are but shorte[z], yet be they ful of misery & trouble. [y]Heb.11,13 [z]Ge,47,9

Giue me grace that I set not my minde on this worlde[a], but to lift vp mine eies vnto heauen, and desire a better[b], that is, an heauenlie [a]col,3,1,2 [b]He,11,16

countrey.

And as long as wee are absent from the bodie, let vs be of a good courage, suffer vs not through feare to faint in afflictions, but firmelie to trust that shortly we shall returne vnto thine habitation, and there inioie thy sight indeede, and euerlasting life, where thou, with the Son, and the holie spirit, liuest and raignest one eternall God for euermore, *Amen.*

a 2. Cor. 5 Verse. 6. &c

A praier before the receiuing of the holie Communion.

O Iesu Christ, holy, and eternall God, I miserable man, and wretched sinner acknowledge and confesse, that I am not woorthy the least of al thy mercies a, & most vnworthie to receiue thee vnder the roofe b of my soule by participating of the most blessed bodie and bloud. For horrible and infinite are the sinnes wherewith I am defiled.

a Ge. 31. 10 b Mat. 8, 8, Luke. 7, 6

We

Wo is me Lord[c], for I am a man of polluted lips, and dwell amonge people that haue vncleane lippes. And therefore the very entrailes of mine hart are trobled, & my bones doo shake, becauſe I find my ſoule a moſt vnworthy gheſt for ſo Heauenly a ſupper. [c] Eſay. 6, 5

And yet againe mine hart is wonderfullie lightened, when I call into mind that thou, the deare ſonne of almighty God, cameſt not into this worlde to call the righteous[d], but ſinners vnto repentance. For [e] they that be whole need not the Phyſician, but they that are ſicke. [d] Luk, 5, 32 [1] Tim. 1, 15 [e] Mat, 9, 12

Beſides, I knowe right well, and conſtantlie doe beleeue, that notwithſtanding my filthyneſſe, thou canſt make mee worthye, which alone canſt make that clean, which is conceyued of vncleane ſeede[f], & righteous men of ſinners[g], when thou forgiueſt our ſins of thy woonted grace thine holie Spirit beeing powred vpon vs. [f] Iob, 14. 4 [g] Pſ, 51 [illegible] 8

Thorough which thy power and mercie, I beſeech thee, graunt ſuch grace vnto me a ſinner, that I may worthilyh approch to this heauen- [h] 1 Cor. 11 Verſe, 27

lie

lie Sacramente, leaſt otherwiſe by mine vnworthines be made guilty
1.Cor.11.29 of thy body and bloud, & ſo inſteed of life receiue my iudgement and condemnation.

Giue grace therefore, that afore I preſume to come vnto the participation thereof, I may examine my
1 1.Cor, 11 Verſ, 28 ſelfe [1], by calling my ſinnes into
2,co.13,5 minde, ſearching out my waies [2], &
2 La, 3, 40 by vnfained and hartie repentance, returning vnto thee my Lord, leaſt otherwiſe by concealing my ſinnes, with Iudas the Traytor I eate the bread of the Lord againſt the Lord:
a Auguſtine vpon Iohn treatiſe. 59 [a] and by abuſing thy gentleneſſe, [b] heape vengeance vppon thy ſelfe a-
b Ro, 2, 4, 5 gainſt the day of vengeance.

Make me to confeſſe my ſinnes, and that with heauye ſobs, ſo thou
3 1.Ioh, 1.9 being a faithfull and iuſt God [3], wilt pardon all mine offences, and cleanſe mee from my ſinnes [4], and wilt not diſdaine to except mee into fauour, when I do not refraine to acknowledge my wickednes.

Moreouer poure vnto me a true and liuelye faith, that I neuer miſtruſte thy word annexed to the Sacramentes, which promiſeth vnto

mankind

mankind the remission of sinnes.

For to eate or drinke with the mouth onelie is to no purpose, but faith must come thereunto, and apprehende the worde with the promises annexed. For they are the grounds and principles of the Sacrament.

So that whosoeuer giueth credit to these wordes, *Which was giuen and shedde for you, in the remission of sinnes*[o], the same man hath that which is promised by them, namely, eternall life, and saluation. For where the remission of sinnes is, there likewise righteousnesse, life, and *saluation* is.

[o] Ma. 26, 28. Mar, 14, 22. Luk, 22, 19. 1, Corin, 11. Ver, 24, 25.

But he which doubteth of these wordes, he without doubt is an vnworthie receiuer, and commeth vnprepared. For the doubting manne neither eateth thy flesh spirituallie, nor yet drinketh thy bloud, though carnally, and to our eies he seemeth to consume the Sacramente of thy bodie and bloud with his teeth and mouthe, but his damnation rather, Not because thy supper is poison, but for that an euill man taketh a good thing naughtilie.

[p] Augustine vpon Iohn, treatise, 26.

Finallie

Finally, also grant, that receiuing this thy Sacramente of the newe Testament I may put off according to the former conuersation, the old man [q], which is corrupt according to the lusts of error, and be renued in the spirit of my mind, putting on the new man [r], which after God is created in righteousnesse, and holines of truth.

[q] Eph. 4. 22 23
[r] 1, col, 3, 10 Eph. 4. 24

And albeit my nature be such, that I cannot liue without spots of wickednes [s]: yet so blesse me, that I may neuer offende willinglie, but altogether depending vppon thy goodnesse, whose manner is to pardon the true penitent sinners, may boldlie approch to thine holie Supper.

[s] Augustine concerning Eccles. instru. cap. 53

Especiallie, seeing we haue libertie to enter into the holye place through thy bloud [t] by the Newe and liuing way which thou hast prepared for vs through the vaile, that is, by thy flesh. And seeing we haue an highe priest ouer the house of God, make vs to draw nighe with true heartes, in assurance of faith sprinkled in our mindes from an euill conscience, and washed in body

[t] Heb. 10, 19 20

with

with pure water, cause vs to holde fast the professiō of our hope without wauering (for hee is faithfull that promised) and let vs consider one of another, to prouoke vnto loue, and to good works, not forsaking the assemblie of the faithfull, as the maner of some is, but exhorting one another, and so much the more, as wee see the daie approching, *Amen.*

Heb, 10, 23
24
25

Another praier before the receiuing of the holie *Communion.*

O Christ the onelie mediator betweene God and man [a], which of thine ardent and vnspeakeable good will tookest our flesh vpon thee, to become a sacrifice and ransome for al mankind: and for the better conceiuing of that thy benefit, diddest ordaine before thy painefull passion, a perpetuall memorie of thy loue, & that by erecting a couenant of the newe Testament [b], which testifieth of thy presence, merite, power

[a] 1, Ti. 2, 5.
6
[b] Ma, 26, 26. Mar, 14, 24. Luk, 22, 19.

power, and mercie, washing away daily the sinnes of beleeuers.

And the more effectually to commend the deepnes of this misterie, diddest ordaine the Sacrament in thy last supper, being euen alreadie to goe from thy Disciples vnto thy passion, the more deepely to fix it in our harts that it neuer slip out of our minds but daily in faith, feare and reuerence be recorded; and remaine according to thine holie institution, whole and perfect without adding or diminishing from the same.

For though it be but a mans Testament[c], yet if it be confirmed and proued by the death of the testater, no man diminisheth or addeth thereunto.

[c] Gala. 3. 15 Heb. 9. 15

Vnto thee do I crie, O sonne of GOD, which art partaker of our flesh, and bone of our bones, beseeching thee from the bottome of mine hart, that it would please thee to giue me grace that with an earnest desire, & due reuerence I may couet to receiue thy supper, and therein thirstinglie to seeke for the nourishement of my soule.

Remoone

Remoue from my heart all loathing, contempt, and curiositie of prophane men, which set themselues against thee, and proudly despise this thine institution, like vnto dogs despiting holy things [d], and vnto hogs treading most pretious pearls vnder their feet. [d] Matth. 7, 6

Lift vp my minde, that in feare and trembling, in faith and spirituall comfort, I may approach to the worthie receiuing of thy pretious body and bloud, not as hypocrites doo, which hide & dissemble their sinnes, neither as Epicures despising both thee and thine holy ordinance.

And therefore stirre vp in me an vnfained desire of this heauenlie nourishment, that from thee the bread of life [e], and fountaine of saluation [f], I may draw vitall iuice to the quickning of my soule. [e] Ioh. 6, 35 Eccl. 24, 24 [f] Ioh. 4, 10 14

In which communion thou bestowest vppon beleeuers both the merits of thine obedience and passion, and also thine other benefites whatsoeuer.

Besides inwardly thou doest repleniſh vs with newe and celestiall ioy.

ioy, in quickning, comforting, teaching, and gouerning vs, that so we may haue and get our strength frō thee, euen as the branches drawe their iuice and force to fructifie frō the vine.

Lighten therefore the eyes of mine heart, that I may know what the hope is whereunto wee are called; and what the riches of our glorious inheritance are in the Saints,
Eph. 1. 18 t; and what exceeding greatnesse
Colos. 1. 27 of thy power and mercie is hid in this supper, and how vnspeakeable be the riches of the glorie of this Sacrament, whereby thou communicatest to all and eache of thy faithfull together with thy bodie and blood, all the treasures of thine heauenly goods to bee receiued by faith

For thine holy and blessed mouth
Joh. 6, 35 hath said: I am the bread of life, h
51 which came downe from heauen, hee which commeth to me shal not hunger in any wise, and he that beleeueth on mee shall neuer thirst. And the bread which I shall giue, is my flesh, which I will giue for the life of the world.

O

O moſt ſweete bread heale thou the palate of mine hart, that I may taſt the ſweetnes of thy loue: heale mee of mine infirmities, that I delight in no fairenes beſides thee. Ambroſe.

O moſt heauenly white bread, containing within thee all comfort, and the perfect ſweetneſſe of all ſauor, which dooſt alwaies refreſh vs, let mine heart eate thee, and with thy pleaſant ſauor let al the bowels of my ſoule be repleniſhed.

O thou bread of life, which cameſt downe from heauen, and giueſt life to the world, come into mine hart, and purge me from all filthineſſe of the fleſh and ſpirit: enter thou into my ſoule, heale and ſanctifie mee both within and without.

Be thou the buckler, and perpetual defence of my ſoule and body, that I may come vnto thy kingdom the right way, where wee ſhall not deale with myſteries as in this world, but ſhall beholde thee face to face, when thou haſt deliuered the Kingdome [1] to God the Father, and ſo God ſhall be all in all, Amen. [1] 1, Cor. 15 verſe 24 28

A thankesgiuing after the receiuing of the holy Communion.

O Iesu, high and eternall Priest [a], sitting on the right hand of the throne of Maiestie in the heauens, gouernour of the Saints.

[a] Heb. 8. 1

Thou art an high Priest of good things to come [b], which by a greater and more perfect Tabernacle not made with handes, that is to say, not of this building, neither by the bloud of Goates & Calues, but by thine owne bloud diddest enter once into the holy place, and found eternall redemption, when through the eternall spirite, thou offeredst thy selfe a pure sacrifice without spot, to God, purging our consciences from dead workes, to serue the liuing God.

[b] Heb. 9. 11

I yeelde thee hartie thankes for suffring vpon the altar of the crosse a most shameful death, for our sins, and that of thine owne accorde, moued thereunto by a singular affection

fection of good will towards vs.

I bleſſe thee for inſtituting this Sacrament of thy body and bloud, in remembrance of our euerlaſting redemptiō, that at no time it might ſlip out of our minds, but be an holie ſigne and teſtimonie of thy perpetuall friendſhip, and a ſeale of the confirmation of the newe and eternall couenant, which thou haſt entred into with vs concerning the free remiſſion and forgiueneſſe of our ſinnes.

I magnifie thee alſo with all reuerence of mind, for bidding vs miſerable men, and ſinners both vnto the participation of thy moſt holy ſupper, and alſo to the receiuing of all celeſtial riches; wherein thou beſtoweſt, and applyeſt particularlie to euerie of vs, all the merites and good things which by thine obedience and death, thou haſt purchaſed on our behalfe, that wee may become partners and fellow heires of eternall bleſſednes [c]. [c] Ro. 5. 32

O ſacred banket, wherein Heauenlie dayntie are ſette afore vs, which reuiue the ſoule and thou lambe of God, after a woonderfull and

and mistieall maner, giuest thy selfe to refresh the inward man.

Wee diminish thee not in eating thee [d], but thou endurest whole perpetually. And although the visible signes are consumed, yet canst not thou be deuoured.

[d] Ieromin his agonie.

Thou art the meate of the soule, not of the bodie; and fattest our minds, not our bellies.

Thou changest the eater into thy selfe, and yet are not chaunged into the eater, as other corporall food is changed commonly.

So that we participate of the Diuine nature [e], and thou no whit art altered into our sinfull flesh.

[e] 2. Pet. 1, 4

I humbly beseech thee, Sonne of God, by thy most sacred bloud shed for vs, giue me grace, that participating of this visible sacrament, I may withal find and feele in mine heart the inuisible working of thine heauenly grace, which is conteined in this mysterie; that this supper may be, as some refreshing vnto my body, so a speciall medicine of my soule.

Quicken and raise vp in mee by this blessed Sacrament a continuall remem-

remembrance of thy bitter passion, make me to retaine the same firmly and fresh in my minde, and shew it forth[f], as an onely and sufficient ransome of my redemption, vntill thou returnest. [f] 1, cor. 11, 26

Let mee neuer doubt of the forgiuenes of my sinnes, which thou assurest mee of by thy body and blood, in thine holy couenants[g], concluded in thy last supper, by the breaking of bread, and giuing forth the cup to the chosen Disciples, and by them to as many as are incorporated into thy church through Baptisme. [g] Math. 26 ver. 26, &c. Luk, 22, 19

That as often as Sathan assaileth vs, with *his* deadly tentations, wee may runne to this our Sanctuarie, as it were to a strong anchor of defence, apprehending the promise ratified by the seale of this couenant, and neuer giue ouer in fight, but still be refreshed with new vertue from aboue; nor breake our harts through the consideration of sundry misfortunes, which the vngratefull worlde by the instinct of their Captaine the deuill, woulde bring vpō vs, but calling in to mind thy

thy death, into the which wee are
[h] Rom. 6. 3 baptized [h], may escape from all ca-
lamities.

[i] Rom. 8. 35 38 So that no tribulation [i], nor an-
guish, nor persecution neither hun-
ger, nor nakednesse, neither perils,
nor sworde, neither death, neither
life may separate vs from our head,
whereupon being made fast by this
holy Sacrament receiued, wee, as
liuing members do depend.

And finallie may know that wee
are fed and refreshed by thy flesh
and pretious bloud, that washed
therewith, wee should not hereafter
giue our selues to carnall pleasure
nor feede vpon the leauen of ma-
lice and wickednesse, but resisting
[k] 1. Cor. 5. 8 them, liue in al sincerities and truth [k]
as it becommeth such as doo eate
[l] Col. 3. 3. 4 of the immaculate Paschall lambe,
whose life is hide from thee [l], but
when thou shalt be reuealed, then
shal we also appeare in glorie.

For this blessed meat doth truse-
lie witnes that our bodies sprinkled
with the vertue of thy quickning
flesh, as it were with celestiall dew,
shall rise againe into immortalitie,
and euerlasting glorie.

When

Wherfore giue grace, that all thy Saintes participating of the bread of eternall life, may be repleniſhed with the fruition of thy bleſſed ſight for euermore in thy celeſtiall Paradiſe, Amen.

Another thankeſgiuing after the receipt of the holy Communion.

I Thanke thee, O Chriſt, lambe of God for offering thy ſelfe vpon the altar of the croſſe to thy father an offering [a] and a ſacrifice of a ſweete ſmelling ſauor to God for our ſinnes to reconcile vs vnto him. for certaintie whereof, and confirmation of our faith, thou haſt inſtituted on our behalfe this holy Sacrament of thy ſupper, that as often as we receiue the ſame, wee may celebrate thy memorie [b], and with thankeſgiuing remember the merit and fruit of thy paſſion.

[a] Eph, 5, 2

[b] 1, Co, 11, 26

I beſeech thee by thy bitter death, ſtir vp our minds, that by

often receiuing this thine ordinance & institution, we may cõsider howe bitter a death thou didst suffer on our behalfe, and how great the loue was, which draue thee to take so cruell and shameful a death to saue vs: and withall continually yeeld, as wee are bound, hartie thankes vnto thee for ỹ same, & after the like sort, answere to our power that vnspeakeable good will by our good life, & careful obseruation of thy cõmandements: and may when, either through frailety of our flesh [c], or by any other fault preuented, wee sinne, runne by and by vnto thee by repentance, and throgh cõsideration of this new and eternall couenant touching ỹ remission of sins, made with vs, be erected & vpholden vnto a liuely and constant hope.

[c] Galat. 6, 1

O sweete Iesu, grant that, being fast linked vnto thee by this holie mysterie, I may receiue power and strength from thee, beleeuing thy promises, and be wholy addicted thereunto without any doubting, ỹ so my conscience,

science, in feare & troubles, may haue perfect consolation.

Suffer me not to be separated from the members of thy body which is the Church, whereof thou art head [d] fulfilling all in all, but grant, that abiding in thy word and kingdome, I may bee without fault in the foundation, and without sin against my conscience, and walke worthy this sacrament, forsaking vtterly and renouncing the deuil, & all idolatrie, al vices & carnal desires [e], which fight against the soule: For wee cannot be partakers of the *Lords* table, and of the Diuels too [f].

[d] Eph. 1, 22 23

[e] 1, Pet. 2, 11

[f] 1, co 10, 21

Make me also to remember, that by this *Sacrament* I am bound to do good vnto others.

For as many graines of corne doe make one loafe; and many grapes make one wine; so being many yet are we but one loafe [g] and one body, in asmuch as wee all participate of one bread, and drinke of one cup.

[g] 1, Cor. 10 verse 17

Ioine vs therfore together, O Sauior of the world, at this cō-

mon banquet through the band of loue, that we may be fastened vnto thee our head. That as thou diddest die for vs, so we againe may not feare to suffer, & to giue our liues for the glory of thy name, that wee be neuer separated from thee, neither in
[h] Rom. 8,35 life, nor death [h].

Make vs also heartily to loue one another, like the true and
[i] 1,cor.12,17 liuely members of thy bodie [i], that if neede require, wee may
[k] 1,Ioh.3.16 giue our liues for our brethren [k].

Suffer not concord of mindes to be broken. For he that receiueth the mysterie of vnitie [l], and
[l] Augustine. keepeth not the bond of peace; hee doth not receiue the mysterie for himselfe, but a testimony against himselfe.

Giue grace therefore, that laying aside all wrath [m] fiercenes,
[m] Col 3,8 malitiousnes and enuie, we may forgiue one another, euen as thou forgiuest vs: and beare one with another for the better a-
[n] 1,cor.11,16 uoyding of strife, dissention [n], sects, and pernitious heresies.

Keepe this thine ordinaunce and

and right vse of thy sacrament among vs euermore, that this good work and diuine ceremonie, may alwaies bee a note, and badge of our publike profession wherby we are known from pagans, & tokens of loue, confession and thankfulnes.

Remooue away abuses and prophanations of this holy and sacred supper, together with the horrible and idolatrous adorations inuented by Sathan and his members to the shamefull deforming of thy godly & goodly institution, but maintain I humbly beseech thee, the true and vnpolluted vse thereof, till thy pleasure is to returne [o] in the clouds to iudgement with great power and glory [p], that it neuer be out of remembrance.

[o] 1. co. 11, 26

[p] Mar. 3, 26

And last of all at our resurrection from death, appoint vs places in thy heauenly table, where we may tast the new wine in the kingdome of thy father [q], abiding with thine elect [r], angels [s], and blessed Saints for euermore, Amen.

[q] Mat. 26. 29

[r] Mar 13, 20

[s] Mar. 8, 38

A prayer for the ſicke.

O Almightie and merciſull God, Father of our Lord Ieſu Chriſt, which through corporal diſeaſes, both putteſt me in mind of my mortality, and alſo calleſt to repẽtance, For thou wilt not the death of a
a Eze, 33. 11 ſinner a, but that he conuert and liue.

Vnto thee doe I cry, O Lord
b Pſalm, 6. 1 rebuke me not in thine anger b, nether chaſtiſe me in thy wrath; haue mercy on me, O Lord, for I am weake, O Lord heale mee, for my bones are vexed.

My ſoule is alſo troubled very ſore: but Lord, how long wilt thou delay? Returne, deliuer my ſoule; O ſaue me, for thy mercies ſake.

Heale me O Lord c, and I ſhall
c Iere, 17, 14 be whole, ſaue thou me, & I ſhal be ſaued. For thou art my praiſe

d De, 32, 39 Thou haſt wounded d, and thou wilte heale mee; thou haſt ſtrookē, & thou wilt cure; thou

dooſt

dooſt kille, and reſtore to life a- [e] 1,Sam 2,6
gaine.

Wherefore if this my ſicknes be not vnto the death, helpe me vpon the bedde of my ſorrow [f]. Turne the whole palatte of my weakeneſſe into ioy. [f] Pſal.41,5

May it pleaſe thee, O Lord to deliuer mee from the pit of corruption [g]. For the graue wil not acknowledge thee, nor death confeſſe thee: but the liuing, I ſay, the liuing wil extoll thee for euermore. [g] Eſa,38,17 18 19

O Lord, heale me, that I may praiſe thee all my life long thorough my Sauiour, Amen.

Another prayer for the ſicke.

O Chriſt Ieſu Sonne of the liuing God our redeemer, and our mediatour for euermore, in our weake fleſh thou wenteſt about the earth preaching [a] the glad tidinges of the kingdome touching the forgiuenes of our ſins [b] Mat,4,23

and curing euery ficknes, and euerie diſeaſe among the people.

For thou haſt truly taken vpon thee our infirmities [b], and borne our paines. For where ſin abounded, there thy grace did more abound [c].

[b] Eſa. 53,4

[c] Rom. 5,20

Wherefore I pray, and moſt humbly beſeech thee, be mercifull vnto mee [d], I eale my ſoule. For I haue ſinned againſt thee; ſtrengthen it by the ſweet comfort of thy Goſpel: and confirme my faith then, if it be thine heauenly pleaſure, reſtore health vnto my weake body.

[d] Pſal. 41.4

If thou wilt, thou canſt make me cleane: onely doo but ſpeake the word [e], and I ſhall be healed.

For it is not herbs [f], nor plaiſters that reſtore health, but thy word, O Lord, which healeth all things.

[e] Matth. 8,8

[f] Wiſ. 16,12

It is thou, Lord, which haſt the power both of life & death, thou leadeſt vnto deathes doore, and bringeſt vp againe.

But if, it bee more expedient for me to die, than to liue, then deale with me according to thy will [g],

wils, O Lord, and command my spirit to be receiued in peace, the which I commende into thine hands[b], thou hast redeemed me, O Lord God of truth, which liuest & raignest with the Father, and the holy ghost, one, God, for euermore, Amen. [g] Tobi, 3. 6 [h] Psa, 31. 5

Another praier for the Sicke.

O Eternall GOD which art full of compassion[a], and mercie, slowe to anger, & great in kindnesse: thou forgiuest our faults[b], couerest our sins, & doest not impute our iniquities vnto vs. [a] Psa, 86, 15 [b] psa. 32, 1

Vnto thee do I bend my praier beseeching thee to pardon al my sinnes[c], & to heale al mine infirmities. Saue my life frō destruction, and compasse mee aboute with mercie, & louing kindnes. [c] Psa, 103. 3

For thou art the GOD of my saluation[d], mine helper, in thee hath mine heart trusted. Despise not the workes of thine owne [d] psa. 9, 10

e Psa. 138, 8 hands[e], neither suffer him to pe-
rish whom thou hast created, &
redeemed.

f Iohn, 1, 29 O Christ, lamb of God[f], which
takest away the sinnes of the
world, and washest vs fro all our
g Reue, 1, 5 offences by thy pretious bloud[g]
h Luk, 17. 5 increase my faith[h], that firmelie
I may apprehend the saluation
promised. Blesse thou thy soule
at her departure from the body,
that euermore I maye reioyce
with thee.

Ioh, 14, 16 And holie ghost, eternal God
which art the best comforter[i] in
al extremities, be thou present, I
beseech thee, at the houre of my
death, and imparte thy sauinge
health vpon me, that my hart do
not faint, nor be troubled, Amen

Reuel. 7. 12

Praise, and glorie, and wisedom, &
thankes, and honor, and power
and might bee vnto our
God for euermore
Amen.

A vew of the praiers *as they orderly Stand in* this booke.

1 A Praier to be ſaide at the cõming into the Temple. pag. 1
2 A praier for grace to cal vpon God. 2
3 A daily praier for ỹ Kinges moſt ſacred Maieſtie. 7

On the Lords day.

1 A Morning praier, pag. 12
2 *A thanksgiuing* for our creation. 16
3 A praier for the remiſſion of ſinnes. 21
4 A praier for the preſeruation of the church. 26
5 A praier for the preachers of Gods word. 31
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On

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To

To the Reader.

BE it from thy minde (good Reader) to thinke, that because wee haue applied these praiers vnto certaine daies, wee would therefore haue thee to tye thy selfe alwaies vnto the maner which wee haue prescribed, and neuer either to violate or omit the same to doo so, wee iudge it foolish, superstitious & wicked. But wee wish thee in the feare of God to vse our labours to thy spirituall comfort, and commodity: and as we haue set downe (as duty bindeth) a daily prayer, for our dread Souereigne, & gratious King: so we thinke the rest, or the maior part of them, necessarie to bee vsed, if they could be euery day. Wherefore as occasion and time doth offer, pray in the name of Christ, and obserue that order which thou knowest best to keepe thee in the feare, & fauour of Almighty God.

Wil

Wilt thou bee thankefull.

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extreame miseries and
damnation

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